

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE FOURTH SUNDAY  
OF EASTER**

**11 MAY 2025**

# ORDER OF MASS

## PRELUDE

*Vigil* Pastorale  
10:30  
12:00  
9:00 Pastorale

César Franck  
(1822–1890)

Louis Vierne  
(1870–1937)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. Christ the Lord is ris'n to - day; Chris-tians, haste your  
2. For the sheep the Lamb has bled, Sin - less in the  
3. Christ, the Vic - tim un - de - filed, God and sin - ners  
4. Chris - tians, on this hap - py day, Raise your hearts with  
5. Let the peo - ple praise you, Lord, Be, by all that  
6. Hymns of glo - ry, songs of praise, God on high, to



vows to pay; Make your joy and prais - es known;  
sin - ner's stead; Christ the Lord is ris'n on high;  
re - con - ciled, When in fierce and blood - y strife  
joy and say: Christ the Lord is ris'n on high;  
is a - dored: Let the na - tions shout and sing;  
you we raise: Ris - en Lord, we now a - dore,



At the Pas - chal Vic - tim's throne. Al - le - lu - ia.  
Now he lives no more to die.  
met to - geth - er death and life.  
Now he lives no more to die.  
Glo - ry to their Pas - chal King.  
With the Spi - rit ev - er - more.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord Jesus, you chose priests to shepherd your flock:

Cantor/Choir: Ky - ri - e e - lei - son. Assembly: Ky - ri - e e - lei - son.

Cantor: Christ Jesus, you are the Lamb worthy of all praise:

Chri - ste e - lei - son. Chri - ste e - lei - son.

Cantor: Lord Jesus, you are the Eternal Shepherd who guards his sheep:

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

## GLORIA

*Celebrant:* Glo - ry to God in the high - est and on earth peace to peo - ple of good will.  
*Assembly:*  
We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - - - men.

(Choir) *Missa ad fugam*

Kyrie eleison; Gloria in excelsis

Giovanni Pierluigi da Palestrina

(1525–1594)

## COLLECT

# LITURGY OF THE WORD

## READING I

Acts 13:14, 43–52

## PSALM RESPONSE

Psalm 100:1–2, 3, 5



## READING II

Revelation 7:9, 14b–17

## GOSPEL ACCLAMATION

John 10:14



I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.

## GOSPEL

John 10:27–30

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

#### PRAYER FOR POPE LEO XIV

O God, who chose your servant Leo  
in succession to the Apostle Peter  
as shepherd of the whole flock,  
look favorably on the supplications of your people  
and grant that, as Vicar of Christ on earth,  
he may confirm his brethren  
and that the whole Church  
may be in communion with him  
in the bond of unity, love and peace,  
so that in you, the shepherd of souls,  
all may know the truth  
and attain life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

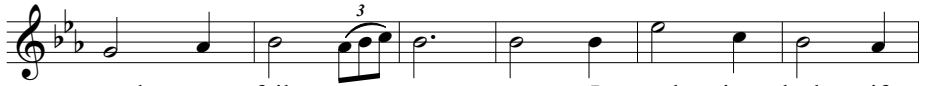
Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. You spread a ta - ble in my sight; Your  
4. And so through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And where the ver - dant  
sa - ving grace be - stow - ing; And, O, what trans - port  
good - ness fails me ne - ver; Good Shep - herd, may I



I am his, And he is mine for ev - er.  
pas - tures grow With food ce - les - tial feed - ing.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for ev - er.

(Choir) *Surrexit a mortuis*

Charles-Marie Widor  
(1844–1937)

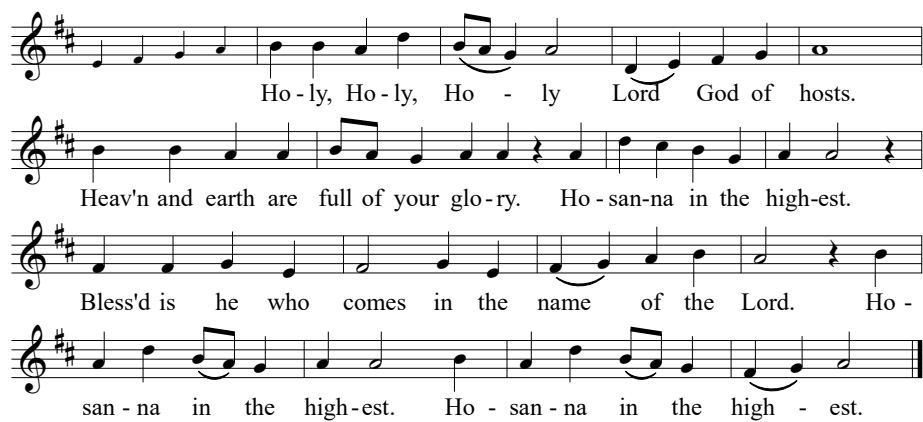
*Surrexit a mortuis*  
*Christus Dei Filius*  
*Pastor bonus*  
*Pastor qui animam*  
*Pro grege suo posuit.*

He rose from the dead,  
Christ, the Son of God,  
the Good Shepherd,  
the shepherd who,  
for his flock, laid down his life.

*Pascha nostrum immolatus est*  
*Christus*  
*Pascha nostrum*  
*Surrexit a mortuis.*  
*Alleluia.*

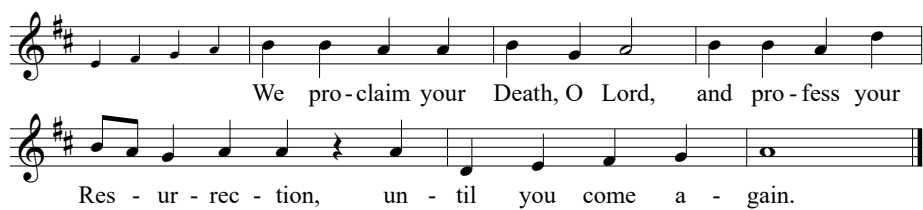
As a victim for us he was sacrificed,  
the Christ,  
as a victim for us  
he rose from the dead.  
Alleluia.

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

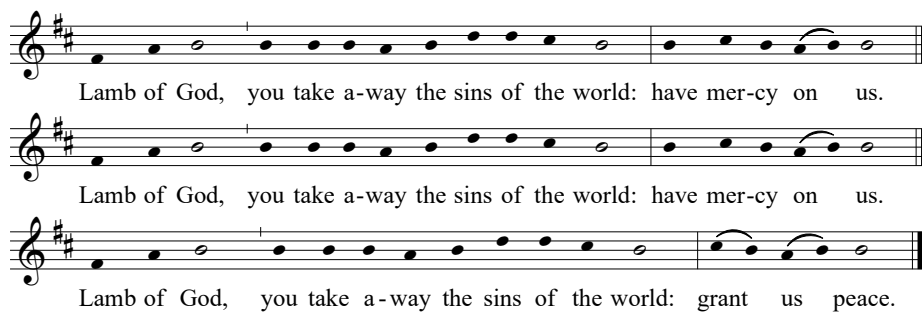
### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996



## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa ad fugam*  
Agnus Dei

Giovanni Pierluigi da Palestrina  
(1525–1594)

## COMMUNION ANTIPHON

The Good Shepherd has risen,  
who laid down his life for his sheep  
and willingly died for his flock, alleluia.

## COMMUNION PROCESSION



I am the Good Shep - herd, says the Lord.

(Choir) *Ego sum pastor bonus*

Guy de Lioncourt  
(1885–1961)

*Ego sum pastor bonus.*  
*Alleluia.*

I am the good shepherd.  
Alleluia.

*Et cognosco oves meas,*  
*et cognoscunt me meæ.*  
*Alleluia.*

I know my sheep  
and mine know me.  
Alleluia.

(John 10:14)

(Choir) *Ave Maria*

Giovanni Pierluigi da Palestrina  
(1525–1594)

*Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus  
ventris tui, Jesus.*

Hail Mary, full of grace,  
the Lord is with thee!  
Blessed art thou amongst women,  
and blessed is the fruit  
of thy womb, Jesus.

*Sancta Maria,  
ora pro nobis peccatoribus  
nunc et in hora mortis nostræ.  
Amen.*

Holy Mary,  
pray for us sinners  
now and at the hour of our death.  
Amen.

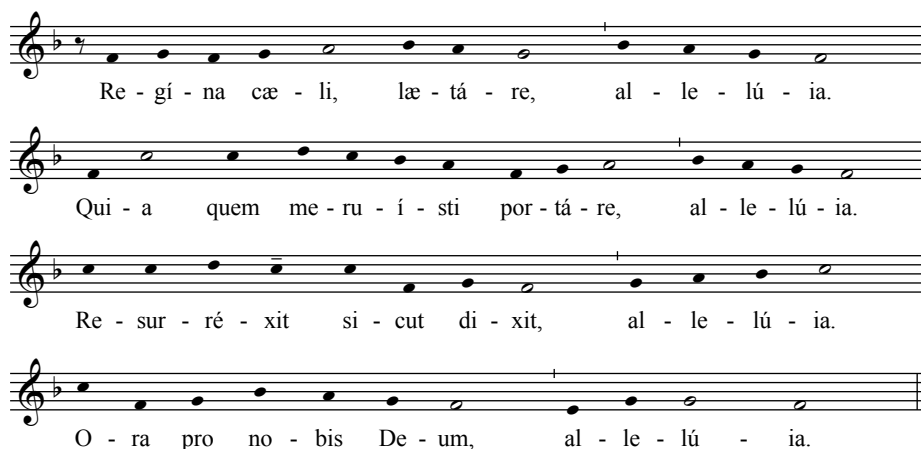
## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

*At the conclusion of the Eucharist, all mothers in the assembly are invited  
to come to the sanctuary to receive a token of appreciation.*

*May the intercession of Mary, Mother of God, obtain for all mothers the wisdom,  
strength and love they need to care for their families as she did for Jesus.*

## MARIAN ANTIPHON (at Noon Mass)

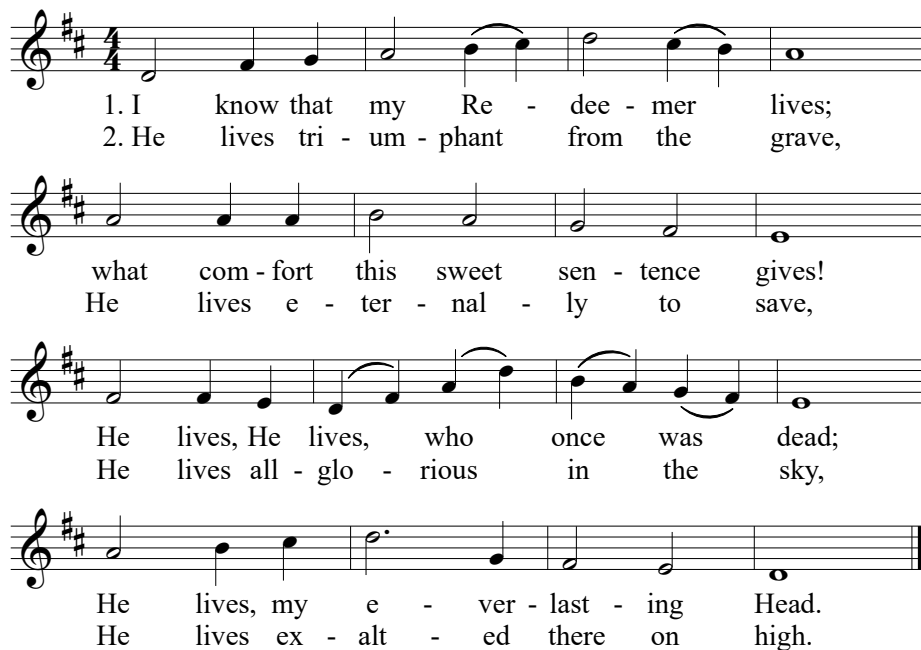


Re - gí - na cæ - li, læ - tá - re, al - le - lú - ia.  
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia.  
Re - sur - ré - xit si - cut di - xit, al - le - lú - ia.  
O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia.  
Pray to God for us, alleluia.*

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. I know that my Re - dee - mer lives;  
2. He lives tri - um - phant from the grave,  
what com - fort this sweet sen - tence gives!  
He lives e - ter - nal - ly to save,  
He lives, He lives, who once was dead;  
He lives all - glo - rious in the sky,  
He lives, my e - ver - last - ing Head.  
He lives ex - alt - ed there on high.

## POSTLUDE

*Vigil* Prière à Notre Dame from Suite Gothique  
9:00  
10:30  
12:00  
4:30

Léon Boëllmann  
(1862–1897)

## SUNG VESPERS AT THE BASILICA

*We invite you to join us in celebrating Sung Vespers*

**Sundays in Easter at 4:00 P.M.**

4:30 P.M. Mass following

May 11, 18, 25  
June 1, 8  
Great Upper Church

*All are welcome to this special celebration of  
Evening Prayer during the Season of Easter*



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
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*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Victimæ paschali laudes*, ascr. to Wipo of Burgundy (d. 1048), tr. Jane E. Leeson (1809–1881), alt. Music: SURGIT IN HAEC DIES. **Kyrie, Gloria, Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Psalm Response** Music: Leo Nestor (1948–2019). **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: Henry Williams Baker (1821–1877), alt. Music: ST. COLUMBA. **Communion Procession** Music: Peter Latona, © 2013. **Recessional Hymn** Text: Samuel Medley (1738–1799). Music: DUKE STREET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.