

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FOURTH SUNDAY
OF EASTER**

21 APRIL 2024

ORDER OF MASS

PRELUDE

9:00 Pastorale

César Franck
(1822-1890)

10:30 Pastorale

Louis Vierne

12:00

(1870-1937)

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Christ the Lord is ris'n to - day; Chris-tians, haste your
2. For the sheep the Lamb has bled, Sin - less in the
3. Christ, the Vic - tim un - de - filed, God and sin - ners
4. Let the peo - ple praise you, Lord, Be, by all that
5. Hymns of glo - ry, songs of praise, God on high, to



vows to pay; Make your joy and prais - es known;
sin - ner's stead; Christ the Lord is ris'n on high;
re - con - ciled, When in fierce and blood - y strife
is a - dored: Let the na - tions shout and sing;
you we raise: Ris - en Lord, we now a - dore,



At the Pas - chal Vic - tim's throne. Al - le - lu - ia.
Now he lives no more to die.
met to - geth - er death and life.
Glo - ry to their Pas - chal King.
With the Spi - rit ev - er - more.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord Jesus, you chose priests to shepherd your flock:

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

Cantor: Christ Jesus, you are the Lamb worthy of all praise:

Cantor: Chri - ste e - le - i - son. *Assembly:* Chri - ste e - le - i - son.

Cantor: Lord Jesus, you are the Eternal Shepherd who guards his sheep:

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Service in G*
Lord Have Mercy, Glory to God

Francis Jackson
(1917-2022)

COLLECT

LITURGY OF THE WORD

READING I

Acts 4:8-12

PSALM RESPONSE

Psalm 118:1, 8-9, 21-23, 26, 28, 29



The stone re - ject - ed by the build - ers
has be - come the cor - ner - stone.

READING II

I John 3:1-2

GOSPEL ACCLAMATION

John 10:14



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

GOSPEL

John 10:11-18

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

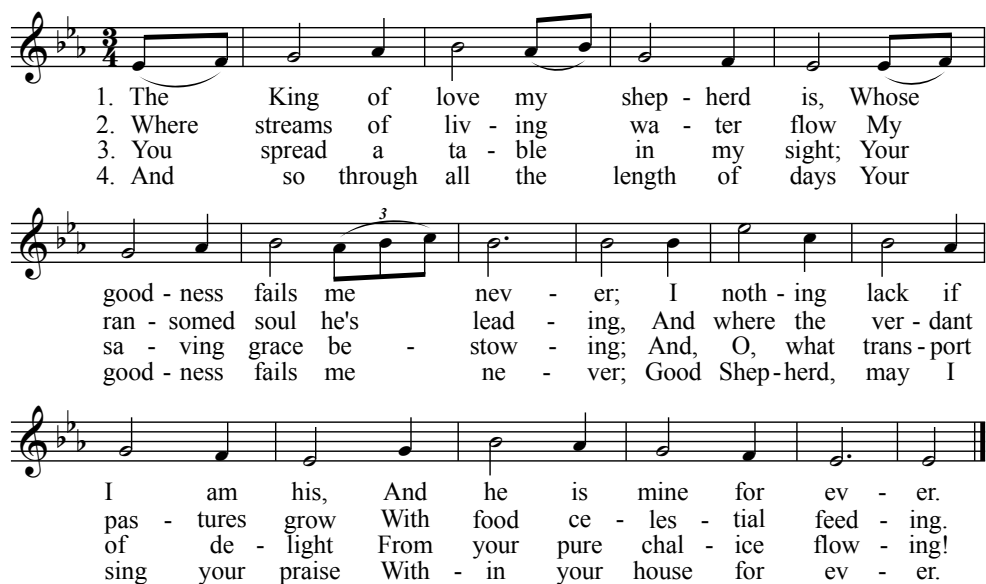
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. You spread a ta - ble in my sight; Your
 4. And so through all the length of days Your
 good - ness fails me nev - er; I noth - ing lack if
 ran - somed soul he's lead - ing; And where the ver - dant
 sa - ving grace be - stow - ing; And, O, what trans - port
 good - ness fails me ne - ver; Good Shep - herd, may I
 I am his, And he is mine for ev - er.
 pas - tures grow With food ce - les - tial feed - ing.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for ev - er.

(Choir) *Surrexit pastor bonus*

Jean L'Heritier
 (1480-1551)

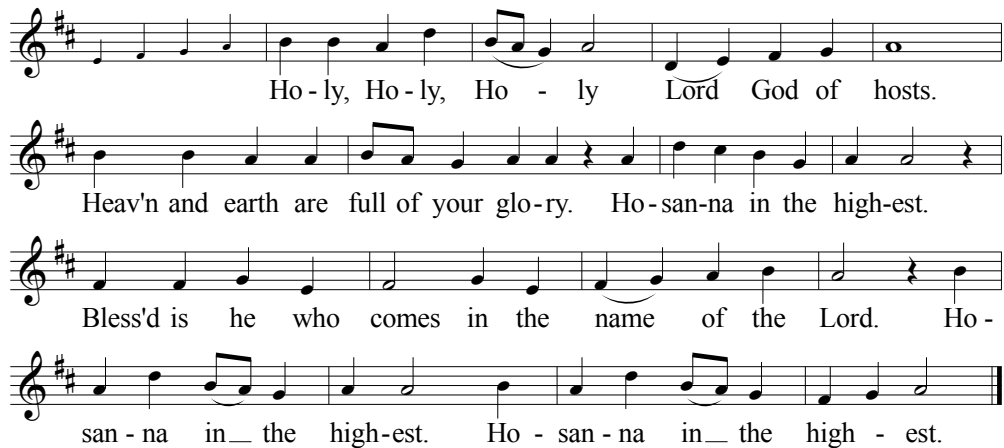
*Surrexit pastor bonus
 qui animam suam posuit
 pro ovibus suis
 et pro grege suo
 mori dignatus est
 Et enim pascha nostrum
 Immolates est Christus.
 Alleluia.*

The Good Shepherd has risen,
 he who laid down his life
 for his sheep,
 And for his flock
 He did not disdain to die.
 For truly the Paschal lamb
 was Christ sacrificed for us
 Alleluia.

PREFACE

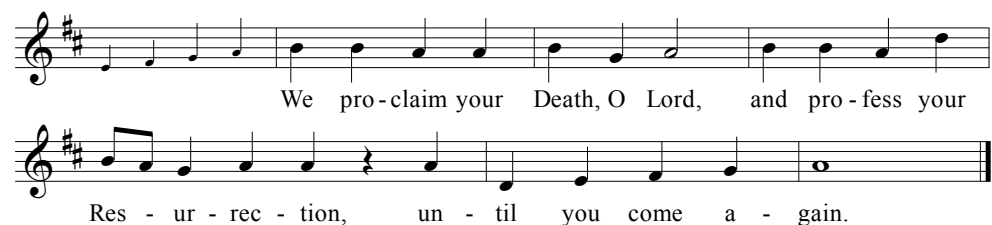
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in_ the high-est. Ho - san - na in_ the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



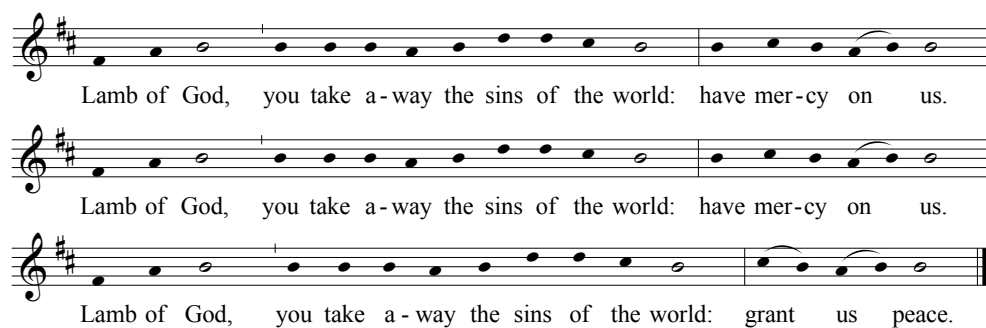
A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Service in G*

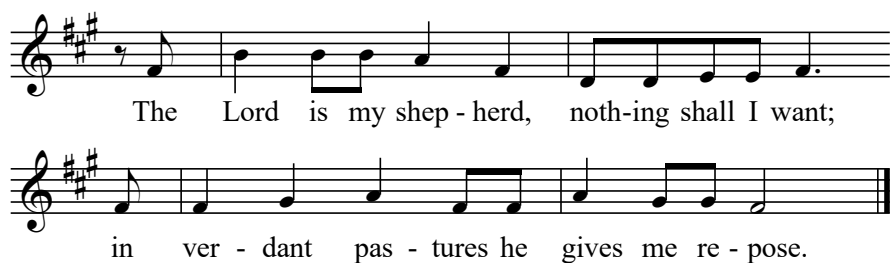
Lamb of God

Francis Jackson
(1917-2022)

COMMUNION ANTIPHON

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.

COMMUNION PROCESSION



The Lord is my shep-herd, noth-ing shall I want;
in ver-dant pas-tures he gives me re- pose.

(Choir) *See What Love*

Felix Mendelssohn
(1809-1847)

See what love hath the Father bestowed
on us in his goodness, that we should
be called God's own children.

(1 John 3:1)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

Christ is risen today. Alleluia!
For the comfort of all people. Alleluia!
Rejoice in this Easter Day. Alleluia!
Let us give thanks to God. Alleluia!
He suffered death the day before. Alleluia!
He suffered for us all. Alleluia!
Praise the Holy Trinity. Alleluia!
Give thanks to God. Alleluia!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

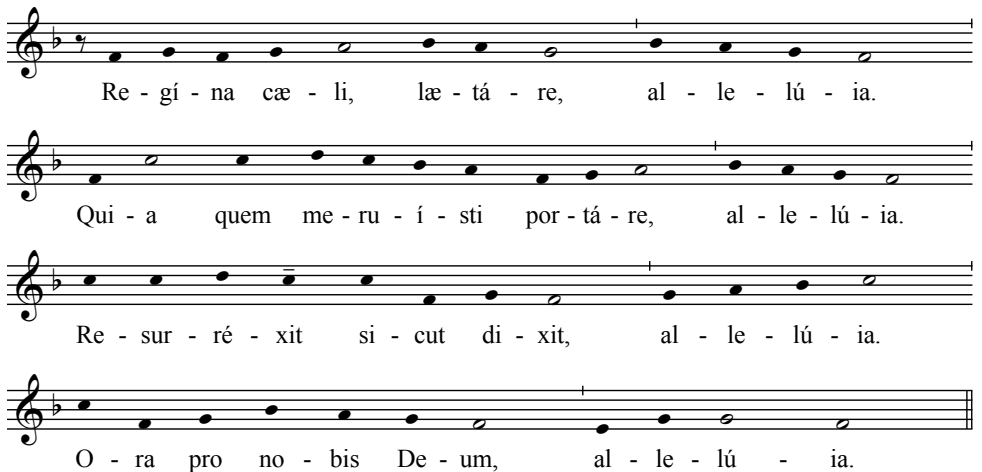
Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON



Re - gí - na cæ - li, læ - tá - re, al - le - lú - ia.

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia.

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia.

O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.*

RECESSIONAL HYMN



1. I know that my Re - deem - er lives; What joy the
2. He lives tri - um - phant from the grave, He lives e -
3. He lives and grants me dai - ly breath; He lives, and
4. He lives, all glo - ry to His name! He lives, my



blest as - sur - ance gives! He lives, he lives, who
ter - nal - ly to save, He lives all glo - rious
I shall con - quer death: He lives, my man - sion
Sav - ior, still the same; What joy the blest as -



once was dead; He lives, my ev - er - last - ing Head!
in the sky, He lives ex - al - ted there on high.
to pre - pare; He lives to bring me safe - ly there.
sur - ance gives; I know that my Re - deem - er lives!

POSTLUDE

9:00 Trumpet Tune in D

David Johnson
(1922-1987)

10:30 vi. Finale from Symphony No. 2, Op. 13

Charles-Marie Widor
(1844-1937)

4:30

12:00 Postlude from 24 Pièces en style libre, Op.31

Louis Vierne
(1870-1937)

SUNG VESPERS AT THE BASILICA
We invite you to join us in celebrating Sung Vespers.

Sundays of the Easter Season at 4:00 P.M.

4:30 P.M. Mass following

April 21, 28

May 5, 12, 19

Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the season of Easter.*

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 P.M., Great Upper Church

Free and open to the public

July 7	Andrew Vu – Washington, DC
July 14	Jacob Gruss – New York, New York
July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Schultz – South Bend, Indiana



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Deacon Joseph Pak
Deacon Timothy Wolfkill
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Finita iam sunt praelia*; Latin, 12th c.; tr. Francis Pott (1832-1909), Music: SURGIT IN HAEC DIES. **Penitential Act** Music: Litany of the Saints. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Richard Proulx. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: Ps 23; Henry W. Baker (1821-1877), Music: ST. COLUMBA. **Preface Acclamation, Memorial Acclamation, Great Amen, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Music: Jan Vermulst. **Recessional Hymn** Text: Samuel Medley (1738-1799), Music: DUKE STREET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved.