

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE FOURTH SUNDAY
IN ORDINARY TIME

28 JANUARY 2024

ORDER OF MASS

PRELUDE

Vigil Vater Unser Im Himmelreich
12:00
9:00 Mode de Re
10:30 Studien für den Pedalflügel, Op. 56, No. 1
4:30

Georg Böhm
(1661-1733)
Jean Langlais
(1907-1991)
Robert Schumann
(1810-1856)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then your new cre - a - tion, Pure and
heav'n to earth come down! Fix in us your hum - ble
all your life re - ceive; Sud - den - ly re - turn and
spot - less, gra - cious Lord, Let us see your great sal -
dwell - ing, All your faith - ful mer - cies crown. Je - sus,
nev - er, Nev - er more your tem - ples leave. Lord, we
va - tion Per - fect - ly in you re - stored. Changed from
source of all com - pas - sion, Love un - bound - ed,
would be al - ways bless - ing, Serve you as your
glo - ry in - to glo - ry, Till in heav'n we
love all pure; Vis - it us with your sal -
hosts a - bove, Pray, and praise you with - out
take our place, Till we sing be - fore the al -
va - tion, Let your love in us en - dure.
ceas - ing, Glo - ry in your pre - cious love.
might - y Lost in won - der love and praise.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Qual donna*
Kyrie eleison; Gloria in excelsis Deo

Orlando di Lasso
(1532-1594)

COLLECT

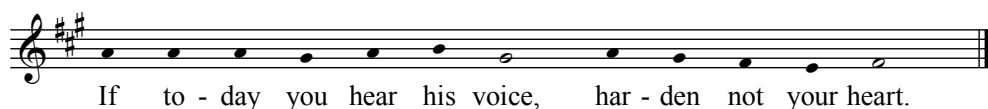
LITURGY OF THE WORD

READING I

Deuteronomy 18:15-20

PSALM RESPONSE

Psalm 95:1-2, 6-7, 7-9



READING II

I Corinthians 7:32-35

GOSPEL ACCLAMATION

Matthew 4:16



The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen.

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.

Assembly: Glory to you, O Lord.

GOSPEL

Mark 1:21-28

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

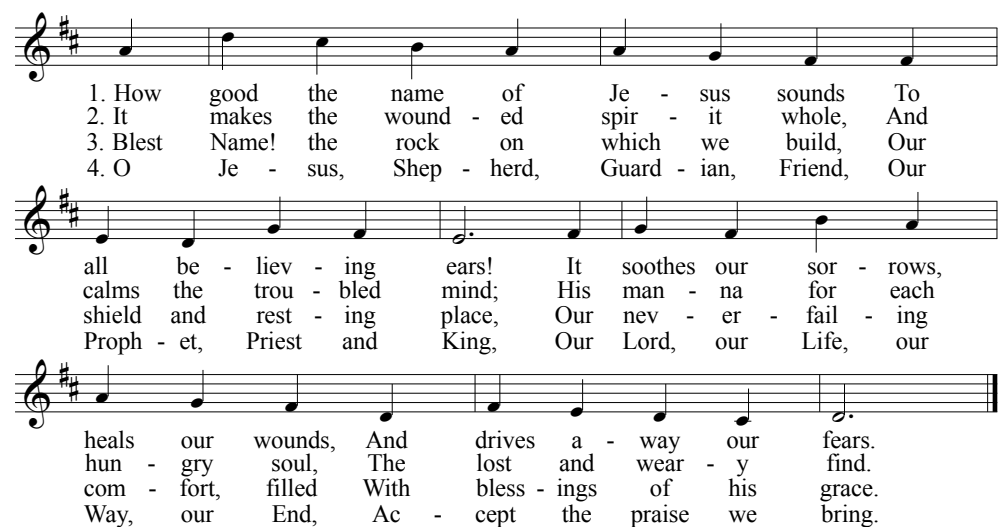
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. How good the name of Je - sus sounds To
 2. It makes the wound - ed spir - it whole, And
 3. Blest Name! the rock on which we build, Our
 4. O Je - sus, Shep - herd, Guard - ian, Friend, Our

all be - liev - ing ears! It soothes our sor - rows,
 calms the trou - bled mind; His man - na for each
 shield and rest - ing place, Our nev - er - fail - ing
 Proph - et, Priest and King, Our Lord, our Life, our

heals our wounds, And drives a - way our fears.
 hun - gry soul, The lost and wear - y find.
 com - fort, filled With bless - ings of his grace.
 Way, our End, Ac - cept the praise we bring.

(Choir) *Bonum est confiteri*

Giovanni Pierluigi da Palestrina
(1525-1594)

*Bonum est confiteri Domino
et psallere nomini tuo, Altissime.*

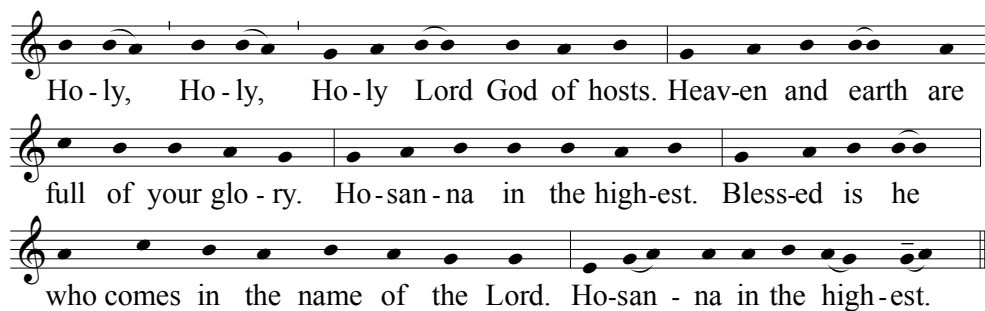
It is good to give thanks to the Lord,
to sing praise to your name, Most High.

(Offertory Antiphon for the 4th Sunday in Ordinary Time)

PREFACE

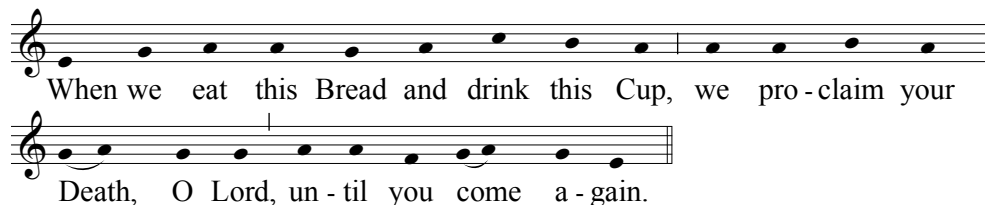
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN



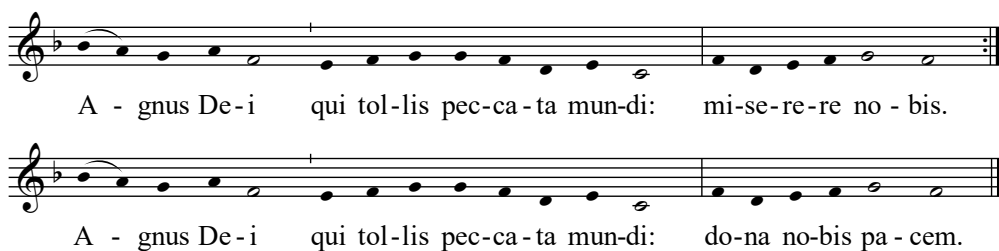
A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Qual donna*
Agnus Dei

Orlando di Lasso
(1532-1594)

COMMUNION ANTIPHON

Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame, for I call on you.

(Cf. Ps 31:17-18)

COMMUNION PROCESSION



I will sing, I will sing of your sal - va - tion.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Illumina faciem tuam*

Carlo Gesualdo
(1566-1613)

*Illumina faciem tuam super servum tuum,
et salvum me fac in misericordia tua:
Domine, non confundar,
quoniam invocavi te.*

Make thy face to shine upon thy servant,
and save me in thy mercy;
O Lord, let me not be confounded,
for I have called upon thee.

(Choir) *O Come, Let Us Sing unto the Lord*

Anthony Piccolo
(b. 1946)

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
and make ourselves glad in him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture,
and the sheep of his hand.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Sure - ly it is God who saves me; Trust-ing him, I
2. Make his deeds known to the peo - ples; Tell out his ex -
3. Be, O Lord, my rock of safe - ty; be my strength that
shall not fear. For the Lord de - fends and shields me
al - ted Name. Praise the Lord, who has done great things;
holds me fast. For your Name's sake, lead me, guide me;
And his sav - ing help is near. So re - joice as you draw
All his workshis might pro-claim. Zi - on, lift your voice in
be my re - fuge 'til the last. Save me with your arm of
wa - ter From sal - va - tion's liv - ing spring; In the
sing - ing; For with you has come to dwell, In your
jus - tice; save me with your end - less might. Be my
day of your de - liv - 'rance Thank the Lord, his mer-cies sing.
ver - y midst, the great and Ho - ly One of Is - ra - el.
rock, my strength, my for - tress 'til my pre-sence in your sight.

POSTLUDE

Vigil Fuga from Sonata No. 2

9:00 Toccata

10:30 Carillon

12:00

4:30

Felix Mendelssohn
(1809-1847)

Theodore Dubois
(1837-1924)

Herbert Murrill
(1909-1952)



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Charles Wesley, Music: HYFRYDOL. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2005. **Gospel Acclamation** Music: Peter Latona, © 2014. **Lamb of God** Music: Chant Mode VI. **Preparation Hymn** Text: John Newton (1779, alt.), Music: ST. PETER. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Communion Procession** Music: Peter Latona, © 2021. **Recessional Hymn** Text: Carl P. Daw, © 1982, Hope Publishing Company Music: OMNE DIE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.