

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

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**THE EIGHTEENTH SUNDAY  
IN ORDINARY TIME**

**1 AUGUST 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

*Vigil* Sicilienne

Gabriel Fauré  
(1845-1927)

9:00 Ciacona in F minor

Johann Pachelbel  
(1653-1706)

10:30 Berceuse à la mémoire de Louis Vierne

Pierre Cochereau  
(1924-1984)

12:00

4:30

## INTRODUCTORY RITES

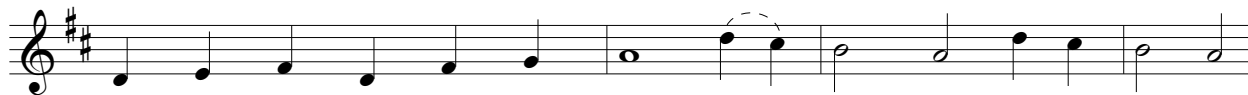
### INTROIT

O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.

# PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift  
2. O flow - ing wa - ters, pure and clear, Make  
3. O ev - 'ry one of ten - der heart, For -  
4. Let all things their Cre - a - tor bless, And



up your voice and with us sing: Al - le - lu - ia! Al - le - lu - ia!  
mu - sic for your Lord to hear. O praise him! Al - le - lu - ia!  
giv - ing oth - ers, take your part, O praise him! Al - le - lu - ia!  
wor - ship him in hum - ble - ness, O praise him! Al - le - lu - ia!



O burn - ing sun with gold - en beam And  
O fire so mas - ter - ful and bright, Pro -  
All you who pain and sor - row bear, Praise  
Oh praise the Fa - ther, praise the Son, And



sil - ver moon with soft - er gleam: O praise him! O  
vid - ing us with warmth and light,  
God and lay on him your care.  
praise the Spi - rit, Three in One!



praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

(Choir) *Missa Brevis*

Anthony Caesar

Kyrie eleison; Gloria in excelsis (b. 1946)

**COLLECT**

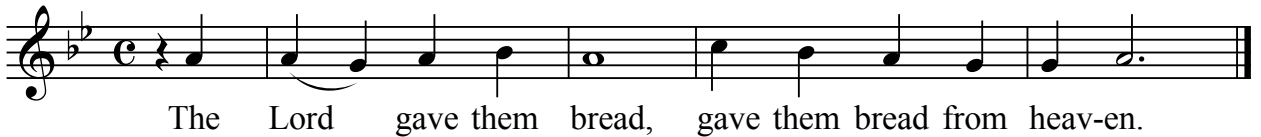
# LITURGY OF THE WORD

## READING I

Exodus 16:2-4, 12-15

## PSALM RESPONSE

Psalm 78:3-4, 23-24, 25, 54

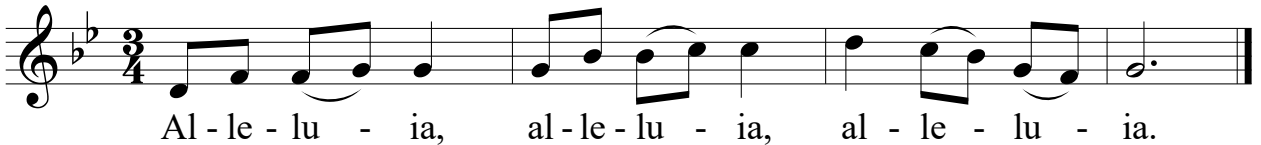


## READING II

Ephesians 4:17, 20-24

## GOSPEL ACCLAMATION

Matthew 4:4b



One does not live on bread alone, but on every word  
that comes forth from the mouth of God.

## GOSPEL

John 6:24-35

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Your ta - ble in our heart.  
heav'n - ly wine, Be our im - mor - tal food.

(Choir) *Ego sum panis vivus a5*

Giovanni Pierluigi da Palestrina  
(1525-1594)

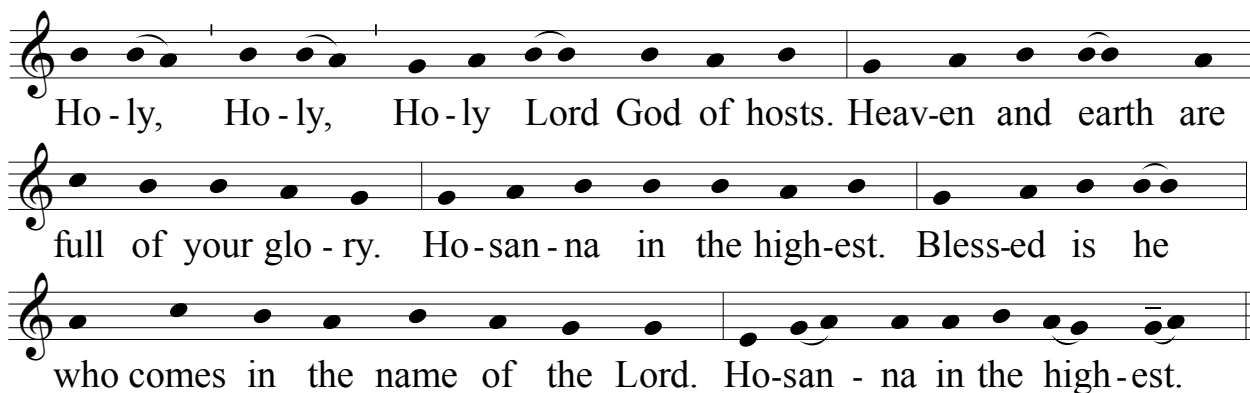
*Ego sum panis vivus:  
patres vestri manducaverunt  
manna in deserto  
et mortui sunt.  
Hic est panis  
de caelo descendens:  
si quis ex ipso manducaverit  
non morietur.*

I am the living bread.  
Your forefathers ate  
manna in the desert,  
and they died.  
This is the bread  
come down from heaven;  
should anyone eat of this bread,  
he shall not die.

*(John 6:48-50)*

## PREFACE DIALOGUE

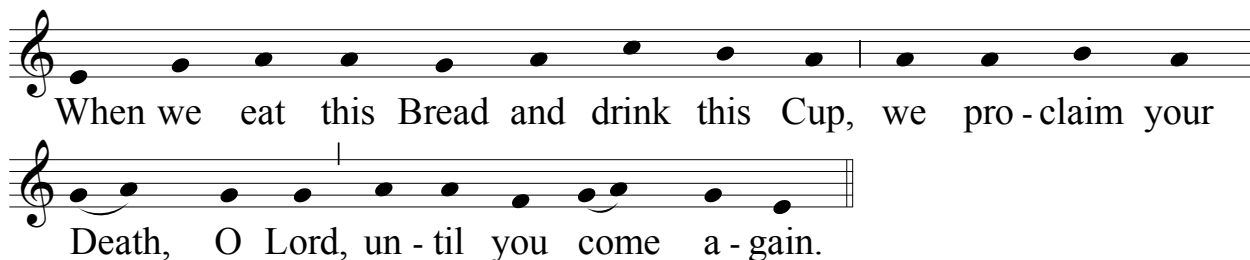
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

The musical notation consists of three staves of music in treble clef. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains the melody for 'full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he'. The third staff contains the melody for 'who comes in the name of the Lord. Ho-san - na in the high-est.'.

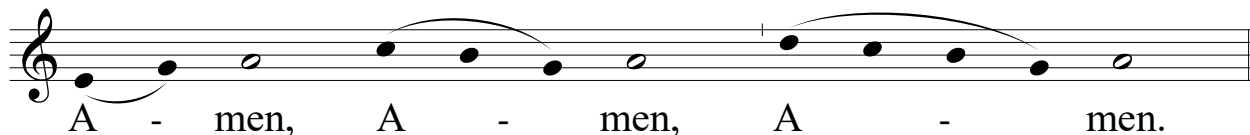
## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in treble clef. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains the melody for 'Death, O Lord, un - til you come a - gain.'.

## GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff of music in treble clef. It contains the melody for 'A - men, A - men, A - men.'.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Brevis*

Agnus Dei

Anthony Caesar

(b. 1946)

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven,  
endowed with all delights  
and sweetness in every taste.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

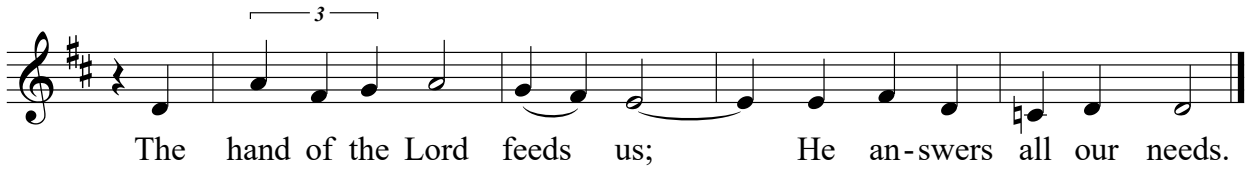
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.



## COMMUNION PROCESSION



(Choir) *Panis angelicus*

João Lourenço Rebelo  
(1610-1661)

*Panis angelicus  
fit panis hominum;  
Dat panis cælicus  
figuris terminum.*

*O res mirabilis! Manducat Dominum  
Pauper, servus et humilis.  
Te, trina Deitas unique, poscimus,  
Sic nos tu visita, sicut te colimus.*

*Per tuas semitas  
duc nos quo tendimus,  
Ad lucem quam inhabitas.*

The Bread of angels  
was made the Bread of man;  
He confined the heavenly Bread  
to a thing of size and shape:

O marvelous thing! That a poor man,  
A humble servant, should eat the Lord.  
We beseech thee, O God, Three in One,  
Visit us, thus, even as we worship thee.

Lead us into thy ways; and by them  
May we direct our course  
to the Light in which thou dwellest.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

### RECESSIONAL HYMN



1. From all that dwell be - low the skies,  
2. E - ter - nal are your mer - cies, Lord;  
3. Your loft - y themes, all mor - tals, bring;  
4. In ev - 'ry land be - gin the song;



Let the Cre - a - tor's praise a - rise;  
E - ter - nal truth at - tends your word:  
In songs of praise di - vine - ly sing;  
To ev - 'ry land the strains be - long;



Let the Re - deem - er's name be sung,  
Your praise shall sound from shore to shore,  
The great sal - va - tion loud pro - claim,  
In cheer - ful sounds all voic - es raise,



Through ev - 'ry land by ev - 'ry tongue.  
Till suns shall rise and set no more.  
And shout for joy the Sav - ior's name.  
And fill the world with loud - est praise.

## POSTLUDE

<i>Vigil</i>	iv. Toccata from 10 Pièces pour orgue	Eugène Gigout (1844-1925)
12:00		
9:00	Fuga in C	Dieterich Buxtehude (1637-1707)
10:30	iii. March Pontificale <i>from</i> Sonata No. 1	Jacques-Nicolas Lemmens (1823-1881)
4:30		

## SUMMER ORGAN RECITAL SERIES

Sundays

6:00 PM, Great Upper Church

*Free and open to the public*

August

- 1 Charles Higgs - Milton, Georgia
- 8 Jonathan Embry - Helena, Montana
- 15 Benjamin LaPrairie - Washington, D.C.
- 22 Peter Latona - Washington, D.C.
- 29 Joel Kumro - Richmond, Virginia

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiaria Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Laudato si, mi Signor*; Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), Music: HYFRYDOL. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Randolph Currie. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Omer Westendorf (1916-1997); © 1964, World Library Publications, Inc., Music: ICH WILL DICH LIEBEN. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Randolphe Currie. **Recessional Hymn** Text: Ps 117; St.1-2: Isaac Watts (1674-1745); St. 3-4: Anon., Music: DUKE STREET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)