

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SIXTEENTH SUNDAY
IN ORDINARY TIME

19 JULY 2026

ORDER OF MASS

PRELUDE

Vigil Sicilienne from Suite, Op. 5

12:00

9:00 Elegy

10:30 Tierce en taille

4:30

Maurice Duruflé
(1902–1986)

Joseph Jongen
(1873–1953)

Pierre Du Mage
(1674–1751)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God be-yond all prais - ing, We wor-ship You to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring.
3. O God, Al-migh - ty Fa - ther, Cre - a - tor of all things,
And sing the love a - maz - ing That songs can - not re -
That we who know your fa - vor, May serve You as our
The hea - vens stand in won - der, While earth Your glo - ry
pay For we can on - ly won - der At ev - 'ry gift you
king. And wheth - er our to - mor - rows Be filled with good or
sings; O Je - sus, Word In - car - nate, Re - deem - er most a -
send, At bless - ings with - out num - ber and
ill, We'll tri - umph through our sor - rows And
dored, All glo - ry, praise and ho - nor Be
mer - cies with - out end: We lift our hearts be -
rise to bless You still: To mar - vel at Your
Yours, O sov - 'reign Lord; O God, the Ho - ly
fore You And wait up - on your word: We
beau - ty And glo - ry in Your ways, And
Spi - rit, Who lives with - in our soul, Send
hon - or and a - dore You Our great and might - y Lord.
make a joy - ful du - ty Our sac - ri - fice of Praise.
forth Your light and lead us To our e - ter - nal goal!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Brevis*

Kyrie eleison; Gloria in excelsis Deo

Anthony Caesar
(1924–2018)

COLLECT

LITURGY OF THE WORD

READING I

Wisdom 12:13, 16–19

PSALM RESPONSE

Psalm 86:5–6, 9–10, 15–16



READING II

Romans 8:26–27

GOSPEL ACCLAMATION

Matthew 11:25



Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

GOSPEL

Matthew 13:24–43

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

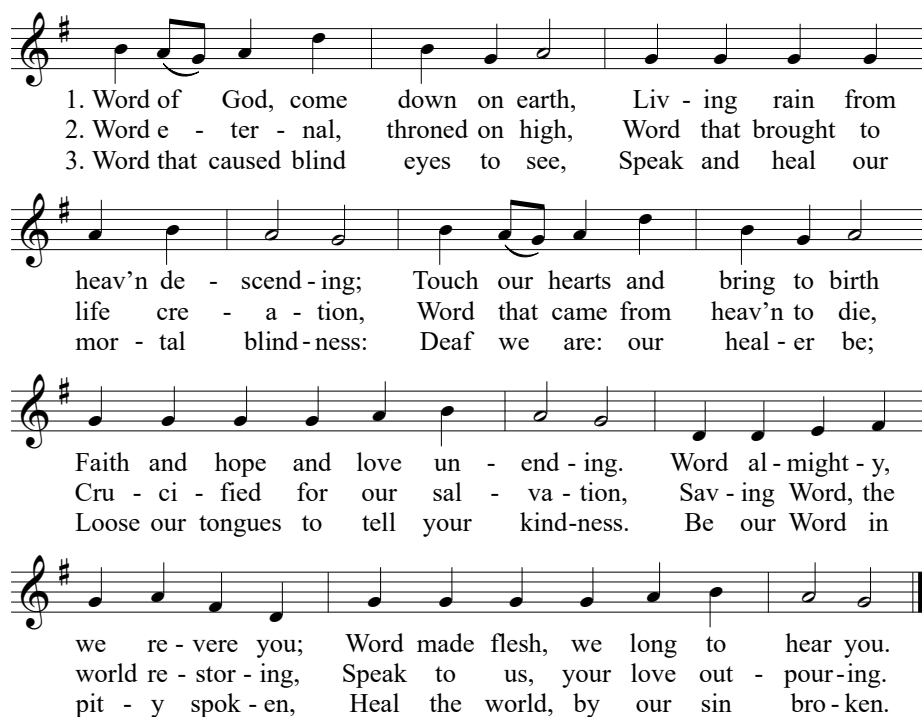
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our

heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness: Deaf we are: our heal - er be;

Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spok - en, Heal the world, by our sin bro - ken.

(Choir) *Exsultate justi in Domino*

Orlando di Lasso
(1532–1594)

*Exsultate justi in Domino,
rectos decet collaudatio.*

*Confitemini Domino in cithara,
in psalterio decem chordarum,
Psallite illi, cantate ei, canticum novum,
bene psallite ei in vociferatione.*

*Quia rectum est verbum Domini,
et omnia opera eius in fide.*

Praise the Lord, you just in the Lord,
for the Lord is worthy to be praised.

Raise your voices and sing his praise with the harp.
Play to him upon the lute and ten-stringed lyre.
Sing out his praises, sing a new song,
sing loud praises, sing out with strength and valor.

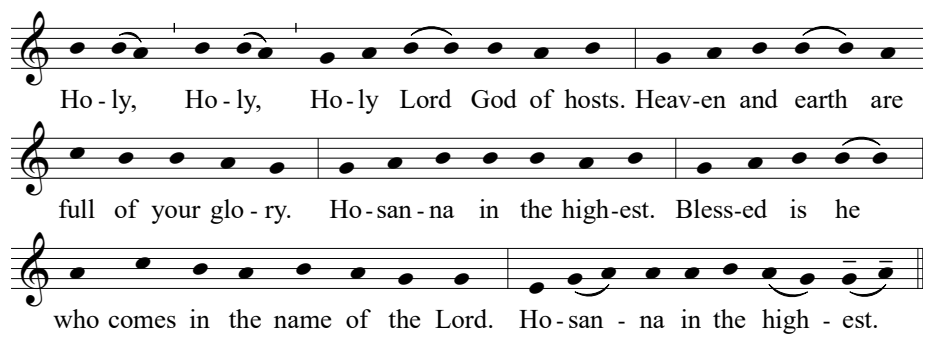
For the word of the Lord is true,
and all the works of the Lord are sure.

(Psalm 33:1–3)

PREFACE

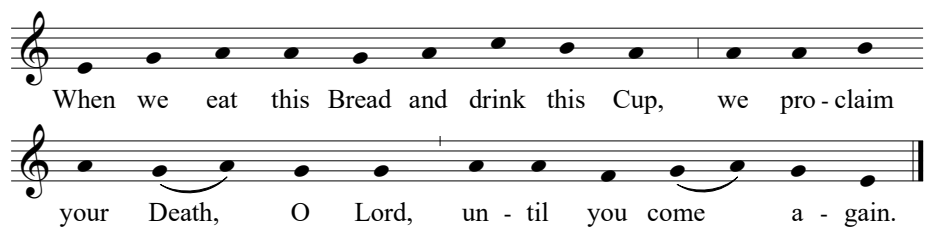
PREFACE DIALOGUE

PREFACE ACCLAMATION



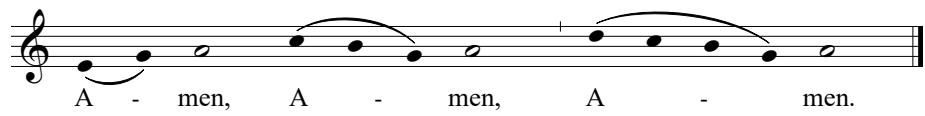
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa Brevis*
Agnus Dei

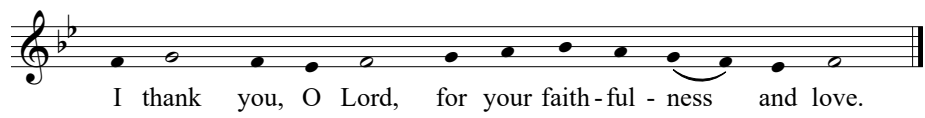
Anthony Caesar
(1924–2018)

COMMUNION ANTIPHON

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

(Psalm 111:4–5)

COMMUNION PROCESSION



I thank you, O Lord, for your faith - ful - ness and love.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Draw Us in the Spirit's Tether*

Harold Friedell
(1905–1956)

Draw us in the Spirit's tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve thee faithfully.

(Percy Dearmer, 1867–1936)

(Choir) *Thy Perfect Love*

John Rutter
(b. 1945)

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all things best,
And wound my heart in thy love free,
That I may reign in joy evermore with thee.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

1. There's a wide - ness in God's mer - cy Like the wide - ness
2. For the love of God is broad - er Than the mea - sures
3. Trou - bled souls, why will you scat - ter Like a crowd of

of the sea; There's a kind - ness in God's jus - tice
of our mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der

Which is more than li - ber - ty. There is plen - ti - ful re - demp - tion
Is most won - der - ful - ly kind. If our love were but more sim - ple
From a love so true and deep? There is wel - come for the sin - ner

In the blood that has been shed; There is joy for
We should take him at his word, And our lives would
And more grac - es for the good; There is mer - cy

all the mem - bers In the sor - rows of the Head.
be thanks - giv - ing For the good - ness of our Lord.
with the Sa - vior, There is heal - ing in his blood.

POSTLUDE

<i>Vigil</i>	Fugue in G minor, BWV 542/2	Johann Sebastian Bach (1685–1750)
9:00	Fanfare-Toccata	Thomas Richner (1911–2008)
10:30	iii. Broadly <i>from</i> A Triptych of Fugues	Gerald Near (b. 1942)
12:00		
4:30		

IN CONCERT

A Hymn in Stone: Sacred Music from the Basilica
featuring the Choir, Organists, Carillon, and Brass
of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.
Great Upper Church

Presented as part of the
National Association of Pastoral Musicians 2026 Convention
Free and open to the public



SUMMER ORGAN RECITAL SERIES

Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



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Liturgical Ministers of the Basilica of the National Shrine
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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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