Basilica of the National Shrine of the Immaculate Conception



The Thirty-Third Sunday in Ordinary Time

15 November 2026

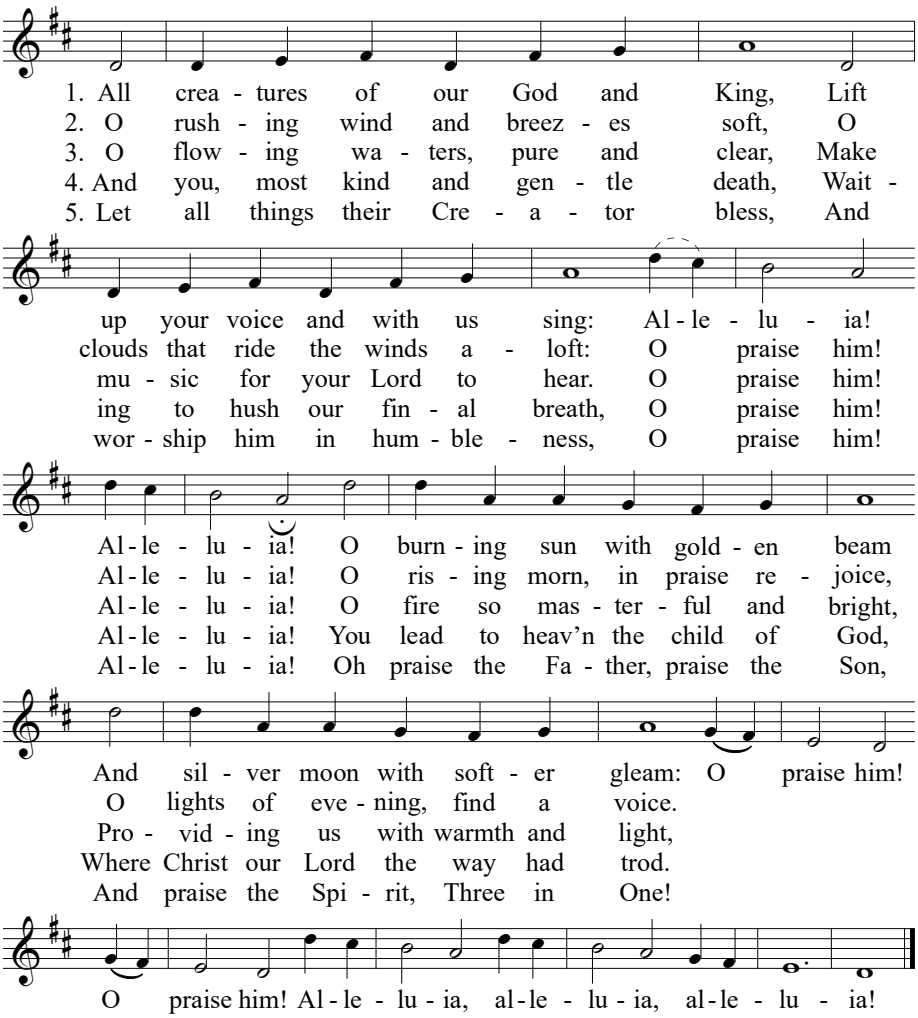
ORDER OF MASS

Prelude

Vigil	Master Tallis' Testament	Herbert Howells
12:00		*(1892–1983)*
9:00	Prélude *from* Douze pièces pour Grand Orgue	Gaston Litaize
		(1909–1991)
10:30	Solemn Prelude on a Theme of Thomas Tallis	Gerald Near
4:30		*(b. 1942)*

INTRODUCTORY RITES

Processional Hymn



Greeting
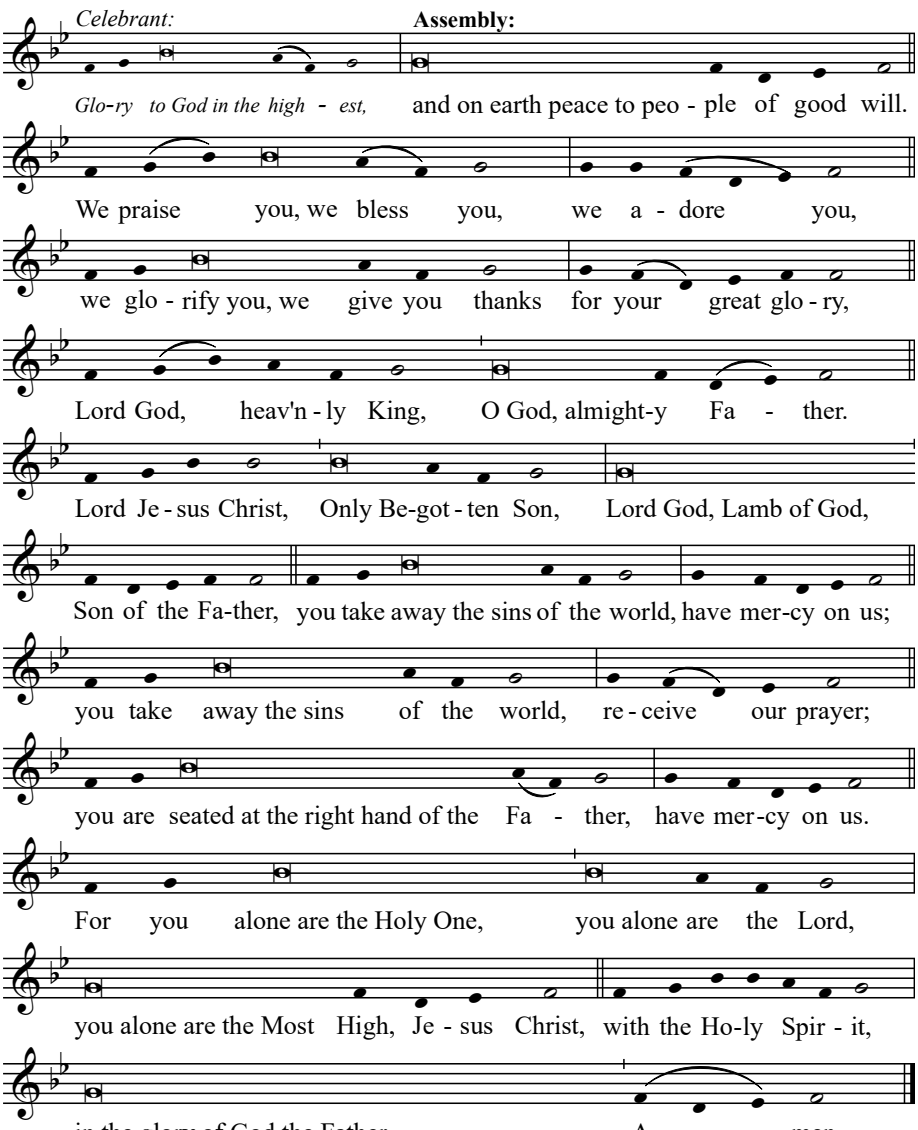
Celebrant: The Lord be with you.
Assembly: And with your spirit.

Penitential Act

Assembly: I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Assembly: Amen.

Gloria
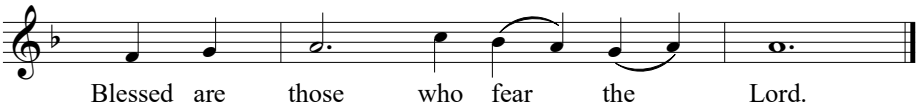


(Choir) *Missa tertia* Lajos Bárdos
Kyrie eleison; Gloria in excelsis Deo *(1899–1986)*

Collect

LITURGY OF THE WORD
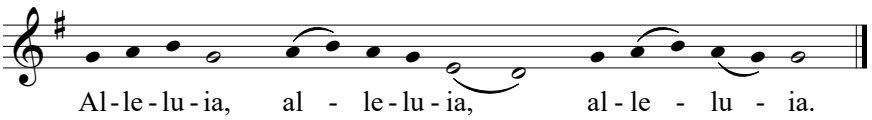
Reading I Proverbs 31:10–13, 19–20, 30–31

Psalm Response Psalm 128:1-2, 3, 4-5



Reading II I Thessalonians 5:1-6

Gospel Acclamation John 15:4a, 5b



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

Gospel Matthew 25:14-30

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
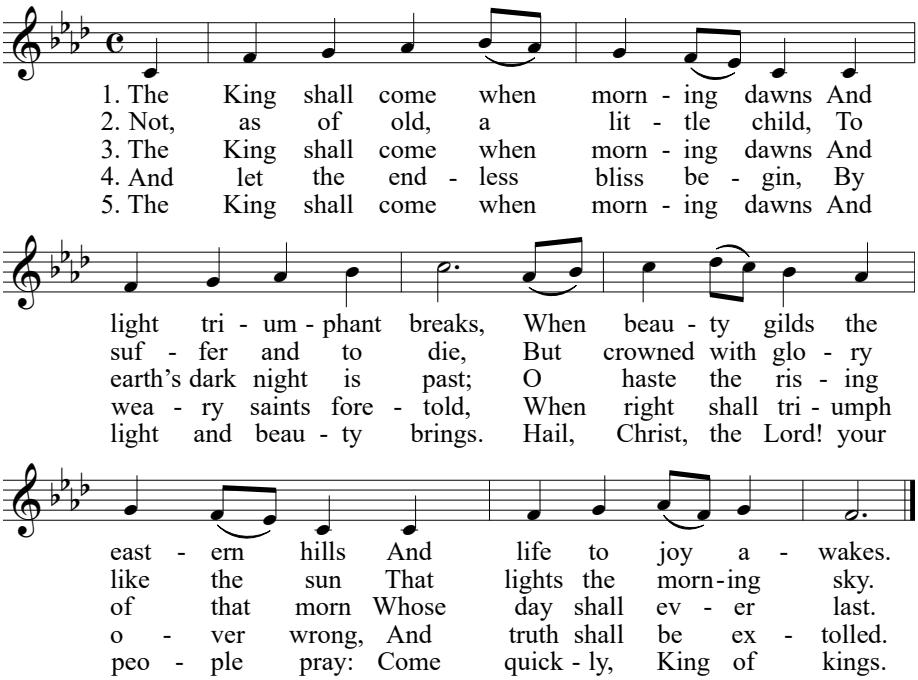
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

General Intercessions Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Gifts



(Choir) *A New Song* James MacMillan
(b. 1959)

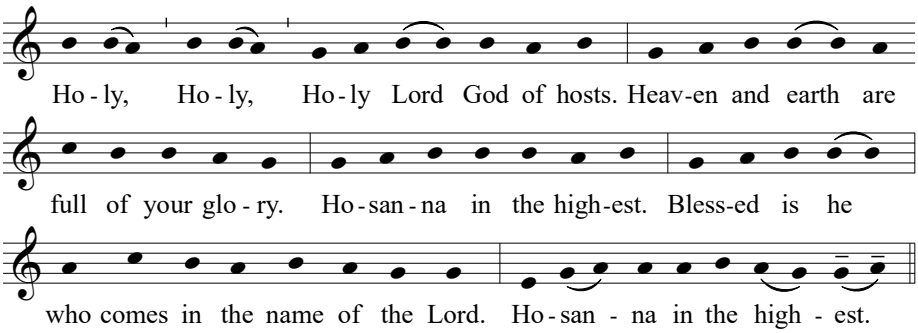
O sing unto the Lord a new song,
sing unto the Lord all the whole earth.
Sing unto the Lord and praise his Name,
be telling of his salvation from day to day.
For he cometh to judge the earth,
and with righteousness to judge the world
and the people with his truth.

(Psalm 96:1, 2, 13)

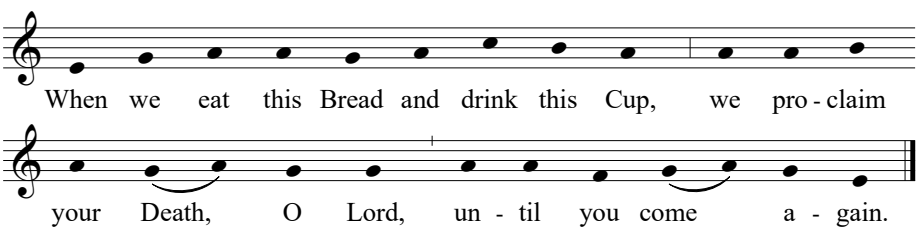
Preface

Preface Dialogue

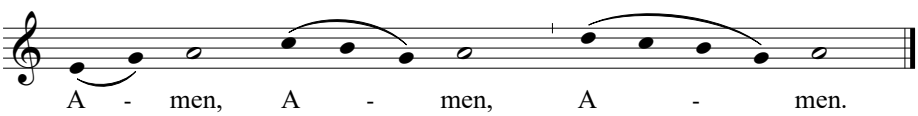
Preface Acclamation



Memorial Acclamation



Great Amen
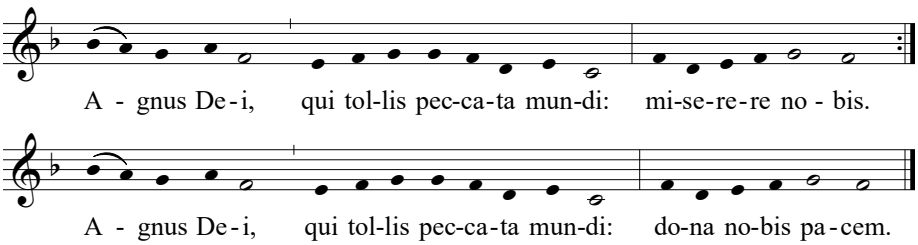


COMMUNION RITE

Lord's Prayer

Doxology

Sign of Peace

Litany at the Breaking of Bread
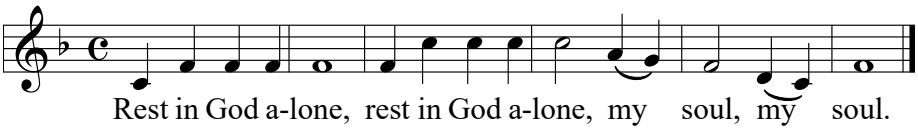


(Choir) *Missa tertia* — Lajos Bárdos
Agnus Dei — *(1899–1986)*

Communion Antiphon

To be near God is my happiness,
to place my hope in God the Lord.

(Psalm 73:28)

Communion Procession



Guidelines for the Reception of Communion

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Ave Verum Corpus* — Colin Mawby *(1936–2019)*

Ave verum corpus	Hail, True body
natum de Maria virgine:	born of the Virgin Mary:
vere passum immolatum	having truly suffered,
in cruce pro homine,	sacrificed on the cross for man,
cuius latus perforatum	whose pierced side
unda fluxit et sanguine,	flowed water and blood,
esto nobis prægustatum	be for us a foretaste
in mortis examine.	in the test of death.
O dulci, O pie,	O sweet, O loving,
O Jesu, fili Mariæ.	O Jesus, Son of Mary.

(ascr. Innocent VI, 1282–1362)
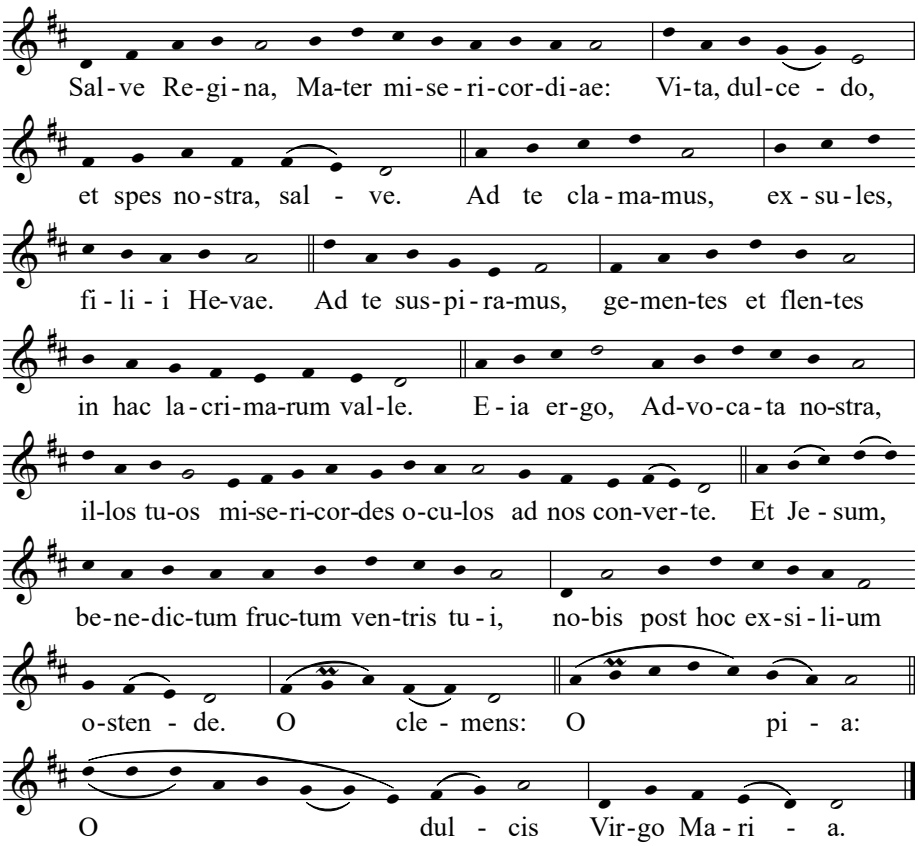
(Choir) *A Prayer of Saint Hugh* — Kevin M. Clarke *(b. 1959)*

God the Father:
on our pilgrimage with your Son,
t'ward the heavenly city,
give us holiness of life,
humility when leading others,
generosity t'ward the future,
and merciful love for the weak;
for Jesus Christ's sake. Amen.

Prayer after Communion

Blessing and Dismissal

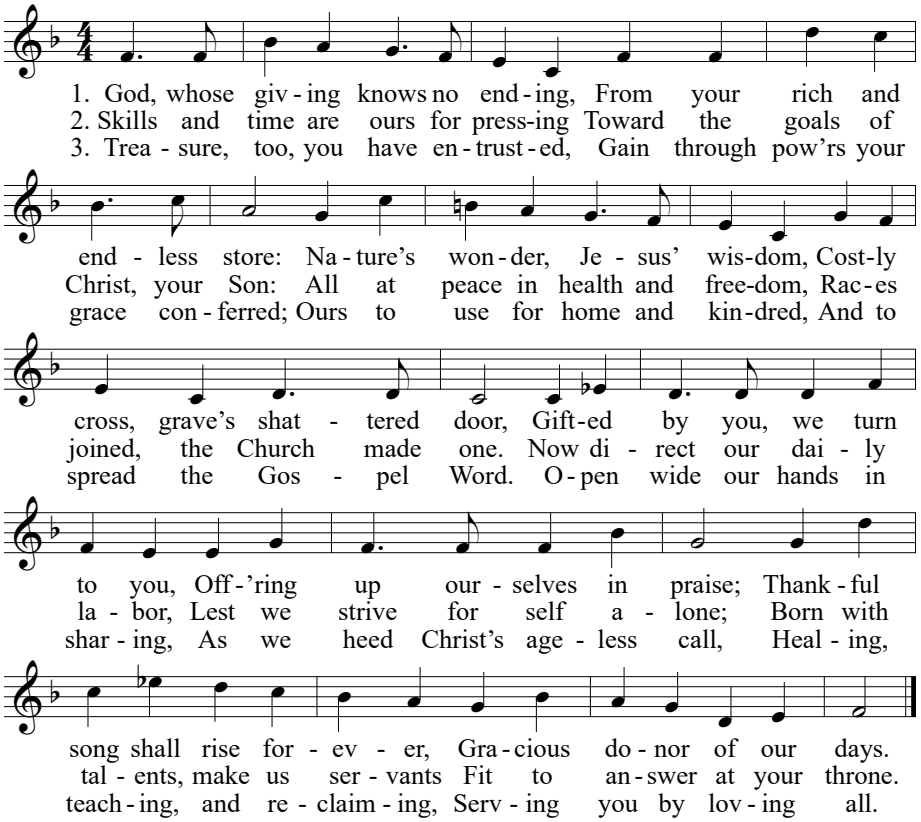
Marian Antiphon *(at Noon Mass)*



Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Recessional Hymn

We ask you to respect our custom of standing in place and singing the complete Recessional Hymn.



Postlude

Vigil	Choir of Church of the Ascension, New York, New York	Preston Smith, *director*
9:00	Marche Triomphale	Bruce Steane *(1866–1938)*
10:30	Toccata, Op. 104	Joseph Jongen *(1873–1953)*
12:00		
4:30		

Thanksgiving Day

November 26

9:00 a.m. ◆ Crypt Church

Solemn Mass at 12:00 noon ◆ Great Upper Church
Reverend Monsignor Walter R. Rossi
Rector of the Basilica
Celebrant and Homilist

There will be no Confessions on Thanksgiving Day.
The Basilica will close at 3:00 p.m.

Basilica of the National Shrine
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Rector of the Basilica

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Rev. Ismael N. Ayala
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Deacons

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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine, please scan the following QR code using the camera on your smartphone or device:

Thank you for your generosity and support of Mary's Shrine!

Acknowledgements

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Laudato si', mi' Signore*, Saint Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933). Music: LASST UNS ERFRUNEN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Richard F. Fitzgerald, © 2014. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: John Brownlie (1857–1925). Tune: MORNING SONG. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2026. **Recessional Hymn** Text: Robert L. Edwards (1915–2006), © 1961, 1989, The Hymn Society (admin. Hope Publishing Co.). Tune: RUSTINGTON.
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