

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTY-THIRD SUNDAY
IN ORDINARY TIME

16 NOVEMBER 2025

ORDER OF MASS

PRELUDE

Vigil Variations on a Theme in D Minor

Jan Pieterszoon Sweelinck

(1562–1621)

9:00 Chant de Paix

Jean Langlais

(1907–1991)

10:30 Solemn Prelude on a Theme of Thomas Tallis

Gerald Near

12:00

(b. 1942)

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ters, pure and clear, Make
4. And you, most kind and gen - tle death, Wait -
5. Let all things their Cre - a - tor bless, And



up your voice and with us sing: Al - le - lu - ia!
clouds that ride the winds a - loft: O praise him!
mu - sic for your Lord to hear. O praise him!
ing to hush our fin - al breath, O praise him!
wor - ship him in hum - ble - ness, O praise him!



Al - le - lu - ia! O burn - ing sun with gold - en beam
Al - le - lu - ia! O ris - ing morn, in praise re - joice,
Al - le - lu - ia! O fire so mas - ter - ful and bright,
Al - le - lu - ia! You lead to heav'n the child of God,
Al - le - lu - ia! Oh praise the Fa - ther, praise the Son,



And sil - ver moon with soft - er gleam: O praise him!
O lights of eve - ning, find a voice.
Pro - vid - ing us with warmth and light,
Where Christ our Lord the way had trod.
And praise the Spi - rit, Three in One!



O praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in A Minor*
Kyrie eleison, Gloria in Excelsis

Harold Darke
(1888–1976)

COLLECT

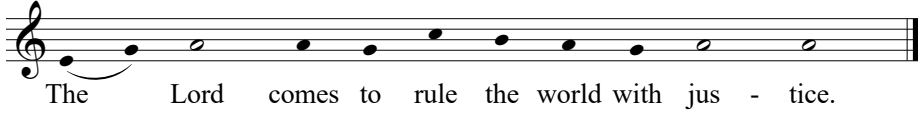
LITURGY OF THE WORD

READING I

Malachi 3:19–20a

PSALM RESPONSE

Psalm 98:5–6, 7–8, 9



READING II

II Thessalonians 3:7–12

GOSPEL ACCLAMATION

Luke 21:28



Stand erect and raise your heads
because your redemption is at hand.

GOSPEL

Luke 21:5–19

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Come, my Way, my Truth, my Life:
2. Come, my Light, my Feast, my Strength:
3. Come, my Joy, my Love, my Heart:

Such a way as gives us breath;
Such a light as shows a feast;
Such a joy as none can move;

Such a truth as ends all strife;
Such a feast as mends in length;
Such a love as none can part;

Such a life as kill - - - eth death.
Such a strength as makes his guest.
Such a heart as joys in love.

(Choir) *Alleluya, Salvation, Glory, and Honour*

Wilfred J. Emery
(1909–1974)

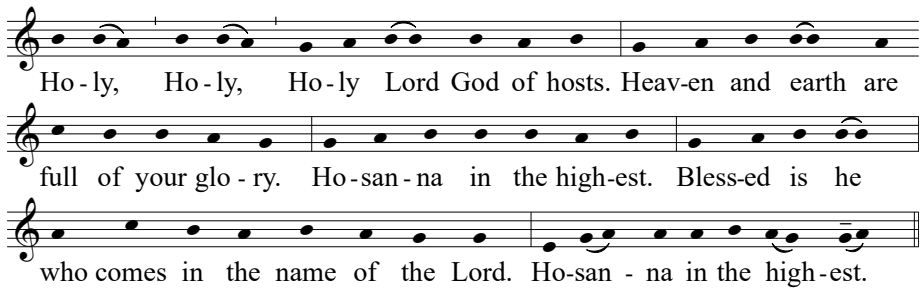
And I heard a great voice of much people in heaven saying:
Alleluya, alleluya, salvation, glory, honor, and power
be unto the Lord our God.
And I saw Heaven opened,
and behold a great white throne and Him that sat thereon.

And there was a rainbow round about the throne, and voices, saying:
Holy, holy, holy, Lord God of Hosts.
I fell at His feet to worship Him.
Alleluya, alleluya.

And His eyes were as a flame of fire
and on His head were many crowns.
And He hath on His vesture, and on His thigh,
a name written: King of Kings and Lord of Lords. Amen.

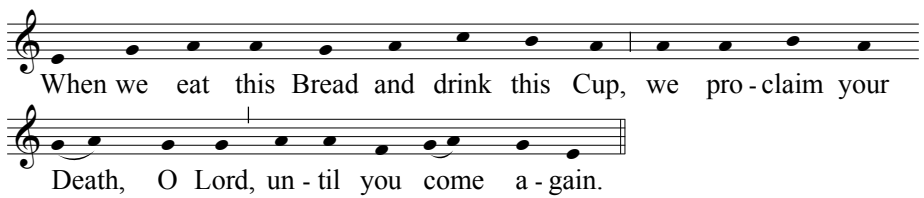
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN



A - men, A - men, A - men.

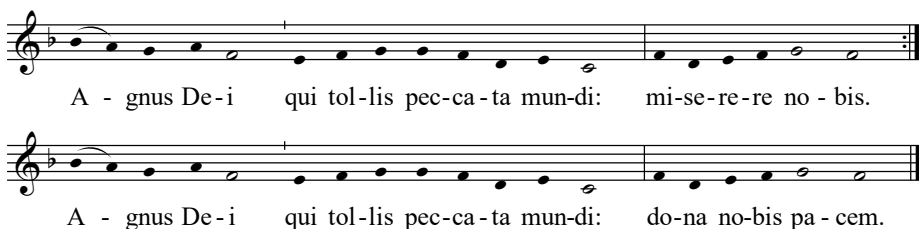
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

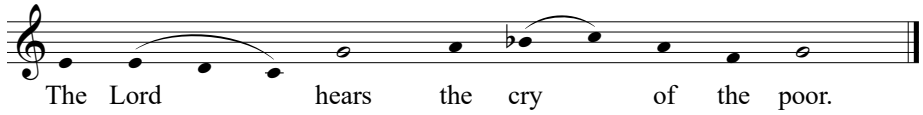
United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

To be near God is my happiness,
to place my hope in God the Lord.

(Psalm 73:28)

COMMUNION PROCESSION



(Choir) *Jesu, the Very Thought of Thee*

Edward Cuthbert Bairstow
(1874–1946)

Jesu, the very thought of thee with sweetness fills my breast;
But sweeter far thy face to see, and in thy presence rest.

*(The Rosy Sequence, 12th century;
tr. Edward Caswall, Lyra Catholica, 1849, alt.)*

(Choir) *Prayer*

René Clausen
(b. 1953)

Help me spread your fragrance wherever I go.
Flood my soul with your spirit and life.
Penetrate and possess my whole being so utterly
that my life may be only a radiance of yours.
Shine through me and be so in me
that every soul will feel your presence in my soul.
Let them look up and see,
see no longer me, but only you.

(Saint John Henry Newman)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (*at Noon Mass*)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is a single-line setting. The lyrics are in Latin and are aligned with the notes. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and slurs. There are repeat signs (double bar lines with dots) at the end of the first line and after the second line. The final line ends with a double bar line.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Trea - sure, too, you have en - trust - ed, Gain through
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and
wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the Gos - pel Word.
Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we
up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -
ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

POSTLUDE

Vigil Toccata from Suite, Op. 5

12:00

Maurice Duruflé
(1902–1986)

9:00 Menuet gothique from Suite Gothique

Léon Boëllmann
(1862–1897)

10:30 iv. Allegro maestoso e vivace from Sonata No. 4, Op. 65

Felix Mendelssohn
(1562–1621)

4:30

CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

To celebrate the centenary of the canonization of Saint Thérèse of Lisieux, the Basilica of the National Shrine of the Immaculate Conception has on display the “A Shower of Roses” Exhibit in Memorial Hall through the end of November. From November 20 to 22, the Basilica will host a relic of Saint Thérèse for public veneration and centenary Masses will be celebrated in the Great Upper Church at 12:10 p.m. each day.



**BASILICA OF THE NATIONAL SHRINE
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Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Laudato si', mi' Signore*, Saint Francis of Assisi (1182–1226), tr. William H. Draper (1855–1933). Tune: LASST UNS ERFRUNEN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2001. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: George Herbert (1593–1632). Music: THE CALL, © Stainer and Bell Publications. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Latona, © 2010. **Recessional Hymn** Text: Robert L. Edwards (1915–2006), © 1961, The Hymn Society in the United States and Canada. Music: RUSTINGTON. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.