

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTY-THIRD SUNDAY
IN ORDINARY TIME

19 NOVEMBER 2023

ORDER OF MASS

PRELUDE

Vigil Solemn Prelude on a Theme of Thomas Tallis

10:30

9:00 Fantasia

12:00 Prière

4:30

Gerald Near

(b. 1942)

Johann Froberger

(1616-1667)

Charles-Valentin Alkan

(1813-1888)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris-tians, name him Strong your love as death
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain



Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der, And with life - filled breath;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faith - ful - ly he bore it, Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;
He is God the Sa - vior, He is Christ the Lord,
Love and faith - ful ser - vice We his peo - ple vow,



Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When through death he passed.
Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor-shipped, Ev - er more a - dored.
And our hearts con - fess him King of glo - ry now.

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Canterbury Mass*

Lord have mercy; Glory to God

Anthony Piccolo
(b. 1953)

COLLECT

LITURGY OF THE WORD

READING I

Proverbs 31:10-13, 19-20, 30-31

PSALM RESPONSE

Psalm 128:1-2, 3, 4-5



READING II

I Thessalonians 5:1-6

GOSPEL ACCLAMATION

John 15:4a, 5b



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

GOSPEL

Matthew 25:14-30

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Response: Lord, hear our prayer.

PREPARATION OF THE GIFTS

1. Come, my Way, my Truth, my Life:
2. Come, my Light, my Feast, my Strength:
3. Come, my Joy, my Love, my Heart:

Such a way as gives us breath;
Such a light as shows a feast;
Such a joy as none can move;

Such a truth as ends all strife;
Such a feast as mends in length;
Such a love as none can part;

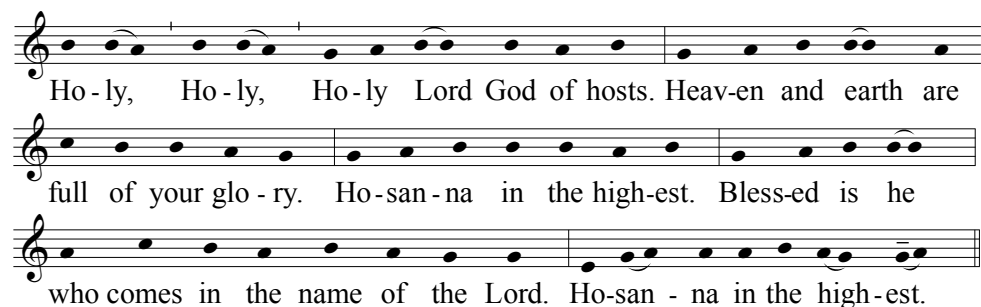
Such a life as kill - - - eth death.
Such a strength as makes his guest.
Such a heart as joys in love.

When I consider thy heavens, even the works of thy fingers:
the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him:
and the son of man, that thou visitest him?
Thou madest him little lower than the angels:
and hast crowned him with glory and honour.
Thou makest him to have dominion over the works of thy hands:
and thou hast put all things in subjection under his feet;
sheep and oxen: yea, and all the beasts of the field;
fowls of the air, and the fishes of the sea:
and whatsoever walketh through the paths of the seas.
O Lord our Governor: how excellent is thy Name in the world!
I will give thanks unto thee, O Lord, with my whole heart:
I will speak of all thy marvellous works.
I will be glad and rejoice in thee:
yea, my songs will I make of thy Name, O thou most Highest.

PREFACE

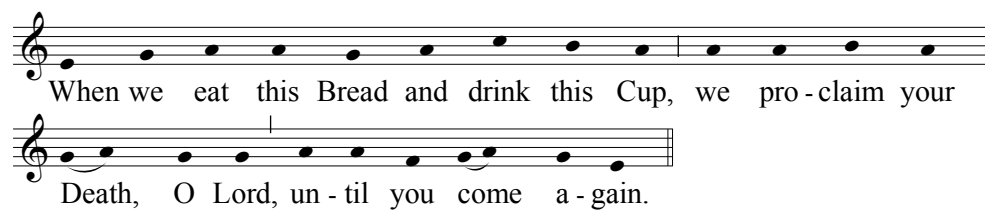
PREFACE DIALOGUE

PREFACE ACCLAMATION



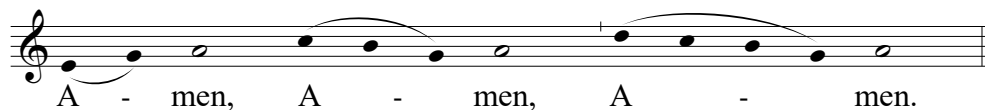
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Canterbury Mass*
Lamb of God

Anthony Piccolo
(b. 1953)

COMMUNION ANTIPHON

To be near God is my happiness,
to place my hope in God the Lord.

(*Psalm 73:28*)

COMMUNION PROCESSION



The Lord hears the cry of the poor.

(Choir) *The Call*

Ralph Vaughan Williams
(1872-1958)
Setting: Allen Percival

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my strength:
Such a Light, as shows a Feast:
Such a Feast, as mends in length:
Such a strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

(George Herbert, 1593-1632)

(Choir) *Prayer*

René Clausen
(b. 1953)

Help me spread your fragrance wherever I go.
Flood my soul with your spirit and life.
Penetrate and possess my whole being so utterly
that my life may be only a radiance of yours.
Shine through me and be so in me
that every soul will feel your presence in my soul.
Let them look up and see,
see no longer me, but only you.

(St. John Henry Newman)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. God, whose giv - ing knows no end - ing, From your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Trea - sure, too, you have en - trust - ed, Gain through pow'rs your
end - less store: Na - ture's won - der, Je - sus' wis - dom, Cost - ly
Christ, your Son: All at peace in health and free - dom, Ra - ces
grace con - ferred; Ours to use for home and kin - dred, And to
cross, grave's shat - tered door, Gift - ed by you, we turn to you,
joined, the Church made one. Now di - rect our dai - ly la - bor,
spread the Gos - pel Word. O - pen wide our hands in shar - ing,
Of - fring up our - selves in praise; Thank - ful song shall
Lest we strive for self a - lone; Born with ta - lents,
As we heed Christ's age - less call, Heal - ing, teach - ing,
rise for - ev - er, Gra - cious do - nor of our days.
make us ser - vants Fit to an - swer at your throne.
and re - claim - ing, Serv - ing you by lov - ing all.

POSTLUDE

Vigil Carillon

10:30

12:00

9:00 Canzona from Folklorique Suite

4:30 Acclamations from Suite Médiévale

Herbert Murrill
(1909-1952)

Jean Langlais
(1907-1991)

Jean Langlais

On this Sunday, November 19, the Thirty-third Sunday in Ordinary Time, the Church observes the World Day of the Poor. Our Holy Father, Pope Francis, has described this day as a “privileged moment of new evangelization” reminding us that “the poor evangelize us and help us each day to discover the beauty of the Gospel...because, in hands outstretched to one another, a salvific encounter can take place to strengthen our faith, inspire our charity and enable our hope to advance securely on our path towards the Lord who is to come (Message, June 18, 2018).” As a tangible way to participate in this call to live the Gospel of Christ, a special second collection will be taken today to assist those who come to us in need.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Phil. 2:5-7, Caroline M. Noel, alt.; Music: KING'S WESTON. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Richard K. Fitzgerald. **Gospel Acclamation** Music: Gregorian Chant Mode VI. **Preparation Hymn** Text: George Herbert; Music: THE CALL. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: Robert L. Edwards; Music: HYFRYDOL. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.