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BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

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THE THIRTY-SECOND SUNDAY  
IN ORDINARY TIME  
8 NOVEMBER 2020

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

*9:00* Aria

Joseph Jongens  
*(1873-1953)*

*12:00* Concerto in C Major after Vivaldi, BWV 594/1

J.S. Bach

*4:30*

*(1685-1750)*

# INTRODUCTORY RITES

## ENTRANCE ANTIPHON



In - cline your ear to my cry for help, O Lord.

The musical notation is a single staff in treble clef with a common time signature (C). It begins with a quarter rest, followed by quarter notes for 'In', 'cline', 'your', and 'ear'. The next two notes are half notes: 'to' and 'my'. This is followed by quarter notes for 'cry', 'for', and 'help,'. The final part of the phrase, 'O Lord.', is set to a half note 'O' and a quarter note 'Lord.', which are beamed together.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

6  
**GLORIA**

*Celebrant:* **Assembly:**

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**  
*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almight-y Fa - ther.**  
*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**  
*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**  
*For you alone are the Holy One, you alone are the Lord,*

**you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,**  
**in the glory of God the Father. A - - - men.**

(Choir) *Missä Tertia*  
Kyrie eleison; Gloria

Lajos Bárdos  
(1899-1986)

**COLLECT**

## LITURGY OF THE WORD

**READING I**

Wisdom 6:12-16

**PSALM RESPONSE**

Psalm 63:2, 3-4, 5-6, 7-8



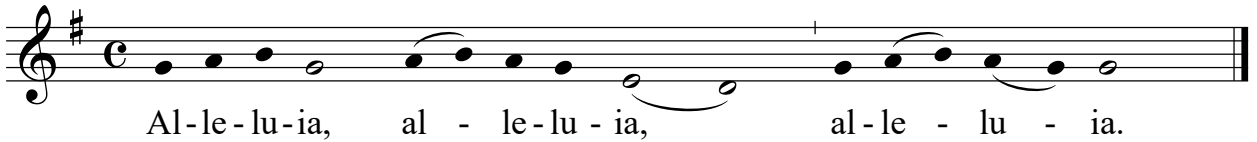
My soul is thirst-ing for you, O Lord, my God.

**READING II**

I Thessalonians 4:13-18

**GOSPEL ACCLAMATION**

Matthew 24:42a, 44



Stay awake and be ready!  
 For you do not know on what day  
 your Lord will come.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
 according to N.

Assembly: Glory to you, O Lord.

**GOSPEL**

Matthew 25:1-13

**HOMILY**



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

**PRAYER TO OUR LADY,  
HEALTH OF THE SICK**

O Mary,  
you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you,  
Health of the Sick,  
who at the cross took part in Jesus' pain,  
keeping your faith firm.

You, Salvation of the Roman People,  
know what we need,  
and we are sure you will provide  
so that, as in Cana of Galilee,  
we may return to joy and to feasting  
after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who has taken upon himself our sufferings  
and carried our sorrows  
to lead us, through the cross,  
to the joy of the resurrection. Amen.

Under your protection, we seek refuge,  
Holy Mother of God.  
Do not disdain the entreaties  
of we who are in trial,  
but deliver us from every danger,  
O glorious and blessed Virgin.

<sup>13</sup>  
LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Let My Prayer Come Like Incense*

Robert Kreutz

(1922-1996)

Let my prayer come like incense before you, O Lord,  
The lifting up of my hands like the evening sacrifice.

I thank you Lord with all my heart  
In the presence of the angels to you I sing.  
I bow low before your holy temple  
I praise your name for your mercy and faithfulness.

## PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

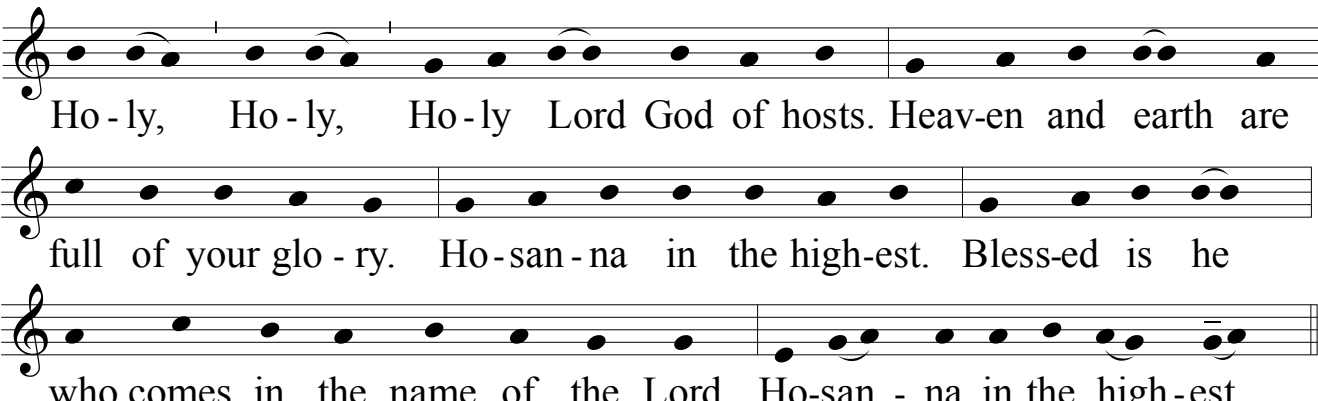
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

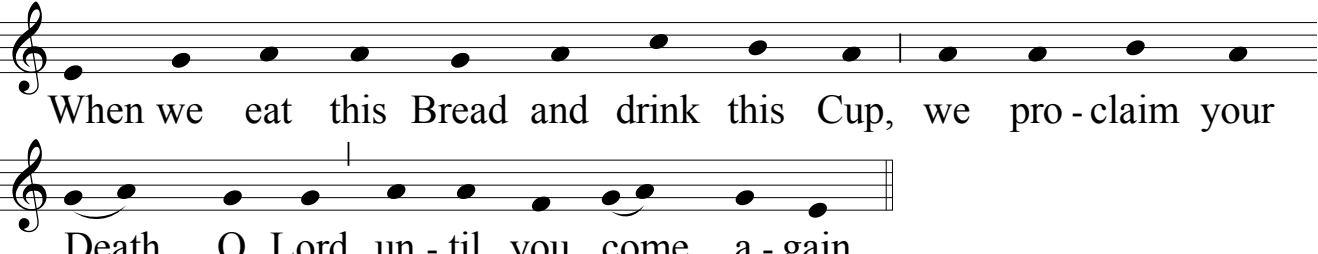
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
 who comes in the name of the Lord. Ho - san - na in the high - est.


## MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your  
 Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.



# LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Tertia*  
Agnus Dei

Lajos Bárdos  
(1899-1986)

Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

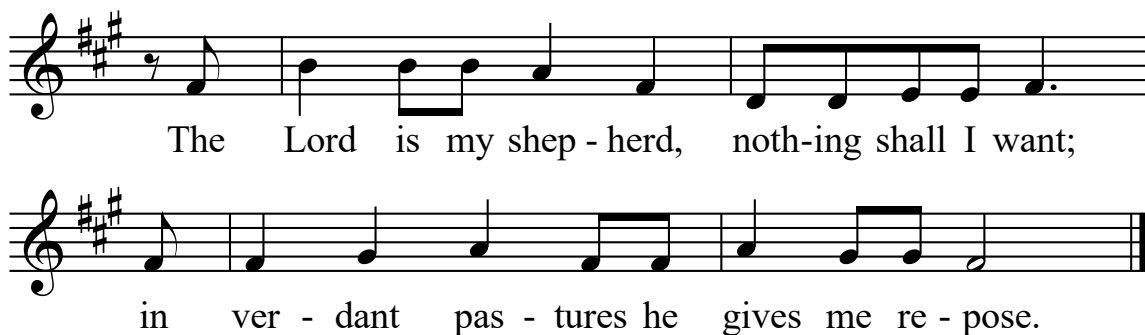
I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose,  
near restful waters he leads me.

## COMMUNION PROCESSION



The Lord is my shep - herd, noth - ing shall I want;  
in ver - dant pas - tures he gives me re - pose.

(Choir) *The Lord is My Shepherd* Lennox Berkeley  
(1883-1973)

The Lord is my shepherd; I shall not want.  
he maketh me to lie down in green pastures:  
he leadeth me beside the still waters.

He restoreth my soul:  
He leadeth me in the paths of righteousness  
for his name's sake.

Yea, though I walk through the valley of the shadow  
of death,  
I will fear no evil: For thou art with me;  
thy rod and thy staff they comfort me.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the  
Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

### POSTLUDE

9:00 Now Thank We All Our God

Egil Hovland  
(1924-2013)

12:00 Sortie-Improvisée

Andrew Vu  
(b. 1990)

4:30 Nun danket alle Gott, Op. 65, No. 59

Sigfrid Karg-Elert  
(1877-1933)

## 2020-2021 JUBILEE YEAR

# 100TH ANNIVERSARY OF THE PLACING OF THE FOUNDATION STONE OF THE BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiarum Apostolica, July 16, 2020



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Baughman, D.M.A., Crossley Hawn, M.M.,  
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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#### ACKNOWLEDGEMENTS

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**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

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