

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWELFTH SUNDAY
IN ORDINARY TIME**

20 JUNE 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

<i>Vigil</i>	ii. Andante sostenuto <i>from</i>	Charles-Marie Widor
	Symphonie Gothique, Op. 70	(1844-1937)
9:00	O Gott, du frommer Gott, Op. 122, No. 7	Johannes Brahms
		(1833-1897)
10:30	Allein Gott in der Höh sei Ehr, BWV 662	J. S. Bach
12:00		(1685-1750)
4:30		

INTRODUCTORY RITES

INTROIT

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.

PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ - teous - ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - um - phant o'er the world and sin, The Prince of Peace;
And "Ho - ly, ho - ly, ho - ly," cry, "Al - migh - ty King!"



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi - on's sa - cred height His king - dom he main - tains,
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For - e - ver reigns.
Im - mor - tal Fa - ther, great I AM, All glo - ry be.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: **Assembly:**

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the MostHigh, Je-sus Christ,

with the Ho-ly Spir - it, in the glory of God the Father. A - men.

(Choir) *Canterbury Mass*

Anthony Piccolo

Lord Have Mercy; Glory to God (*b. 1946*)

COLLECT

LITURGY OF THE WORD

READING I

Job 38:1, 8-11

PSALM RESPONSE Psalm 107:23-24, 25-26, 28-29, 30-31



Give thanks to the Lord for he is good, his love is e - ver - last - ing.


The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a final dotted quarter note. The lyrics are written below the staff, with hyphens under the words 'e - ver - last - ing'.

READING II

II Corinthians 5:14-17

GOSPEL ACCLAMATION

Luke 7:16



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is on a single staff with a treble clef, a key signature of two flats (Bb), and a 3/4 time signature. The melody consists of quarter and eighth notes, with a final dotted quarter note. The lyrics are written below the staff, with hyphens under the words 'Al - le - lu - ia'.

A great prophet has risen in our midst,
God has visited his people.

GOSPEL

Mark 4:35-41

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Jubilate Deo* Giovanni Pierluigi da Palestrina
(1525-1594)

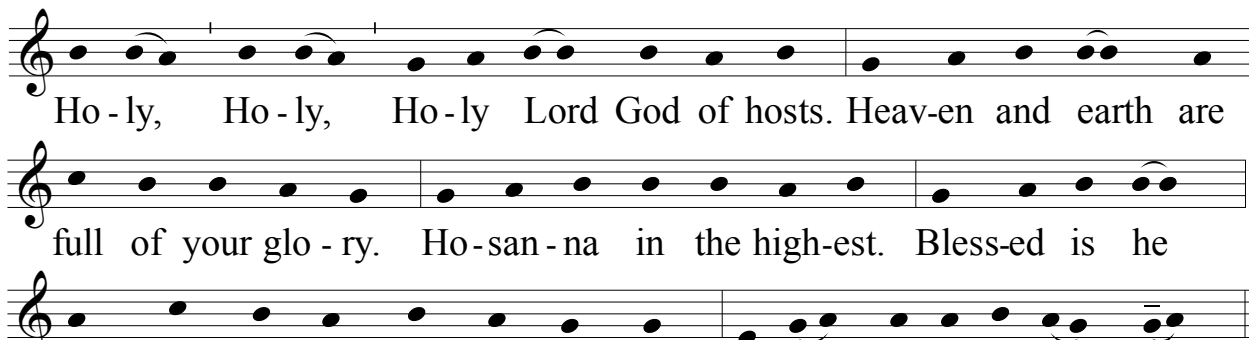
*Jubilate Deo, universa terra;
Psalmum dicite nomini ejus.
Venite et audite
Et narrabo vobis omnes
Qui timetis Deum
Quanta fecit Dominus animae meae
Alleluja.*

Shout joyfully to God, all the earth;
sing psalms in honor of his name.
Come and hear
and I will tell you,
all who fear God,
what great things the Lord has done for my soul.
Alleluia.

(Psalm 66:1, 2, 16)

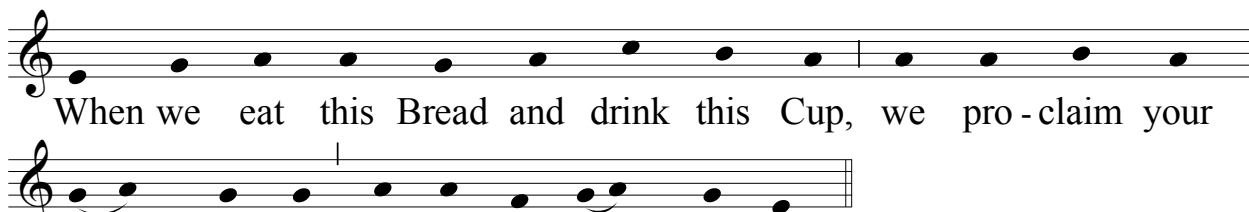
PREFACE DIALOGUE

PREFACE ACCLAMATION



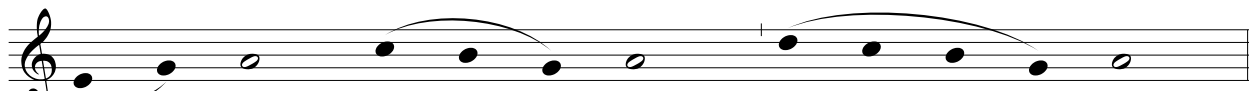
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Canterbury Mass*

Lamb of God

Anthony Piccolo

(b. 1946)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

The eyes of all look to you, Lord,
and you give them their food in due season.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION

(Choir) *The Eyes of All*

Jean Berger
(1909-2002)

The eyes of all wait upon Thee;
and thou givest them their meat in due season.
Thou openest thy hand:
and satisfieth the desire of every living thing.
The eyes of all wait upon Thee;
and thou givest them their meat in due season.

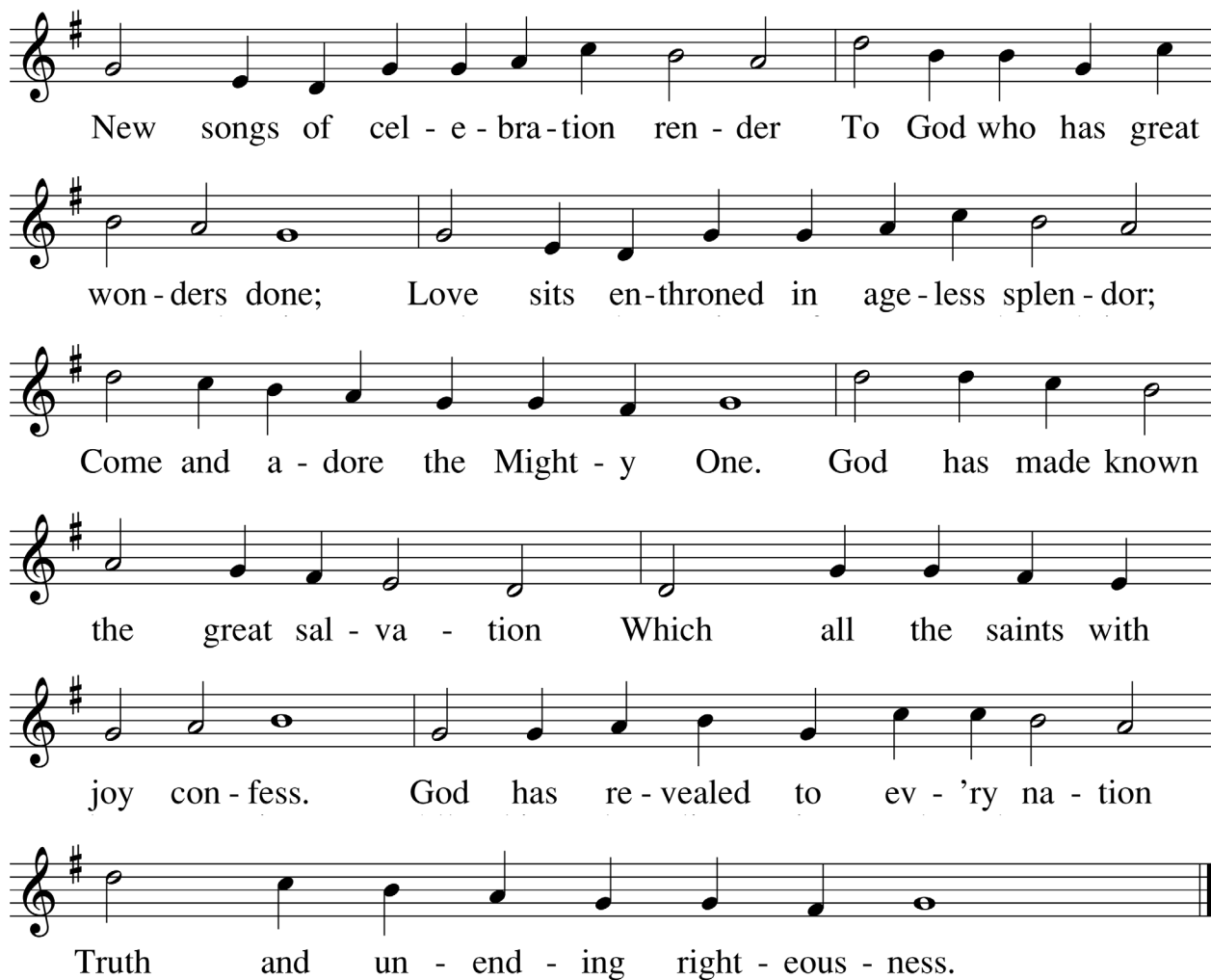
(Psalm 145:15-16)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*At the conclusion of Mass,
all fathers in the assembly are invited to come
to the sanctuary to receive a token of appreciation.*

RECESSIONAL HYMN



New songs of cel - e - bra - tion ren - der To God who has great
won - ders done; Love sits en - throned in age - less splen - dor;
Come and a - dore the Might - y One. God has made known
the great sal - va - tion Which all the saints with
joy con - fess. God has re - vealed to ev - 'ry na - tion
Truth and un - end - ing right - eous - ness.

POSTLUDE

Vigil Sortie-Improvisée

12:00

9:00 ii. Menuet gothique *from*

10:30 Suite Gothique, Op. 25

4:30

Andrew Vu

(b. 1990)

Leon Boëllmann

(1862-1897)

2020-2021 JUBILEE YEAR

**100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiarum Apostolica, July 16, 2020

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Yigdal Elohim Hai*; ascr. Daniel ben Judah Dayyan (fl. 1400); para. Thomas Olivers (1725-1799), Music: LEONI. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2003. **Gospel Acclamation** Music: Peter Latona, © 2004. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Recessional Hymn** Text: Ps 98; Erik Routley (1917-1982); © 1974, Hope Publishing Co., Music: RENDEZ A DIEU. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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