

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTIETH SUNDAY
IN ORDINARY TIME

25 OCTOBER 2026

ORDER OF MASS

PRELUDE

Vigil Prélude, Fugue, et Variation

10:30

12:00

4:30

9:00 Ciacona

César Franck

(1822–1890)

Johann Pachelbel

(1653–1706)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Kleine Messe in F*

Kyrie eleison; Gloria in excelsis Deo

Josef Friedrich Doppelbauer
(1918–1989)

COLLECT

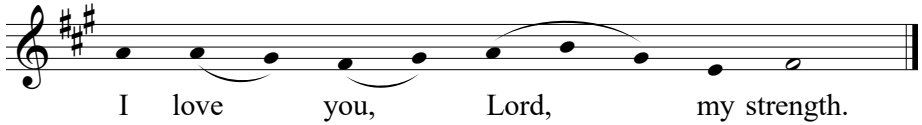
LITURGY OF THE WORD

READING I

Exodus 22:20–26

PSALM RESPONSE

Psalm 18:2–3, 3–4, 47, 51



READING II

I Thessalonians 1:5c–10

GOSPEL ACCLAMATION

John 14:23



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

GOSPEL

Matthew 22:34–40

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

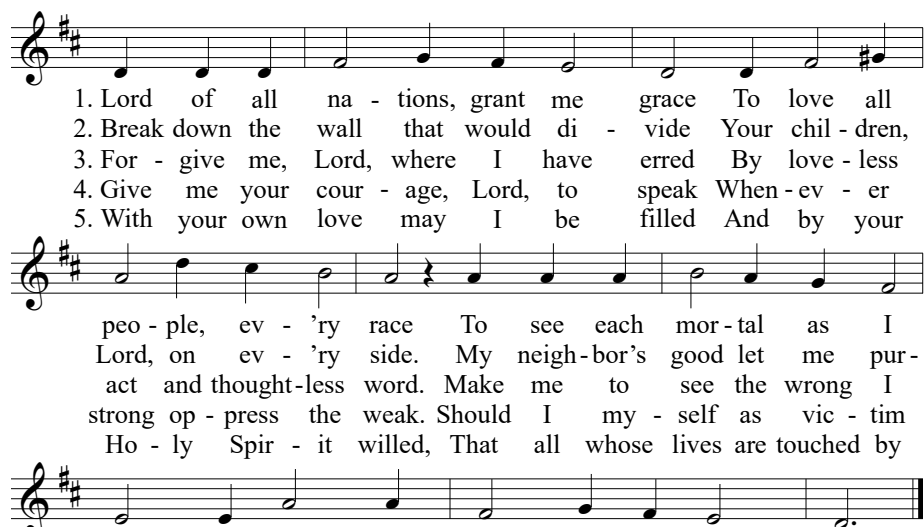
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord of all na - tions, grant me grace To love all
 2. Break down the wall that would di - vide Your chil - dren,
 3. For - give me, Lord, where I have erred By love - less
 4. Give me your cour - age, Lord, to speak When - ev - er
 5. With your own love may I be filled And by your

peo - ple, ev - 'ry race To see each mor - tal as I
 Lord, on ev - 'ry side. My neigh - bor's good let me pur -
 act and thought-less word. Make me to see the wrong I
 strong op - press the weak. Should I my - self as vic - tim
 Ho - ly Spir - it willed, That all whose lives are touched by

ought, My kin - dred, whom your love has bought.
 sue, Let Chris - tian love bind warm and true.
 do Will cru - ci - fy my Lord a - new.
 live, Re - mem - b'ring you, may I for - give.
 mine, May know your heal - ing touch di - vine.

(Choir) *Your Steadfast Love, O Lord*

Peter Latona
(b. 1968)

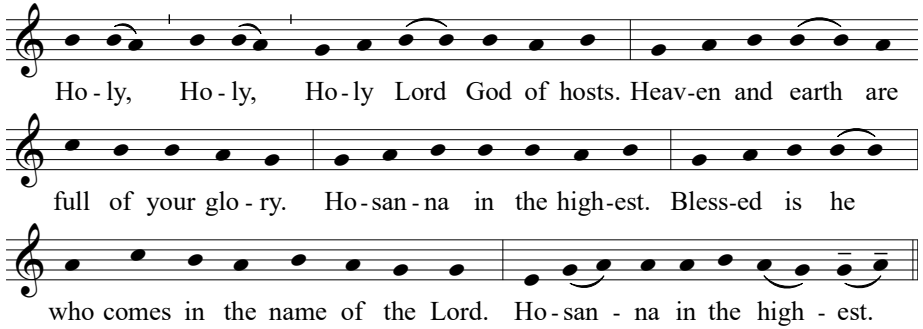
Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.
Your righteousness is like the mountains of God;
your judgments are like the great deep;
man and beast you save, O Lord.

How precious is your steadfast love, O God!
The children of mankind take refuge
in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.

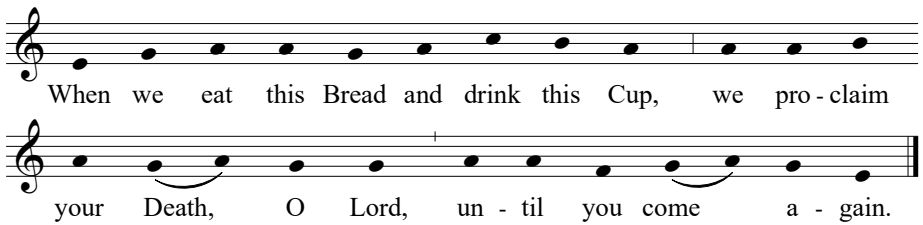
For with you is the fountain of life;
in your light do we see light.

(Psalm 36:5–9)

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



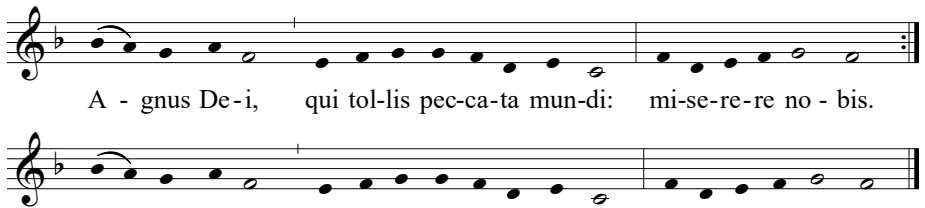
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Kleine Messe in F*
Agnus Dei

Josef Friedrich Doppelbauer
(1918–1989)

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

(Psalm 20:6)

COMMUNION PROCESSION



I will praise your name for ev - er, my King and my God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da Palestrina
(1525–1594)

*Ego sum panis vivus,
qui de cælo descendi.
Si quis manducaverit ex hoc pane,
vivet in æternum.*

I am the living bread
which came down from heaven:
if any man eat of this bread,
he shall live for ever.

(John 6:51a)

(Choir) *Be Unto Me, O Lord*

William Byrd
(1543–1623)

Be unto me, O Lord, a tower of strength
Against my mortal foe,
O guard and ward me with thy power
Which way so ever I shall go.
Then shall my heart and soul rejoice
In God my Lord, with cheerful voice.

(William Leighton, c. 1565–1622)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
 et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
 fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
 in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
 il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
 be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
 o-sten - de. O cle - mens: O pi - a:
 O dul - cis Vir-go Ma - ri - a.

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To you we cry, poor banished children of Eve; to you we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, your eyes of mercy toward us; and after this, our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

RECESSIONAL HYMN



1. God of mer-cy, God of grace, show the bright-ness
 2. Let the peo-ple praise you, Lord; be by all that
 3. Let the peo-ple praise you, Lord; earth shall then its
 of your face. Shine up - on us, Sa - vior, shine;
 live a - dored. Let the na - tions shout and sing
 fruits af - ford. To your child - ren bless-ings give;
 fill your Church with light di - vine; and your sav - ing
 glo - ry to their gra - cious King; at your feet their
 we to you de - vot - ed live, all be - low and
 health ex - tend un - to earth's re - mot - est end.
 tri - bute pay, and your ho - ly will o - bey.
 all a - bove, one in joy and light and love.

SOLEMNITY OF ALL SAINTS

Sunday, November 1, 2026

4:30 P.M. (Vigil) ♦ Great Upper Church

7:30 A.M. ♦ Crypt Church

9:00 A.M., 10:30 A.M., 4:30 P.M. ♦ Great Upper Church

SOLEMN MASS AT 12:00 P.M.

MOST REVEREND GABRIELE G. CACCIA

Apostolic Nuncio to the United States

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO JUAN ESPOSITO-GARCIA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior



COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Monday, November 2, 2026

7:00 A.M., 8:00 A.M. ♦ Crypt Church

5:15 P.M. ♦ Blessed Sacrament Chapel

SOLEMN MASS AT 12:10 P.M.

REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

Celebrant and Homilist

Crypt Church



IN CONCERT

Choir of the Basilica of the National Shrine of the Immaculate Conception

Peter Latona, *conductor*

A Concert of Remembrance:

Music for the Commemoration of All Souls

Monday, November 2, 2026

7:00 P.M. ♦ Crypt Church

Free and open to the public



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rev. Andrew Knop, O.M.I.
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Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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