

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE THIRTIETH SUNDAY
IN ORDINARY TIME**

26 OCTOBER 2025

ORDER OF MASS

PRELUDE

Vigil Sicilienne from Suite, Op. 5

Maurice Duruflé

12:00

(1902–1986)

4:30

9:00 Andante from Sonata No.4 in E Minor, BWV 528/2

Johann Sebastian Bach

(1685–1750)

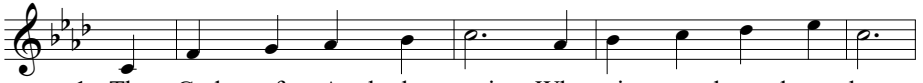
10:30 Prémambule, Op. 31, No. 1

Louis Vierne

(1870–1937)

INTRODUCTORY RITES

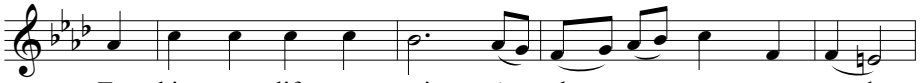
PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en-throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ - teous - ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - um - phant o'er the world and sin, The Prince of Peace;
And "Ho - ly, ho - ly, ho - ly," cry, "Al - migh - ty King!"



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi - on's sa - cred height His king - dom he main - tains,
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For - e - ver reigns.
Im - mor - tal Fa - ther, great I AM, All glo - ry be.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Kleine Messe in F*
Kyrie eleison, Gloria in excelsis Deo

Josef Friedrich Doppelbauer
(1918–1989)

COLLECT

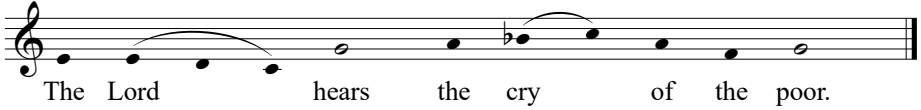
LITURGY OF THE WORD

READING I

Sirach 35:12–14, 16–18

PSALM RESPONSE

Psalm 34:2–3, 17–18, 19, 23



READING II

II Timothy 4:6–8, 16–18

GOSPEL ACCLAMATION

II Corinthians 5:19



God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation.

GOSPEL

Luke 18:9–14

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! Should you not jus - tice show?
3. Still down the a - ges ring the pro - phet's stern com-mands.
4. How shall our life ful - fill God's law so hard and high?



What sa - cri - fice de - sire, or tri - bute bid you bring?
Will God your plead-ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands:
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly, in mer - cy, we'll hum - bly walk with God.

(Choir) *O Sing unto the Lord a New Song*

Thomas Tomkins
(1572–1656)

O sing unto the Lord a new song;
let the congregation of saints sing praise unto him.
Let Israel rejoice in him that made him;
and let the children of Sion for ever sing.
Alleluia.

(Psalm 149:1–2)

PREFACE DIALOGUE

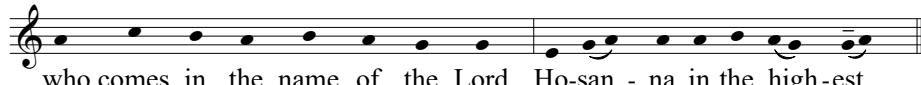
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are

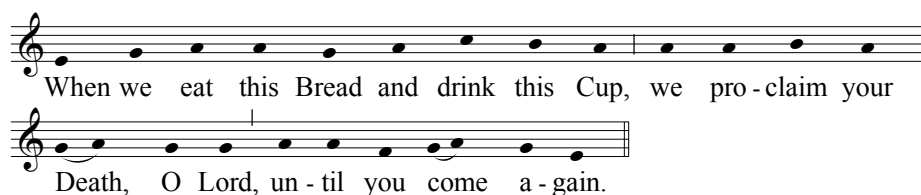


full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he



who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



GREAT AMEN



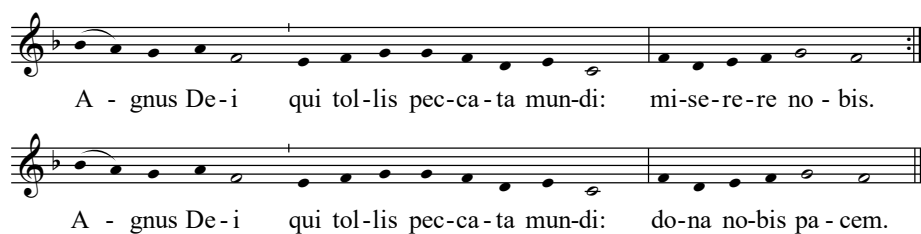
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



(Choir) *Kleine Messe in F*
Agnus Dei

Josef Friedrich Doppelbauer
(1918–1989)

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

(Psalm 20:6)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

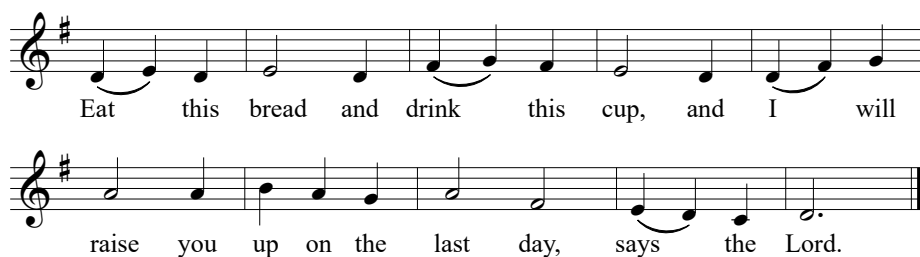
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *O esca viatorum*

Heinrich Isaac
(c. 1450–1517)

<i>O esca viatorum:</i>	O food to pilgrims given,
<i>O panis angelorum:</i>	O bread of life from heaven,
<i>O manna cœlitum:</i>	O manna from on high!
<i>esurientes ciba</i>	We hunger, Lord, supply us,
<i>dulcedine non priva</i>	nor thy delights deny us,
<i>corda quærentium.</i>	whose hearts to thee draw nigh.

<i>O Jesu, tuum vultum</i>	O Jesus, by thee bidden,
<i>quem colimus occultum</i>	we here adore thee, hidden
<i>sub panis specie,</i>	in forms of bread and wine,
<i>fac, ut remoto velo,</i>	grant when the veil is riven,
<i>post libera in cœlo</i>	we may behold, in heaven,
<i>cernamus facie.</i>	thy countenance divine.

(Anonymous, *Mainz Gesangbuch*, 1661;
tr. John Athelstan Laurey Riley, 1858–1945, alt.)

(Choir) *Be Unto Me, O Lord*

William Byrd
(1543–1623)

Be unto me, O Lord, a tower of strength
Against my mortal foe,
O guard and ward me with thy power
Which way so ever I shall go.
Then shall my heart and soul rejoice
In God my Lord, with cheerful voice.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

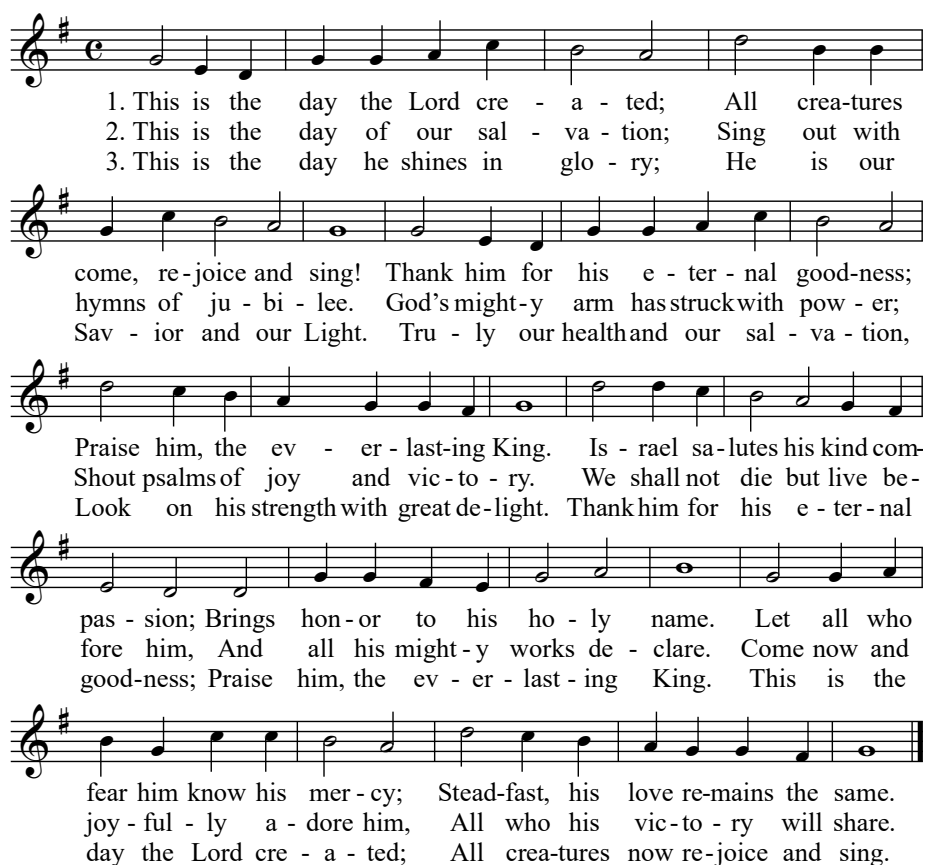
MARIAN ANTIPHON (at Noon Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. This is the day the Lord cre - a - ted; All crea-tures
2. This is the day of our sal - va - tion; Sing out with
3. This is the day he shines in glo - ry; He is our
come, re-joice and sing! Thank him for his e - ter - nal good-ness;
hymns of ju - bi - lee. God's might-y arm has struck with pow - er;
Sav - ior and our Light. Tru - ly our health and our sal - va - tion,
Praise him, the ev - er - last-ing King. Is - rael sa-lutes his kind com-
Shout psalms of joy and vic-to - ry. We shall not die but live be-
Look on his strength with great de-light. Thank him for his e - ter - nal
pas - sion; Brings hon-or to his ho - ly name. Let all who
fore him, And all his might-y works de - clare. Come now and
good-ness; Praise him, the ev - er - last - ing King. This is the
fear him know his mer - cy; Stead-fast, his love re-mains the same.
joy - ful - ly a - dore him, All who his vic-to - ry will share.
day the Lord cre - a - ted; All crea-tures now re-joice and sing.

SOLEMNITY OF ALL SAINTS

Saturday, November 1, 2025

5:15 P.M. (Vigil), 7:00 A.M., 8:00 A.M. ♦ Crypt Church

SOLEMN MASS AT 12:10 P.M.

DONALD CARDINAL WUERL

Archbishop Emeritus of Washington

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO EVELIO MENJIVAR-AYALA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior



COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Sunday, November 2, 2025

Masses

4:30 P.M. (Vigil) ♦ Great Upper Church

7:30 A.M. ♦ Crypt Church

9:00 A.M., 10:30 A.M., 4:30 P.M. ♦ Great Upper Church

SOLEMN MASS AT 12:00 P.M.

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, USA

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO EVELIO MENJIVAR-AYALA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior

In Concert

Choir of the Basilica of the National Shrine of the Immaculate Conception

Peter Latona, *conductor*

IN THE COMPANY OF ANGELS:

CHORAL MEDITATIONS ON ALL SOULS

6:00 P.M. ♦ Crypt Church

Free and open to the public



CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

“A Shower of Roses” Exhibit ♦ through November 30, 2025 ♦ Memorial Hall

Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025 ♦ Centenary Masses at 12:10 P.M. ♦ Great Upper Church



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **ProceSSIONAL Hymn** Text: Yigal Elohim Hai, ascr. Daniel ben Judah Dayyan (fl. 1400), para. Thomas Olivers (1725–1799), alt. Music: LEONI. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2010. **Gospel Acclamation** Music: *Alleluia solennelle*, attr. Joseph Gelineau (1920–2008). **Preparation Hymn** Text: Micah 6:6–8, Albert F. Bayly (1901–1984), © 1988, Oxford University Press. Music: SHARPTHORNE, Erik Routley (1917–1982), © 1969, Hope Publishing Company. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Latona, © 2001. **Recessional Hymn** Text: Psalm 118, para. John G. Dunn (1943–2022), © John G. Dunn. Music: RENDEZ À DIEU. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.