

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

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**THE THIRTIETH SUNDAY  
IN ORDINARY TIME**

**24 OCTOBER 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

<i>Vigil</i>	vi. Adagio <i>from</i>	Robert Schumann
10:30	Studien für den Pedalflügel, Op. 56	(1810-1856)
12:00		
4:30		
9:00	Aria	Joseph Jongen (1873-1953)

## INTROIT

Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

# INTRODUCTORY RITES

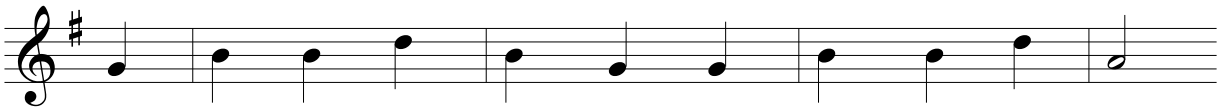
## PROCESSIONAL HYMN



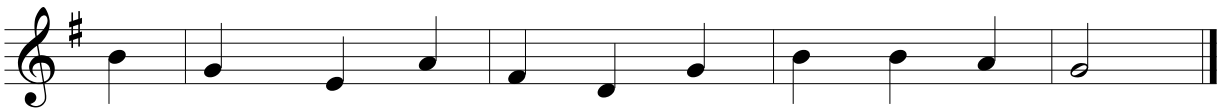
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, you rule day and night;  
Of all life the mak - er, the true life of all;  
Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Your jus - tice like moun - tains high soar - ing a - bove  
We blos - som, then with - er as leaves on a tree,  
We too, God in - vis - i - ble, of - fer our praise;



Al - migh - ty, vic - to - rious, your great name we praise.  
Your clouds which are foun - tains of good - ness and love.  
But you live for - ev - er, who is and will be.  
O light in - ac - ces - si - ble, An - cient of Days!

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

(Choir) *Service in D* Kenneth Leighton  
Kyrie eleison; Glory to God (1929-1988)

**COLLECT**

# LITURGY OF THE WORD

## READING I

Jeremiah 31:7-9

## PSALM RESPONSE

Psalm 126:1-2, 2-3, 4-5, 6



## READING II

Hebrews 5:1-6

## GOSPEL ACCLAMATION

II Timothy 1:10



Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.

## GOSPEL

Mark 10:46-52

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

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# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

1. Your hands, O Lord, in days of old Were strong to  
2. And then your touch brought life and health, Gave speech, and  
3. O be our might - y heal - er still, O Lord of

heal and save; They tri - umphed o - ver pain and death,  
strength, and sight; And youth re - newed and health re - stored,  
life and death; Re - store and strength - en, soothe and bless,

Fought dark - ness and the grave. To you they went, the  
Claimed you, the Lord of light: And so, O Lord, be  
With your al - might - y breath: On hands that work and

blind, the mute, The pal - sied, and the lame, The  
near to bless, Al - might - y now as then, In  
eyes that see, Your heal - ing wis - dom pour, That

lep - er set a - part and shunned The sick and those in shame.  
ev - 'ry street, in ev - 'ry home, In ev - 'ry trou - bled friend.  
whole and sick, and weak and strong, May praise you ev - er - more.

(Choir) *Laudate Dominum*

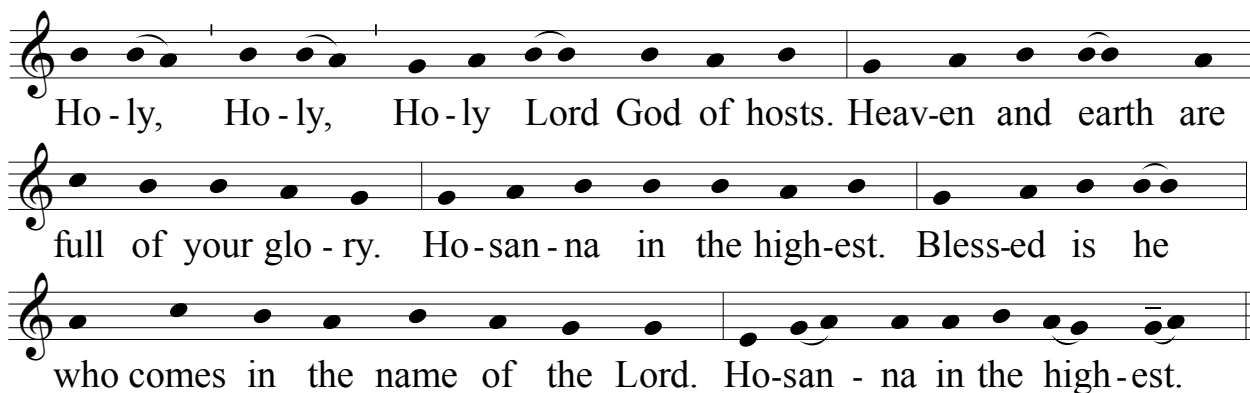
Annabile Perini  
(1560-1596)

*Laudate Dominum in sanctis ejus;  
laudate eum in firmamento virtutis ejus.  
Laudate eum in virtutibus ejus;  
laudate eum secundum multitudinem magnitudinis ejus.  
Laudate eum in sono tubae;  
laudate eum in psalterio et cithara.  
Laudate eum in tympano et choro;  
laudate eum in chordis et organo.  
Laudate eum in cymbalis bene sonantibus;  
laudate eum in cymbalis jubilationis.  
Omnis spiritus laudet Dominum!*

Praise ye the Lord in his holy places:  
praise ye him in the firmament of his power.  
Praise ye him for his mighty acts:  
praise ye him according to the multitude of his greatness.  
Praise him with the sound of trumpet:  
praise him with psaltery and harp.  
Praise him with timbrel and choir:  
praise him with strings and organs.  
Praise him on high sounding cymbals:  
praise him on cymbals of joy:  
let every spirit praise the Lord.

## PREFACE DIALOGUE

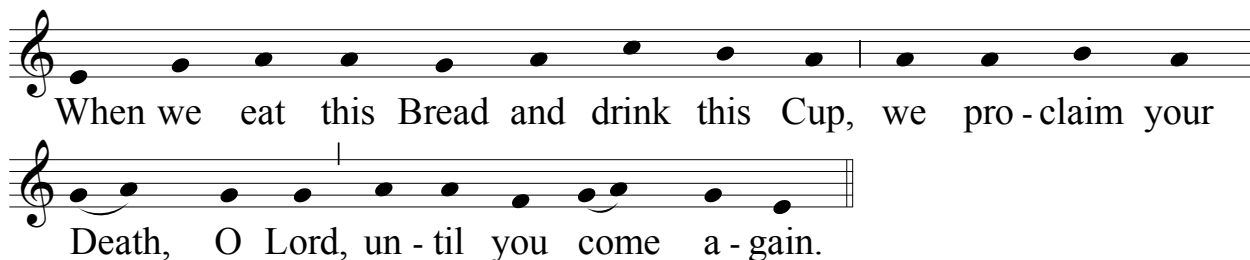
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

The musical notation consists of three staves. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains the melody for 'full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he'. The third staff contains the melody for 'who comes in the name of the Lord. Ho-san - na in the high-est.'.

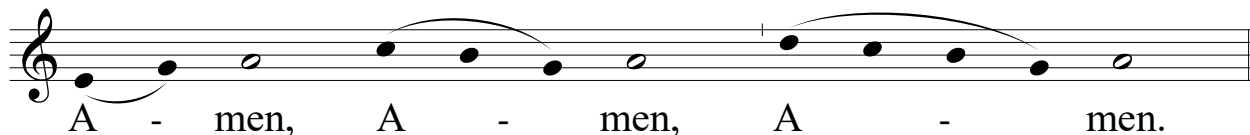
## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains the melody for 'Death, O Lord, un - til you come a - gain.'.

## GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff. It contains the melody for 'A - men, A - men, A - men.'.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in D*  
Lamb of God

Kenneth Leighton  
(1929-1988)

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

We will ring out our joy at your saving help  
and exult in the name of our God.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

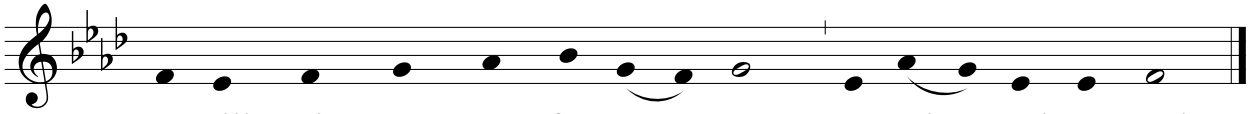
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.



# COMMUNION PROCESSION



I will praise your name for ev - er, my King and my God.

(Choir) *When the Lord Turned Again*      Adrian Batten  
(1591-1637)

When the Lord turned again the captivity of Sion:  
then were we like unto them that dream.  
Then was our mouth filled with laughter  
and our tongue with joy.

Then said they among the heathen:  
the Lord hath done great things for them.  
Yea, the Lord hath done great things for us already,  
Yea, the Lord hath done great things for us,  
whereof we rejoice.

Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning and is now,  
and ever shall be world without end. Amen.

(Choir) *Thy Perfect Love*

John Rutter  
(b. 1945)

Jesu, my love, my joy, my rest,  
Thy perfect love close in my breast  
That I thee love and never rest;  
And make me love thee of all thinge best,  
And wounde my heart in thy love free,  
That I may reign in joy evermore with thee.

**PRAYER AFTER COMMUNION**

**BLESSING AND DISMISSAL**

# RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Now thank we all our God With hearts and hands and voices,
2. O may this gra - cious God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom his world re - joic - es;  
With ev - er joy - ful hearts And bless - ed peace to cheer us;  
The Son, and Spir - it blest, Who reigns in high - est heav - en,



Who, from our moth - er's arms, Hath blessed us on our way  
Pre - serve us in his grace, And guide us in dis - tress,  
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day.  
And free us from all sin, Till heav - en we pos - sess.  
For thus it was, is now, And shall be ev - er - more.

# POSTLUDE

*Vigil* Nun danket alle Gott, Op. 65, No. 59

10:30

4:30

9:00 Now Thank We All Our God

12:00

Sigfrid Karg-Elert

(1844-1937)

Egil Hovland

(b. 1973)

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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