

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SUNDAY OF THE
WORD OF GOD

THE THIRD SUNDAY
IN ORDINARY TIME

26 JANUARY 2025

ORDER OF MASS

PRELUDE

Vigil Toccata in F Major, BWV 540

Johann Sebastian Bach

10:30

(1685-1750)

12:00

9:00 Canzona in D minor

J.S. Bach

4:30 Praeludium in d, BWV 539

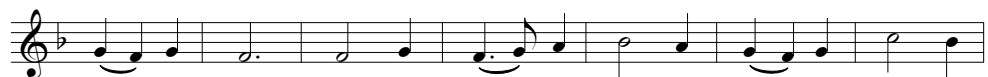
J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise the Lord! you heav'ns, a - dore him; Praise him, an - gels,
2. Praise the Lord! for he is glo - rious; Ne - ver shall his
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer



in the height; Sun and moon, re - jice be - fore him; Praise him,
pro - mise fail; God has made his saints vic - to - rious; Sin and
as our gift. Young and old, your praise ex - press - ing, Our glad



all you stars and light. Praise the Lord! for he has spo - ken;
death shall not pre - vail. Praise the God of our sal - va - tion!
songs to you we lift. All the saints in heav'n a - dore you,



Worlds his might - y voice o - beyed; Laws which nev - er
Hosts on high, his pow'r pro - claim; Heav'n and earth, and
We would join their glad ac - claim; As your an - gels



shall be bro - ken For their guid - ance he has made.
all cre - a - tion Praise and glo - ri - fy his name.
serve be - fore you, So on earth we praise your name.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re-ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in G*
Kyrie eleison; Gloria in excelsis Deo

Francis Jackson
(1917-2022)

COLLECT

LITURGY OF THE WORD

READING I

Nehemiah 8:2-4a, 5-6, 8-10

PSALM RESPONSE

Psalm 19:8, 9, 10, 15

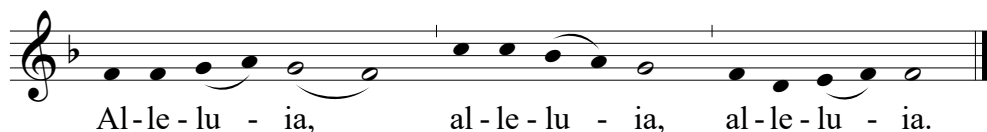


READING II

I Corinthians 12:12-30

GOSPEL ACCLAMATION

Luke 4:18



The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

GOSPEL

Luke 1:1-4; 4:14-21

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have gifted us
in your son, Jesus Christ, our brother,
and the flame of *charity*
kindled in our hearts by the Holy Spirit,
reawaken in us, the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into diligent cultivators of the evangelical seeds
that make humanity and the cosmos rise
unto the confident expectation
of the new heavens and the new earth,
when with the powers of Evil overcome,
your glory shall be manifested eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
the yearning for heavenly treasures
and pour over all the earth
the joy and peace of our Redeemer.
To you God blessed in eternity,
be praise and glory for ever and ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our

heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness: Deaf we are: our heal - er be;

Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spok - en, Heal the world, by our sin bro - ken.

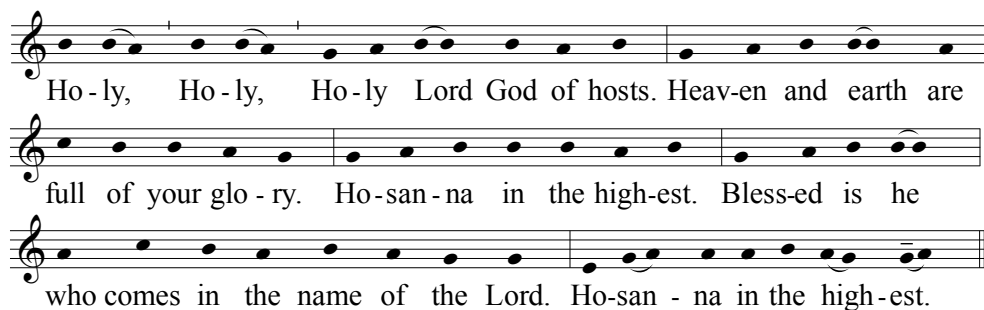
(Choir) *Christ Has No Body Now But Yours*

David Ogden
(b. 1966)

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.

(St. Teresa of Avila)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains a melody of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The second staff continues the melody with eighth notes: D7, E7, F7, G7, A7, Bb7, C8, D8, E8, F8, G8, A8, Bb8, C9, D9, E9, F9, G9, A9, Bb9, C10.

GREAT AMEN

A - men, A - men, A - men.

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). It contains a melody of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The melody is repeated three times, each time starting with a half rest followed by the eighth notes.

COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

The musical notation consists of two staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains a melody of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The second staff continues the melody with eighth notes: D7, E7, F7, G7, A7, Bb7, C8, D8, E8, F8, G8, A8, Bb8, C9, D9, E9, F9, G9, A9, Bb9, C10.

(Choir) *Communion Service in G*
Agnus Dei

Francis Jackson
(1917-2022)

COMMUNION ANTIPHON

Look toward the Lord and be radiant;
let your faces not be abashed.

(Psalm 34:6)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Der Same ist das Wort Gottes*

*Der Same ist das Wort Gottes.
Das aber auf dem guten Land sind,
die das Wort hören und bewahren
in einem feinen, guten Herzen
und bringen Frucht in Geduld.*

(Luke 8:11, 15)

(Choir) *Draw Us in the Spirit's Tether*

Draw us in the Spirit's tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia!
Touch we now thy garment's hem.

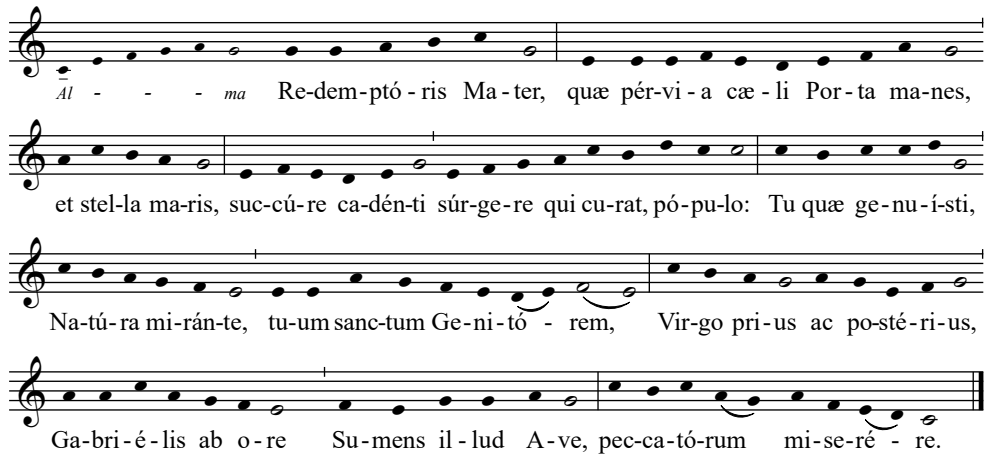
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve thee faithfully.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)



Al - - - ma Re-dem-ptó - ris Ma - ter, quæ pér - vi - a cæ - li Por - ta ma - nes,
et stel - la ma - ris, suc - cú - re ca - dén - ti súr - ge - re qui cu - rat, pó - pu - lo: Tu quæ ge - nu - í - sti,
Na - tú - ra mi - rán - te, tu - um sanc - tum Ge - ni - tó - rem, Vir - go pri - us ac po - sté - ri - us,
Ga - bri - é - lis ab o - re Su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. God has spo - ken by his pro - phets, Spo - ken his un -
2. God has spo - ken by Christ Je - sus, Christ, the ev - er -
3. God is speak - ing by his Spir - it, Speak - ing to the
chang - ing Word; Each from age to age pro - claim - ing God, the
last - ing Son, Bright - ness of the Fa - ther's glo - ry, With the
hearts of all, In the age - less Word ex - pound - ing God's one
one the right - eous, Lord. In the world's de - spair and
Fa - ther ev - er one; Spo - ken by the Word In -
mes - sage for us all. Through the rise and fall of
tur - moil, One firm an - chor holds us fast; God is
car - nate, God of God, be - fore time was; Light of
na - tions One sure faith yet stand - ing fast; God a -
king, his throne e - ter - nal; God the first, and God the last.
Light, to earth de - scend - ing, He re - veals our God to us.
bides, his Word un - chang - ing; God the first, and God the last.

POSTLUDE

Vigil Carillon

9:00

10:30

12:00 Fuga in d, BWV 539

4:30

Herbert Murrill

(1909-1952)

Johann Sebastian Bach

(1685-1750)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle



BASILICA OF THE NATIONAL SHRINE
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Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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