

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRD SUNDAY
OF EASTER

19 APRIL 2026

ORDER OF MASS

PRELUDE

Vigil Mors et resurrectio from Trois Paraphrases Grégoriennes

Jean Langlais
(1907–1991)

10:30

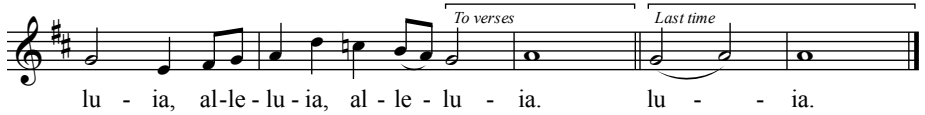
12:00

9:00 Chorale Prelude on Llanfair

McNeil Robinson
(1943–2015)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - - - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - - - tion.
God and the Lamb for ev - er. A - - - - men.
gun his reign. Al - le - lu - - - - ia.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

LITURGY OF THE WORD

READING I

Acts 2:14, 22–33

PSALM RESPONSE

Psalm 16:1–2, 5, 7–8, 9–10, 11



READING II

I Peter 1:17–21

GOSPEL ACCLAMATION

Luke 24:32



Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

GOSPEL

Luke 24:13–35

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. That East - er day with joy was bright, The sun shone
 2. His ris - en flesh with ra - diance glowed; His wound - ed
 3. O Je - sus, King of gen - tle - ness, Who with your
 4. O Lord of all, with us a - bide In this our
 5. All praise, to you, O ris - en Lord, Now both by



out with fair - er light, When to their long - ing
 hands and feet he showed; Those scars their sol - emn
 grace our hearts pos - sess That we may give you
 joy - ful East - er - tide; From ev - 'ry weap - on
 heaven and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord.
 wit - ness gave That Christ was ris - en from the grave.
 all our days The will - ing trib - ute of our praise.
 death can wield Your own re - deemed for ev - er shield.
 e - qual praise, And Spir - it blest, our songs we raise.

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at his command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now,
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

While we, his soldiers, praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

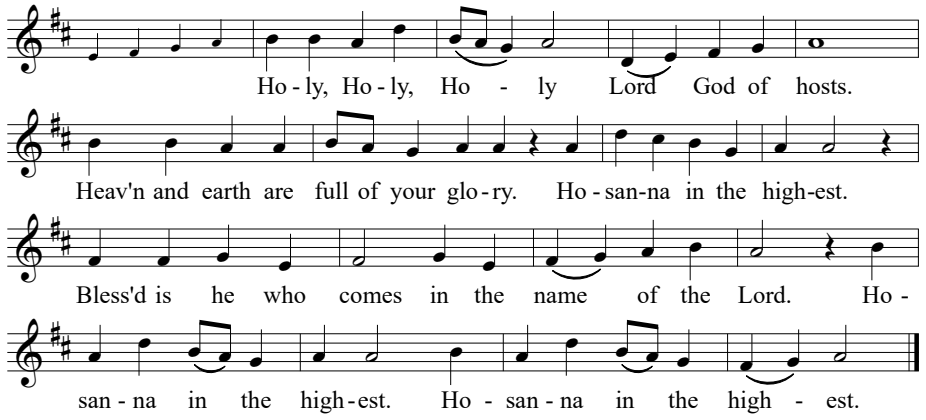
Alleluia! Amen.

*(Chorus novæ Jerusalem, Saint Fulbert of Chartres, ca. 952–1028,
tr. Robert Campbell, 1814–1868)*

PREFACE

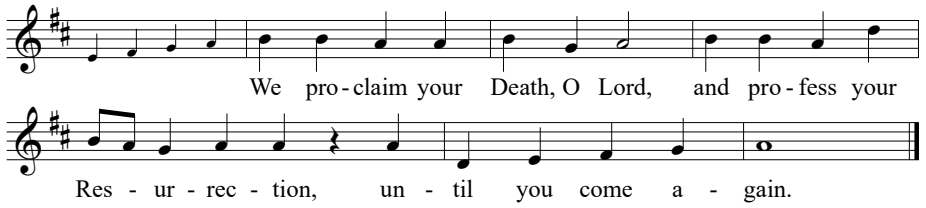
PREFACE DIALOGUE

PREFACE ACCLAMATION




Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

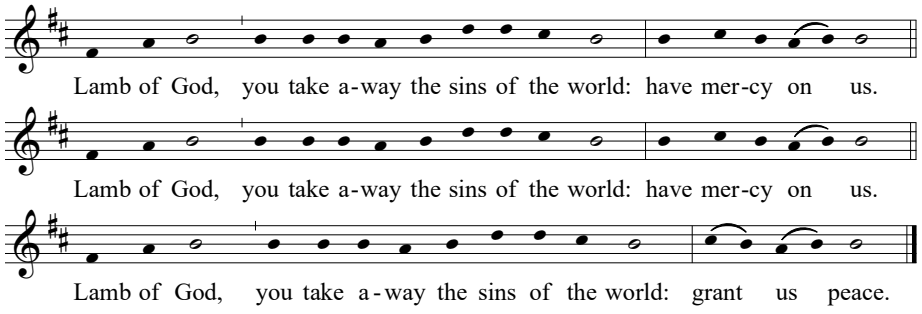
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Communion Service*
Lamb of God

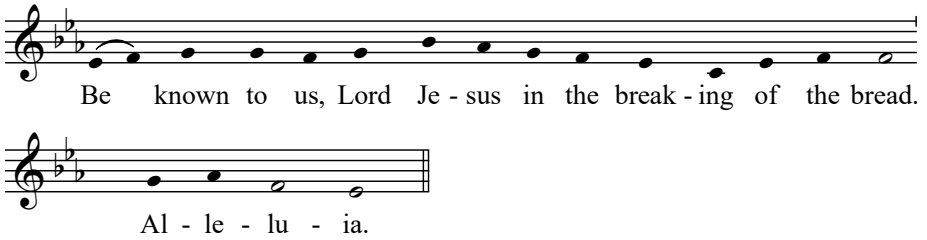
Gerald Near
(b. 1942)

COMMUNION ANTIPHON

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

(Luke 24: 35)

COMMUNION PROCESSION



Be known to us, Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia.

(Choir) *Alleluia! Cognoverunt discipuli*

William Byrd
(1543–1623)

Alleluia!
Cognoverunt discipuli Dominum
in fractione panis.
Alleluia!
Caro mea vere est cibus
et sanguis meus vere est potus.
Qui manducat meam carnem
et bibit meam sanguinem
in me manet et ego in eo.
Alleluia!

Alleluia!
The disciples recognized the Lord
in the breaking of bread.
Alleluia!
For my flesh is meat indeed
and my blood is drink indeed.
He who eats my flesh
and drinks my blood
abides in me and I in him.
Alleluia!

(Alleluia verse, Third Sunday of Easter)

(Choir) *In the Father's Glory*

Peter Latona
(b. 1968)

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given:
Mighty God and Father, thanks and praise we bring,
Singing alleluias to our heavenly King.

Jesus Christ is risen, God the Father's Son:
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer.

Christ the world's true Savior, high and holy one,
Seated now and reigning from your Father's throne:
Lord and God, we praise you; highest heaven adores:
In the Father's glory, all the praise be yours!

(Christopher Idle, b. 1938)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON *(at Noon Mass)*

Re - gi - na cæ - li, læ - ta - re, al - le - lu - ia.

Qui - a quem me - ru - i - sti por - ta - re, al - le - lu - ia.

Re - sur - re - xit si - cut di - xit, al - le - lu - ia.

O - ra pro no - bis De - um, al - le - lu - ia.

*Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Good Christ-ians all, re-joice and sing! Now is the
2. The Lord of Life is ris'n for ay: Bring flow'rs of
3. Praise we in songs of vic-to-ry That Love, that
4. Thy name we bless, O ris-en Lord, And sing to -



tri-umph of our King: To all the world glad
song to strew his way; Let all man-kind re-
Life, which can-not die, And sing with hearts up-
day with one ac-cord The life laid down, the



news we bring: Al-le-lu-ia, al-le-lu-ia!
joyce and say: Al-le-lu-ia, al-le-lu-ia!
lift-ed high: Al-le-lu-ia, al-le-lu-ia!
life re-stored: Al-le-lu-ia, al-le-lu-ia!

POSTLUDE

<i>Vigil</i>	Prélude sur les Grands Jeux <i>from</i> Suite Française	Jean Langlais (1907–1991)
9:00	Grand Chorus in March Form, Op. 84	Alexandre Guilmant (1837–1911)
10:30	Fugue in C Major, BWV 564/3	Johann Sebastian Bach (1685–1750)
12:00		
4:30		



SUNG VESPERS AT THE BASILICA
We invite you to join us in celebrating Sung Vespers
Sundays in Easter at 4:00 P.M.
4:30 P.M. Mass following

19, 26 April
3, 10, 17, 24 May
Great Upper Church

*All are welcome to this special celebration
of Evening Prayer during the Season of Easter*



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Liturgical Ministers of the Basilica of the National Shrine
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Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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ACKNOWLEDGEMENTS

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