

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE THIRD SUNDAY
OF EASTER**

14 APRIL 2024

ORDER OF MASS

PRELUDE

Vigil iii. Cantilène from Symphonie Romane, Op. 73
10:30
9:00 Mors et Resurrectio (*Trois Paraphrases Gregoriennes*)
12:00 Aubade, Op. 55

Charles-Marie Widor
(1844-1937)
Jean Langlais
(1907-1991)
Louis Vierne
(1870-1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia. *To verses* *Last time* lu - - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - - - er, rich - es, wis - dom, and strength, and
3. Sing - with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

To refrain
blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - - - tion.
God and the Lamb for ev - er. A - - - men.
gun his reign. Al - le - lu - - - ia.

GREETING

RITE OF SPRINKLING



I saw wa - ter flow - ing from the right side of the Tem - ple,
al - le - lu - ia, al - le - lu - ia.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

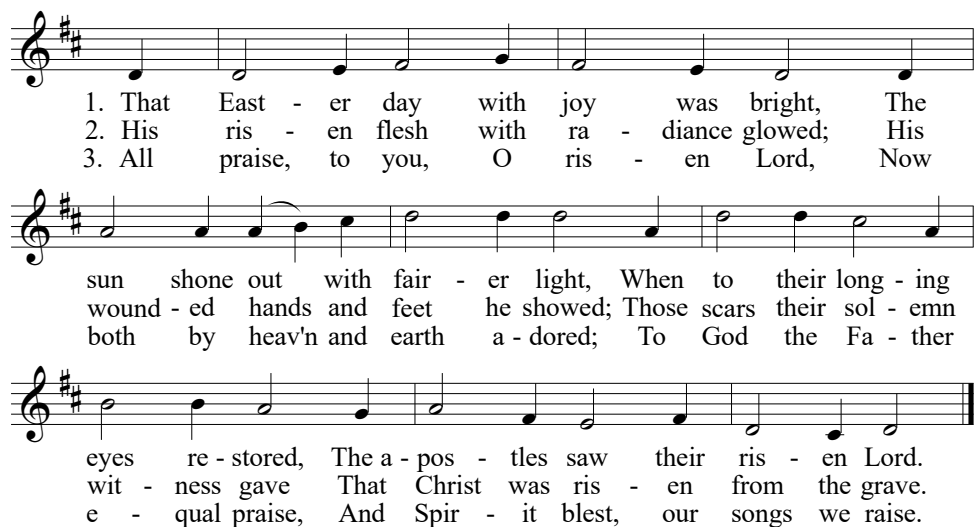
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. That East - er day with joy was bright, The
2. His ris - en flesh with ra - diance glowed; His
3. All praise, to you, O ris - en Lord, Now

sun shone out with fair - er light, When to their long - ing
wound - ed hands and feet he showed; Those scars their sol - emn
both by heav'n and earth a - dored; To God the Fa - ther

eyes re - stored, The a - pos - tles saw their ris - en Lord.
wit - ness gave That Christ was ris - en from the grave.
e - qual praise, And Spir - it blest, our songs we raise.

(Choir) *Dum transisset Sabbatum*

John Taverner
(1498-1545)

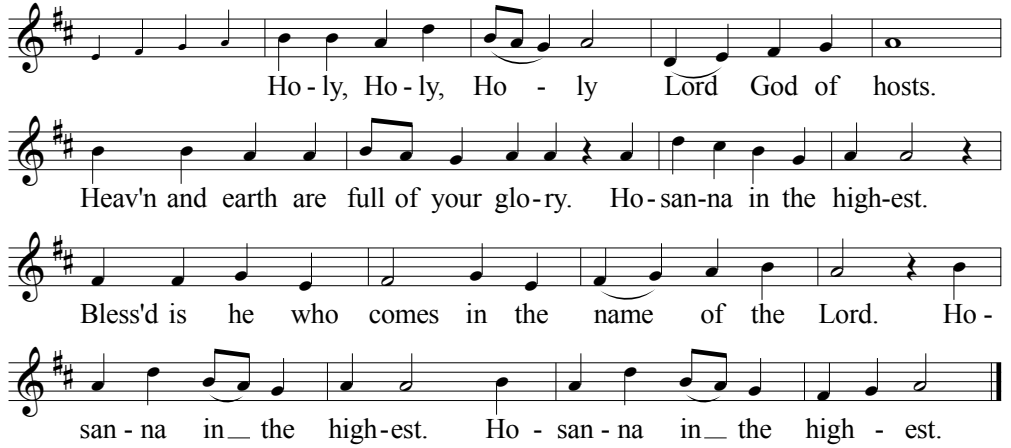
*Dum transisset Sabbatum
Maria Magdalene, et Maria Jacobi,
et Salome emerunt aromata,
ut venientes ungerent Jesum. Alleluia.*

When was passed the Sabbath,
Mary Magdalene, and Mary the mother of James,
and Salome had brought sweet spices,
that they might come and anoint Jesus. Alleluia.

PREFACE

PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Alleluia! Cognoverunt discipuli*

William Byrd
(1543-1623)

Alleluia!
Cognoverunt discipuli Dominum
in fractione panis.
Alleluia!
Caro mea vere est cibus
et sanguis meus vere est potus.
Qui manducat meam carnem
et bibit meam sanguinem
in me manet et ego in eo.
Alleluia!

Alleluia!
The disciples recognized the Lord
in the breaking of bread.
Alleluia!
For my flesh is meat indeed
and my blood is drink indeed.
He who eats my flesh
and drinks my blood
abides in me and I in him.
Alleluia!

(Alleluia verse, Third Sunday of Easter)

(Choir) *Regina caeli*

Francesco Soriano
(1549-1621)

Regina caeli laetare, Alleluia.
Quia quem meruisti portare, Alleluia.
Resurrexit sicut dixit, Alleluia.
Ora pro nobis Deum. Alleluia.

Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
Has risen, as He said, alleluia.
Pray for us to God, alleluia.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Re - gí - na cæ - li, læ - tá - re, al - le - lú - ia.

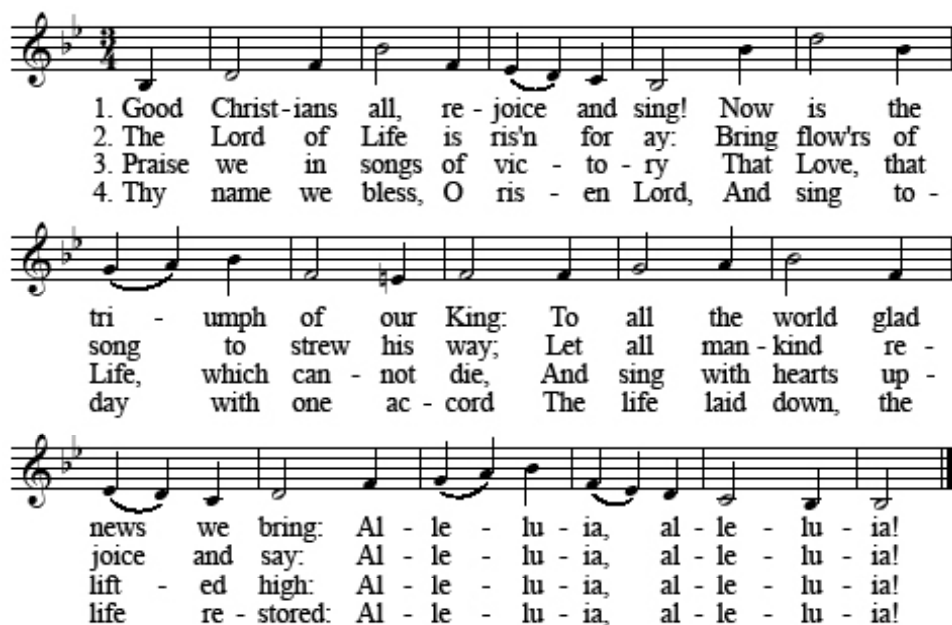
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia.

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia.

O - ra pro no - bis De - um, al - le - lú - ia.

Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.

RECESSIONAL HYMN



1. Good Christ-ians all, re-joice and sing! Now is the
2. The Lord of Life is ris'n for ay: Bring flow'rs of
3. Praise we in songs of vic-to-ry That Love, that
4. Thy name we bless, O ris-en Lord, And sing to -

tri-umph of our King: To all the world glad
song to strew his way; Let all man-kind re -
Life, which can-not die, And sing with hearts up -
day with one ac-cord The life laid down, the

news we bring: Al-le-lu-ia, al-le-lu-ia!
joyce and say: Al-le-lu-ia, al-le-lu-ia!
lift-ed high: Al-le-lu-ia, al-le-lu-ia!
life re-stored: Al-le-lu-ia, al-le-lu-ia!

POSTLUDE

<i>Vigil</i>	Lobet den Herren mit Pauken und Zimbeln schön, Op. 101, No. 5	Sigfrid Karg-Elert (1877-1933)
10:30		
12:00		
9:00	Grand Choeur	Alexandre Guilmant (1837-1911)
4:30	Alleluia Pascal Fugue, Op. 57	Marcel Dupré (1886-1971)

SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays of the Easter Season at 4:00 P.M.

4:30 P.M. Mass following

April 14, 21, 28

May 5, 12, 19

Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the season of Easter.*

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 P.M., Great Upper Church

Free and open to the public

July 7	Andrew Vu – Washington, DC
July 14	Jacob Gruss – New York, New York
July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Schultz – South Bend, Indiana



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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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