

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SUNDAY OF THE
WORD OF GOD

THE THIRD SUNDAY
IN ORDINARY TIME

21 JANUARY 2024

ORDER OF MASS

PRELUDE

Vigil Air and Variations *from* Sonata No. 2

10:30

12:00

Gerald Near

(b. 1942)

9:00 Recit de nazard (Suite du Deuxième Ton)

Louis-Nicolas Clerambault

(1676-1749)

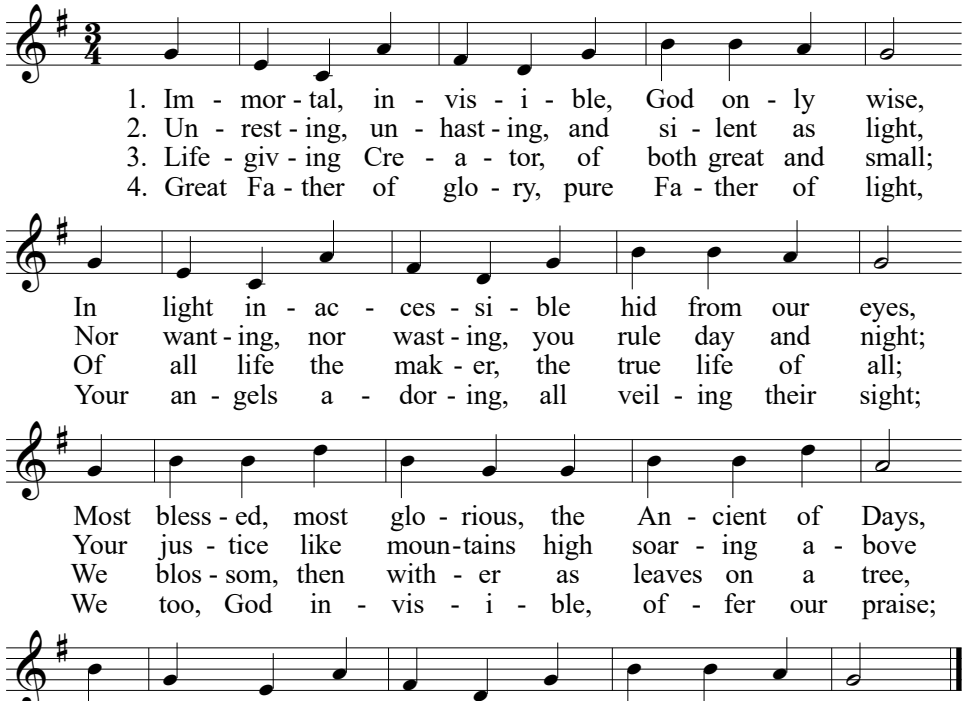
4:30 Cantabile *from* Trois Pièces

César Franck

(1822-1890)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re - ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Communion Service in G*
Kyrie eleison; Gloria in excelsis Deo

Francis Jackson
(1917–2022)

COLLECT

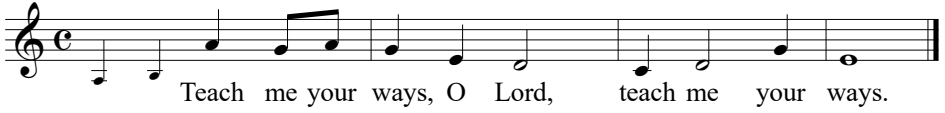
LITURGY OF THE WORD

READING I

Jonah 3:1-5, 10

PSALM RESPONSE

Psalm 25:4-5, 6-7, 8-9

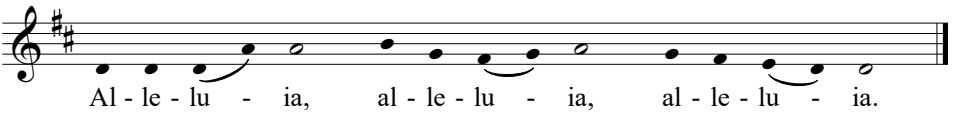


READING II

I Corinthians 7:29-31

GOSPEL ACCLAMATION

Mark 1:15



The kingdom of God is at hand.
Repent and believe in the Gospel.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 1:14-20

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Word of God, come down on earth, Liv - ing rain from
 2. Word e - ter - nal, throned on high, Word that brought to
 3. Word that caused blind eyes to see, Speak and heal our

heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness: Deaf we are: our heal - er be;

Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell your kind - ness. Be our Word in

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, Speak to us, your love out - pour - ing.
 pit - y spok - en, Heal the world, by our sin bro - ken.

(Choir) *Beati quorum via*

Charles Villiers Stanford
(1852–1924)

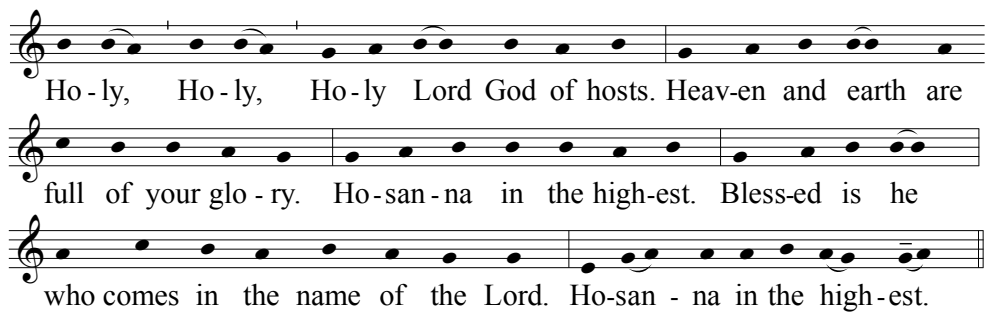
Beati quorum via integra est: Happy are those whose path is blameless,
Qui ambulant in lege Domini. who walk in the law of the Lord.

(Psalm 119:1)

PREFACE

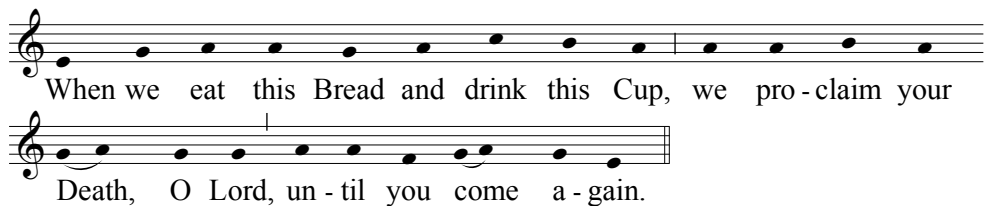
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.


COMMUNION RITE

LORD’S PRAYER


DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in G*
Agnus Dei

Francis Jackson
(1917–2022)

COMMUNION ANTIPHON

Look toward the Lord and be radiant;
let your faces not be ashamed.

(cf. Psalm 23:5)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



One does not live on bread a-lone, but by ev-'ry word that comes from God.

(Choir) *Draw Us in the Spirit's Tether*

Harold Friedell
(1905–1956)

Draw us in the Spirit's tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

(Percy Dearmer, 1867-1936)

(Choir) *Ego sum lux mundi*

Andreas Raselius
(ca. 1563–1602)

*Ego sum lux mundi
qui sequitur me
non ambulat in tenebris
sed habebit lumen vitae.*

I am the light of the world;
the one who follows me
does not walk in darkness,
but has the light of life.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. God has spo - ken by his pro - phets, Spo - ken his un -
2. God has spo - ken by Christ Je - sus, Christ, the ev - er -
3. God is speak - ing by his Spir - it, Speak - ing to the



chang - ing Word; Each from age to age pro - claim - ing God, the
last - ing Son, Bright - ness of the Fa - ther's glo - ry, With the
hearts of all, In the age - less Word ex - pound - ing God's one



one the right - eous, Lord. In the world's de - spair and
Fa - ther ev - er one; Spo - ken by the Word In -
mes - sage for us all. Through the rise and fall of



tur - moil, One firm an - chor holds us fast; God is
car - nate, God of God, be - fore time was; Light of
na - tions One sure faith yet stand - ing fast; God a -



king, his throne e - ter - nal; God the first, and God the last.
Light, to earth de - scend - ing, He re - veals our God to us.
bides, his Word un - chang - ing; God the first, and God the last.

POSTLUDE

Vigil Allegro Vivace from Sonata No. 4

10:30

9:00 Grands jeux (Suite du Deuxième Ton)

12:00 Fugue sur le thème du Carillon des Heures

4:30 de la Cathédrale de Soissons

Felix Mendelssohn

(1809-1847)

Louis-Nicolas Clerambault

(1676-1749)

Maurice Durufé

(1902-1986)

RECESSIONAL HYMN



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong,
3. He shall come down like show - ers up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
To help the poor and need - y, and bid the weak be strong;
And love, joy, hope, like flow - ers, spring in his path to birth:
All na - tions shall a - dore him, his praise all peo - ple sing;
From age to age more glo - rious, all bless - ing and all blest:



He comes to break op - pres - sion, to set the cap - tive free;
To give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him on the moun - tains shall peace, the her - ald go;
To him shall prayer un - ceas - ing and dai - ly vows a - scend;
The tide of time shall nev - er his cov - e - nant re - move;



To take a - way trans - gres - sion and rule in e - quit - y.
Whose souls, con - demned and dy - ing, were pre - cious in his sight.
And right - eous - ness in foun - tains from hill to val - ley flow.
His king - dom still in - creas - ing, a king - dom with - out end.
His name shall stand for - ev - er, his change - less Name of Love.

POSTLUDE

Vigil III. Finale from *Petite Suite*

10:30

12:00

9:00 vi. Finale from *Symphony No. 2, Op. 13*

4:30

Gerald Bales

(1919-2002)

Charles-Marie Widor

(1844-1937)



**BASILICA OF THE NATIONAL SHRINE
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by turning off all pagers, cellular phones and
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ACKNOWLEDGEMENTS

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