

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRD SUNDAY
IN ORDINARY TIME

22 JANUARY 2023

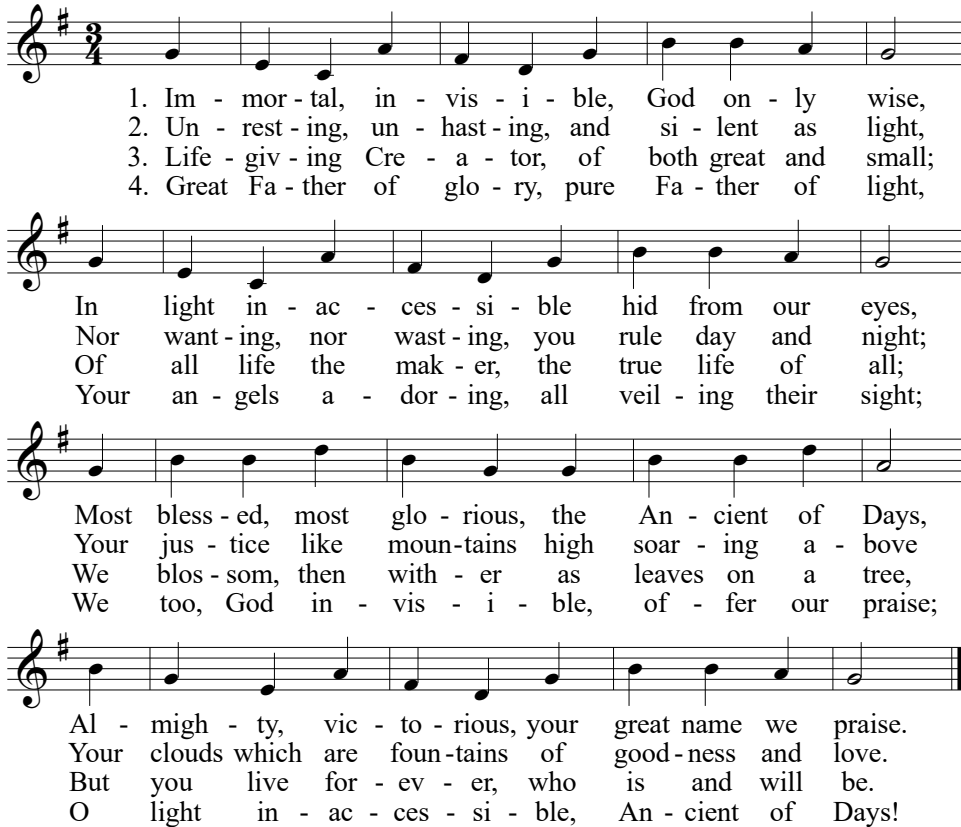
ORDER OF CELEBRATION

PRELUDE

| | | |
|--------------|--|---------------------------|
| <i>Vigil</i> | iii. Andantino quasi allegretto <i>from</i> Symphony V | Charles-Marie Widor |
| 4:30 | | (1844-1937) |
| 9:00 | Recit de nazard (Suite du Deuxième Ton) | Louis-Nicolas Clerambault |
| | | (1676-1749) |
| 10:30 | Concerto in D Minor, BWV 596 | Johann Sebastian Bach |
| 12:00 | | (1685-1750) |

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary, ever-virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
 forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in F*
Kyrie eleison; Glory to God

Harold Darke
(1888–1976)

COLLECT

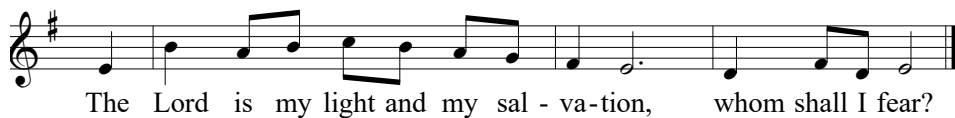
LITURGY OF THE WORD

READING I

Isaiah 8:23-9:3

PSALM RESPONSE

Psalm 27:1, 4, 13-14



READING II

I Corinthians 1:10-13, 17

GOSPEL ACCLAMATION

Matthew 4:23



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.
Assembly: Glory to you, O Lord.

GOSPEL

Matthew 4:12-23

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

To make a secure donation online, please visit:
www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness: Deaf we are: our heal - er be;



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spok - en, Heal the world, by our sin bro - ken.

(Choir) *O nata lux*

Morten Lauridsen
(b. 1943)

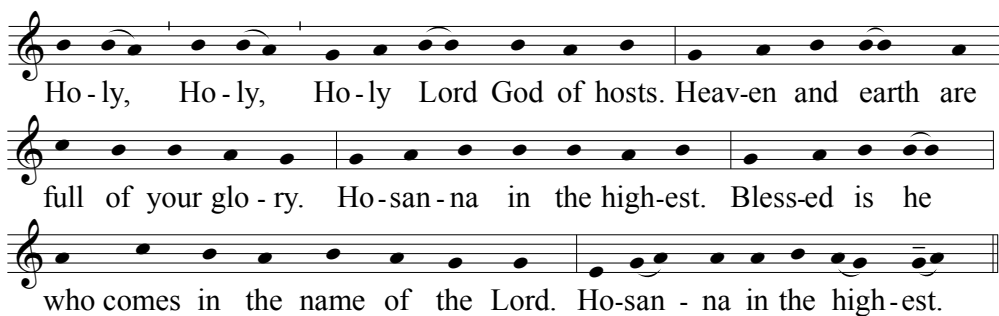
*O nata lux de lumine,
Jesu Redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici
Tui beati corporis.*

O light born of light,
Jesus, Redeemer of the ages,
Deign to accept the praises
and prayers of your supplicants.
Who deigned to be clothed in flesh
for the sake of the lost.
Make us to become members
of your mystical body.

(Office Hymn for I and II Vespers, Feast of the Transfiguration)

PREFACE DIALOGUE

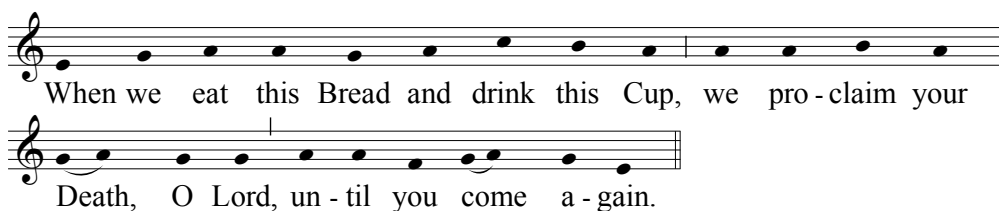
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in a single system. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are'. The second staff contains 'full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he'. The third staff contains 'who comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in a single system. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains 'Death, O Lord, un - til you come a - gain.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

GREAT AMEN



A - men, A - men, A - men.

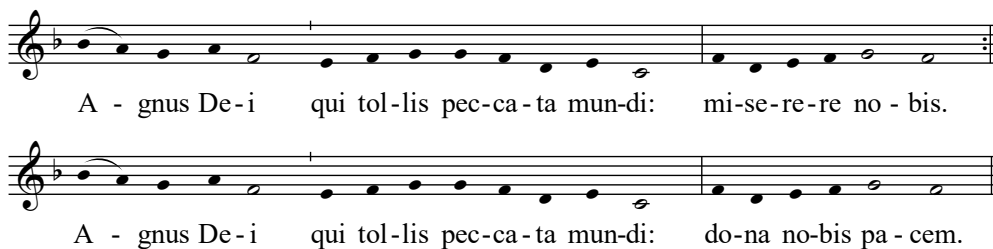
The musical notation consists of a single staff of music. The lyrics are 'A - men, A - men, A - men.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in F*
Lamb of God

Harold Darke
(1888–1976)

COMMUNION ANTIPHON

Look toward the Lord and be radiant;
let your faces not be ashamed.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION PROCESSION



One does not live on bread a-lone, but by ev-'ry word that comes from God.

(Choir) *Ego sum lux mundi*

Andreas Raselius
(ca. 1563–1602)

*Ego sum lux mundi
qui sequitur me
non ambulat in tenebris
sed habebit lumen vitae.*

I am the light of the world;
the one who follows me
does not walk in darkness,
but has the light of life.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. God has spo - ken by his pro - phets, Spo - ken his un -
2. God has spo - ken by Christ Je - sus, Christ, the ev - er -
3. God is speak - ing by his Spir - it, Speak - ing to the

chang - ing Word; Each from age to age pro - claim - ing God, the
last - ing Son, Bright - ness of the Fa - ther's glo - ry, With the
hearts of all, In the age - less Word ex - pound - ing God's one

one the right - eous, Lord. In the world's de - spair and
Fa - ther ev - er one; Spo - ken by the Word In -
mes - sage for us all. Through the rise and fall of

tur - moil, One firm an - chor holds us fast; God is
car - nate, God of God, be - fore time was; Light of
na - tions One sure faith yet stand - ing fast; God a -

king, his throne e - ter - nal; God the first, and God the last.
Light, to earth de - scend - ing, He re - veals our God to us.
bides, his Word un - chang - ing; God the first, and God the last.

POSTLUDE

Vigil Fuga *from* Sonata No. 2
10:30
9:00 Grands jeux (Suite du Deuxième Ton)
12:00 vi. Finale *from* Symphonie No. 2
4:30

Felix Mendelssohn
(1809-1847)
Louis-Nicolas Clerambault
(1676-1749)
Charles-Marie Widor
(1844-1937)

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **ProceSSIONAL Hymn** Text: 1 Tim 1:17; Walter C. Smith (1824-1908), Music: ST. DENIO. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2004. **Gospel Acclamation** Music: Robert Twynham. **Preparation Hymn** Text: James Quinn, SJ (b. 1919); © 1969, Music: LIEBSTER JESU. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: George W. Briggs (1875-1959); © 1953, 1981, Hymn Society of America, Music: RUSTINGTON. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org