

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRD SUNDAY
IN ORDINARY TIME

23 JANUARY 2022

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

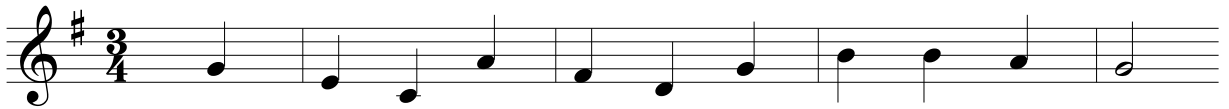
<i>Vigil</i>	Prélude, Fugue, et Variation, Op. 18, No. 3	César Franck
10:30		(1822-1890)
12:00		
9:00	Récit de Nazard	Louis-Nicolas Clérambault
	<i>from</i> Suite du Deuxième Ton	(1676-1749)
4:30	Prélude, Op. 29	Gabriel Pierné
		(1863-1937)

INTROIT

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendor,
strength and honor in his holy place.

INTRODUCTORY RITES

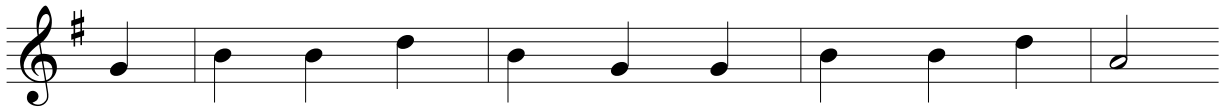
PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;



Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glory of God the Father. A - men.

(Choir) *Service in F*

Harold Edwin Darke

Kyrie eleison; Glory to God

(1888-1976)

COLLECT

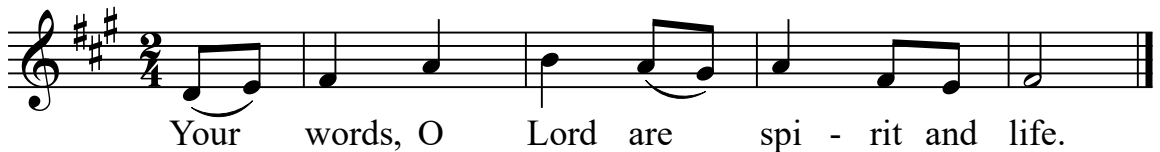
LITURGY OF THE WORD

READING I

Nehemiah 8:2-4a, 5-6, 8-10

PSALM RESPONSE

Psalm 19:8, 9, 10, 15

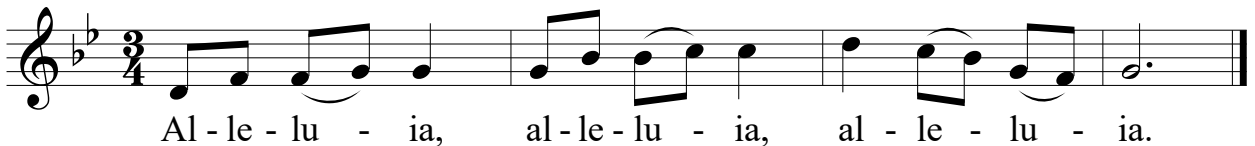


READING II

I Corinthians 12:12-30

GOSPEL ACCLAMATION

Luke 4:18



The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

GOSPEL

Luke 1:1-4; 4:14-21

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

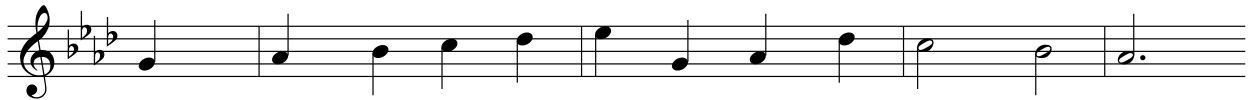
To make a secure donation online, please visit:
www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The per - fect law of God Gives spir - it to the heart;
2. The Lord's com - mand - ments shine, A light be - fore our eyes!
3. The stat - utes of the Lord Are sweet as hon - ey pure;
4. The law of God gives hope; Re - joice in his com - mands!



His words of ev - er - last - ing life New strength im - part.
His tes - ti - mo - ny sure will make The sim - ple wise.
His words of love with - in our hearts Make us se - cure.
Through heav'n and earth his faith - ful word For - ev - er stands.



Re - fresh - ing to the soul, his laws are right and true;
How per - fect is his word And all his judg - ments just!
More pre - cious in our sight Than heaps of fin - est gold,
His pre - cepts be our rock And help in all our days;



To live with - in his ho - ly will Brings joy a - new.
For - ev - er in his guid - ing hand We safe - ly trust.
They prom - ise ev - er - last - ing life And joy un - told.
Our Sav - ior and re - deem - ing Lord, Our God al - ways!

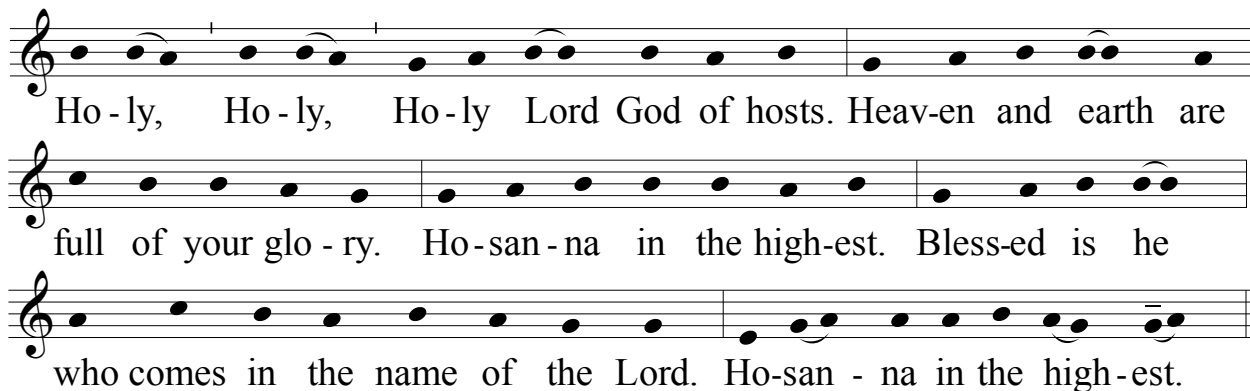
(Choir) *Christ Has No Body Now But Yours* David Ogden
(1859-1935)

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which
he blesses all the world.

(St. Teresa of Avila)

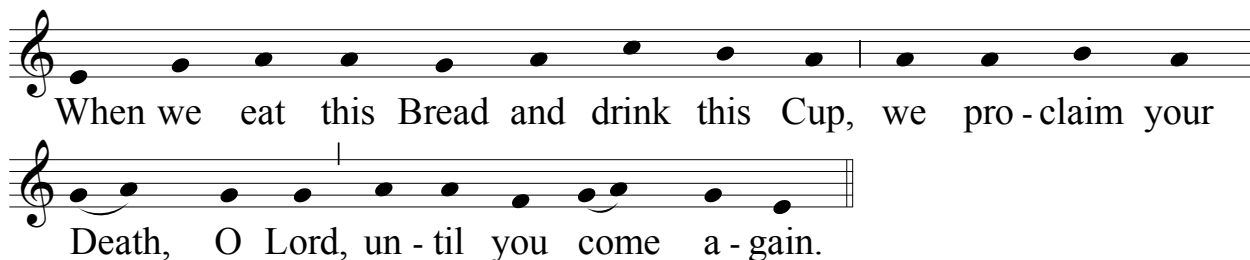
PREFACE DIALOGUE

PREFACE ACCLAMATION



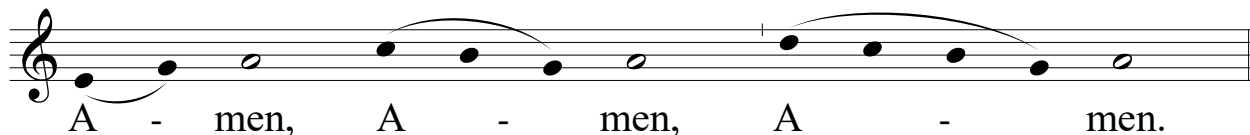
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in F*
Lamb of God

Harold Edwin Darke
(1888-1976)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

(Choir) *Ego sum lux mundi*

Andreas Raselius
(c. 1563-1602)

*Ego sum lux mundi
qui sequitur me
non ambulat in tenebris
sed habebit lumen vitae.*

I am the light of the world
the one that follows me
does not walk in darkness,
but has the light of life.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

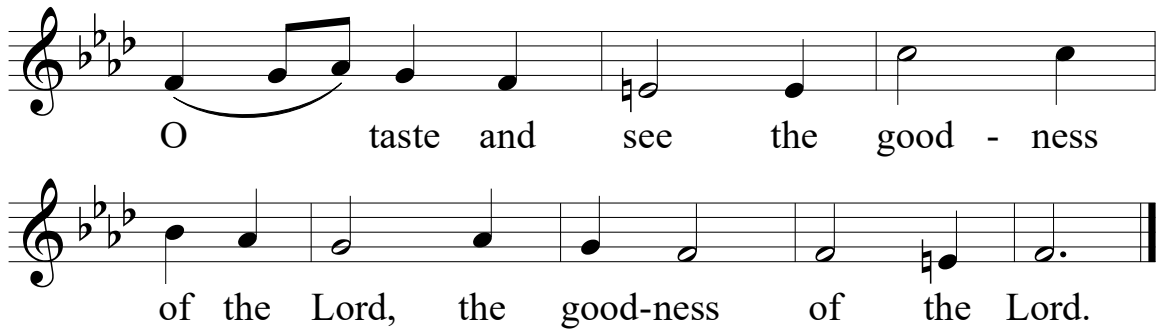
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *Draw Us in the Spirit's Tether* Harold Friedell
(1905-1956)

Draw us in the Spirit's tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,

Alleluia! Alleluia!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve thee faithfully.

(Text: Percy Dearmer, 1867-1936)

P R A Y E R A F T E R C O M M U N I O N

B L E S S I N G A N D D I S M I S S A L

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. The voice of God goes out through all the world;
2. The Lord has said: Re - ceive my mes - sen - ger,
3. The bro - ken reed he will not tram - ple down,
4. A - noin - ted with the Spi - rit and with power,
5. His touch will bless the eyes that dark - ness held,



God's glo - ry speaks a - cross the u - ni - verse.
My prom - ise to the world, my pledge made flesh,
Nor set his heel up - on the dy - ing flame,
He comes to crown with com - fort all the weak,
The lame shall run, the halt - ing tongue shall sing,



The great King's her - ald cries from star to star:
A lamp to ev' - ry na - tion, light from light:
He binds the wounds, and health is in his hand:
To show the face of jus - tice to the poor:
And pris' - ners laugh in light and lib - er - ty:



With pow'r, with jus - tice, he will walk his way.
With pow'r, with jus - tice, he will walk his way.
With pow'r, with jus - tice, he will walk his way.
With pow'r, with jus - tice, he will walk his way.
With pow'r, with jus - tice, he will walk his way.

POSTLUDE

<i>Vigil</i>	iii. March <i>from</i> Symphony No. 3	Charles-Marie Widor
10:30		(1844-1937)
9:00	Caprice sur les Grands jeux	Louis-Nicolas Clérambault
	<i>from</i> Suite du Deuxième Ton	(1676-1749)
12:00	vii. <i>from</i> Sept Improvisations, Op. 50	Camille Saint-Saëns
4:30		(1835-1921)

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: 1 Tim 1:17; Walter C. Smith (1824-1908), Music: ST DENIO. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2004. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Ps 19; para. J. Dunn, Music: LEONI. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: Luke Connaughton (1919-1979); © 1970, Mayhew McCrimmon, Ltd., Music: TOULON. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org