

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRD SUNDAY
OF LENT

3 MARCH 2024

ORDER OF MASS

PRELUDE

Vigil O Mensch, bewein dein Sünde Groß, BWV 622
10:30
12:00
9:00 Prelude and Fugue in E Minor

Johann Sebastian Bach
(1685-1750)

J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Great God of mer - cy, God of con - so - la - tion, Look on your
2. Je - sus Re - deem - er, Lord of all cre - a - tion, Come as our
3. Joy - giv - ing Spir - it, be our light in dark-ness, Come to be -
4. God in three per - sons, Tri - ni - ty e - ter - nal, Come to re -



peo - ple, gath - ered here to praise you: Pi - ty our weak-ness,
Sav - ior, Je - sus, friend of sin - ners: Grant us for - give - ness,
friend us, help us bear our bur - dens: Give us true cour - age,
new us, fill your Church with glo - ry: Grant us your heal - ing,



come in pow'r to aid us, Source of all bless - ing.
lift our down - cast spir - it, Heal us and save us.
breathe your peace a - round us, Stay with us al - ways.
pledge of re - sur - rec - tion, Fore - taste of hea - ven.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

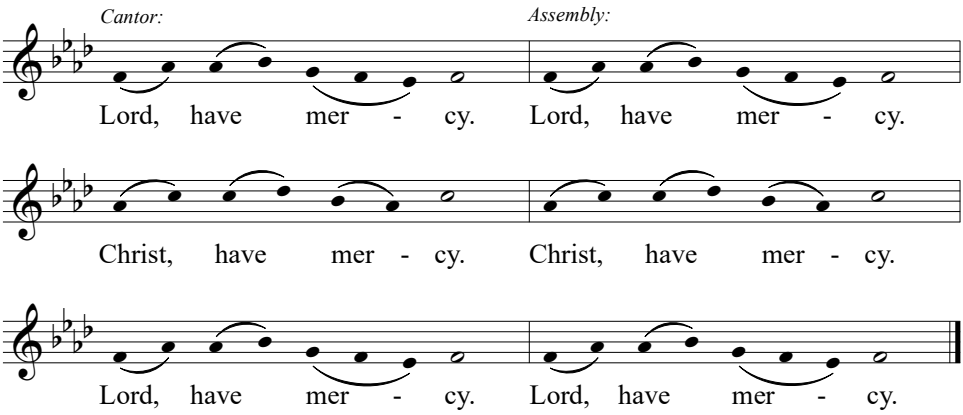
Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor:

Assembly:



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Service in D*
Kyrie eleison

Kenneth Leighton
(1929-1988)

COLLECT

LITURGY OF THE WORD

READING I

Exodus 20:1-17

PSALM RESPONSE

Psalm 19:8, 9, 10, 11

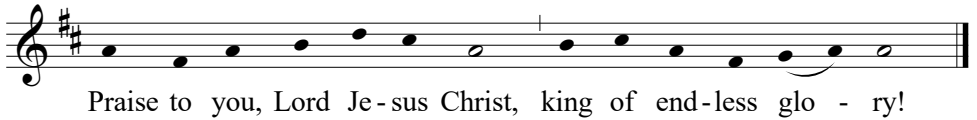


READING II

I Corinthians 1:22-25

GOSPEL ACCLAMATION

John 3:16



God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

GOSPEL

John 2:13-25

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The per - fect law of God Gives spir - it to the heart;
 2. The Lord's com - mand - ments shine, A light be - fore our eyes!
 3. The stat - utes of the Lord Are sweet as hon - ey pure;
 4. The law of God gives hope; Re - joice in his com - mands!

His words of ev - er - last - ing life New strength im - part.
 His tes - ti - mo - ny sure will make The sim - ple wise.
 His words of love with - in our hearts Make us se - cure.
 Through heav'n and earth his faith - ful word For - ev - er stands.

Re - fresh - ing to the soul, his laws are right and true;
 How per - fect is his word And all his judg - ments just!
 More pre - cious in our sight Than heaps of fin - est gold,
 His pre - cepts be our rock And help in all our days;

To live with - in his ho - ly will Brings joy a - new.
 For - ev - er in his guid - ing hand We safe - ly trust.
 They prom - ise ev - er - last - ing life And joy un - told.
 Our Sav - ior and re - deem - ing Lord, Our God al - ways!

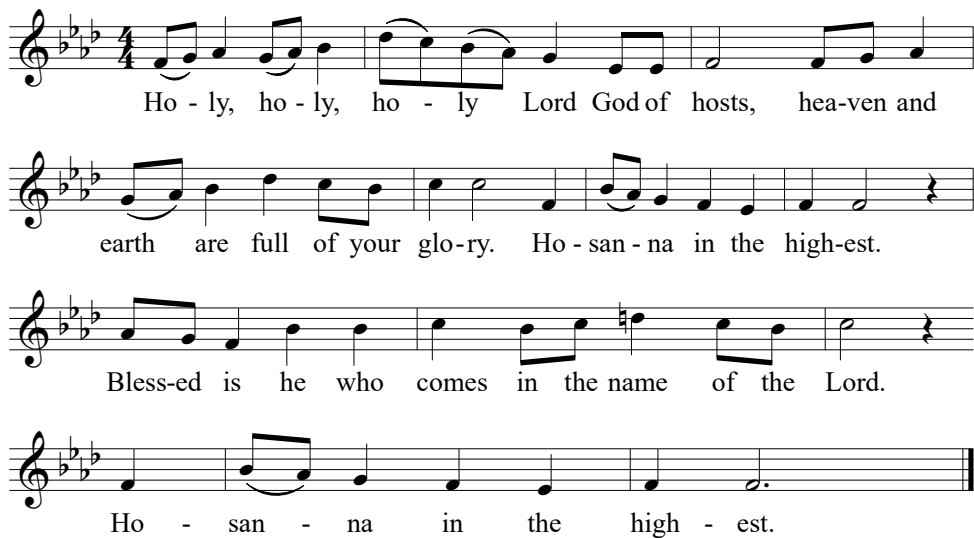
Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.
Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments:
for therein is my desire.
Incline my heart unto thy testimonies:
and not unto covetousness.
O turn away mine eyes, lest they behold vanity:
and quicken me in thy way.
O stablish thy word in thy servant:
that I may fear thee.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

(Psalm 119:33-38)

PREFACE

PREFACE DIALOGUE

PREFACE ACCLAMATION



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and'. The second staff continues with 'earth are full of your glo-ry. Ho - san - na in the high-est.' The third staff contains 'Bless-ed is he who comes in the name of the Lord.' The fourth staff concludes with 'Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

The musical notation for the Memorial Acclamation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two measures, and the second staff contains the next two measures, ending with a double bar line.

GREAT AMEN

A - men, a - men, a - - - men.

The musical notation for the Great Amen is written on a single staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two measures, and the second staff contains the next two measures, ending with a double bar line.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

The musical notation for the Litany at the Breaking of Bread is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two measures, and the second staff contains the next two measures, ending with a double bar line.

(Choir) *Service in D*
Agnus Dei

Kenneth Leighton
(1929-1988)

COMMUNION ANTIPHON

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *Come and Taste*

arr. Alice Parker
(1925-2023)

Come and taste along with me consolation flowing free,
from the Father's wealthy throne, sweeter than the honeycomb.

I'll praise God and you praise God, and we'll all praise God together;
we'll praise the Lord for the work that he has done,
and we'll bless his Name forever.

All that come with free good will make the banquet sweeter still;
now I go to mercy's door, asking for a little more.

Goodness, running like a stream through the new Jerusalem,
by a constant breaking forth sweetens earth and heaven both.

O, return, ye sons of grace, turn and see God's smiling face.
Hark, he calls the wayward home, then from him no longer roam.

(John Leland)

(Choir) *Like as the Hart*

Healey Willan
(1880-1968)

Like as the hart desireth the water brooks,
So longeth my soul after Thee, O God.
My soul is athirst for God, yea, even for the living God;
When shall I come to appear before the presence of God.
Like as the hart desireth the water brooks,
So longeth my soul after Thee, O God.

(Psalm 42: 1-2)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. There's a wide - ness in God's mer - cy Like the wide - ness
2. For the love of God is broad - er Than the mea - sures
3. Trou - bled souls, why will you scat - ter Like a crowd of

of the sea; There's a kind - ness in God's jus - tice
of our mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der

Which is more than li - ber - ty. There is plen - ti - ful re - demp - tion
Is most won - der - ful - ly kind. If our love were but more sim - ple
From a love so true and deep? There is wel - come for the sin - ner

In the blood that has been shed; There is joy for
We should take him at his word, And our lives would
And more grac - es for the good; There is mer - cy

all the mem - bers In the sor - rows of the Head.
be thanks - giv - ing For the good - ness of our Lord.
with the Sa - vior, There is heal - ing in his blood.

POSTLUDE

<i>Vigil</i>	Eastern Mennonite University, Benjamin Bergey, <i>director</i>	Harrisonburg, VA
9:00	Caprice sur les grands jeux	Louis-Nicolas Clérambault (1676-1749)
10:30	Fugue in G Minor, BWV 578	Johann Sebastian Bach (1685-1750)
4:30		
12:00	Fugue	Gerald Near (b. 1942)

STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.
Saturdays in Lent following the 12:10 P.M. Mass.
Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.
Sundays in Lent at 4:00 P.M.
4:30 P.M. Mass following

March 3, 10, 17, 24 ♦ Great Upper Church
*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*

LENTEN REFLECTION SERIES

What is the True Meaning of Sacrifice?

Rev. Gladstone Stevens, P.S.S.

Rector, Theological College

Presenter

March 5, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



**Carved from the Heart of Jesus:
the Practice of Adoration and the Practice of Charity**

Dr. Susan Timoney, S.T.D.

Associate Dean for Graduate Ministerial Studies,

The Catholic University of America

Presenter

March 21, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



24 HOURS FOR THE LORD: 40 HOURS DEVOTION

Solemn Exposition of the Holy Eucharist

March 7-9, 2024 ♦ Blessed Sacrament Chapel

Opening Mass

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant & Homilist

March 7, 2024 ♦ Great Upper Church

5:15 P.M. Mass

Broadcast by the Eternal Word Television Network

Closing Mass & Eucharistic Procession

CHRISTOPHE CARDINAL PIERRE

Apostolic Nuncio to the United States

Celebrant & Homilist

March 9, 2024 ♦ Great Upper Church

4:30 P.M. Mass

Broadcast by the Eternal Word Television Network

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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