

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-NINTH SUNDAY
IN ORDINARY TIME

18 OCTOBER 2026

ORDER OF MASS

PRELUDE

Vigil v. Lento *from* Symphonie No. 7, Op. 42

10:30

9:00 Chant de Paix

12:00 Cantilène *from* Suite Brève

4:30

Charles-Marie Widor

(1844–1937)

Jean Langlais

(1907–1991)

J. Langlais

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise the Lord! you heav'ns, a - dore him; Praise him, an - gels,
2. Praise the Lord! for he is glo - rious; Ne - ver shall his
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer



in the height; Sun and moon, re - joice be - fore him; Praise him,
pro - mise fail; God has made his saints vic - to - rious; Sin and
as our gift. Young and old, your praise ex - press - ing, Our glad



all you stars and light. Praise the Lord! for he has spo - ken;
death shall not pre - vail. Praise the God of our sal - va - tion!
songs to you we lift. All the saints in heav'n a - dore you,



Worlds his might - y voice o - beyed; Laws which nev - er
Hosts on high, his pow'r pro - claim; Heav'n and earth, and
We would join their glad ac - claim; As your an - gels



shall be bro - ken For their guid - ance he has made.
all cre - a - tion Praise and glo - ri - fy his name.
serve be - fore you, So on earth we praise your name.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Brevis Sancti Pauli*
Kyrie eleison; Gloria in excelsis Deo

Anthony Caesar
(1924–2018)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 45:1, 4–6

PSALM RESPONSE

Psalm 96:1, 3, 4–5, 7–8, 9–10



READING II

I Thessalonians 1:1–5b

GOSPEL ACCLAMATION

Philippians 2:15d, 16a



Shine like lights in the world
as you hold on to the word of life.

GOSPEL

Matthew 22:15–21

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

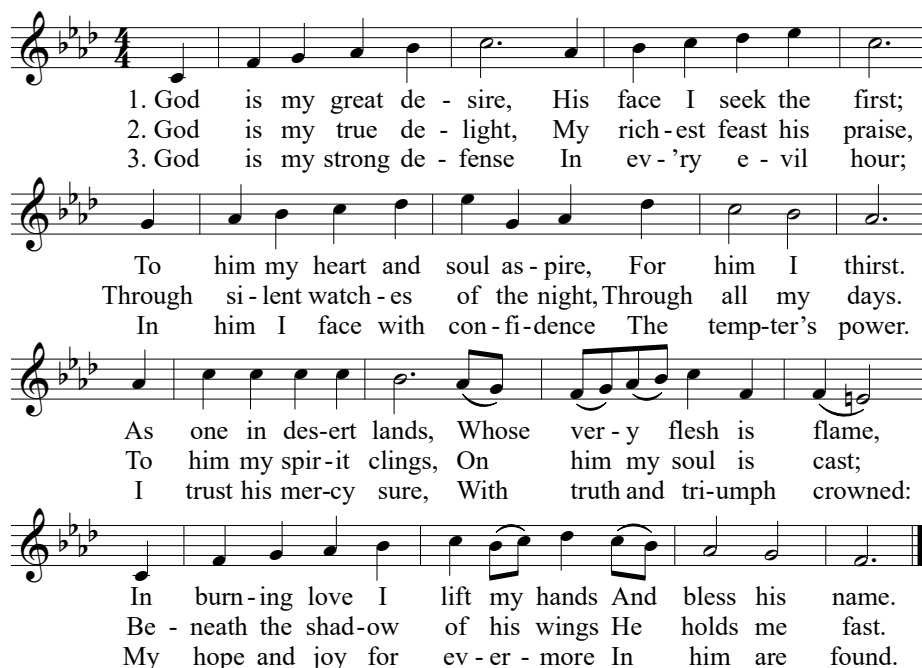
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. God is my great de - sire, His face I seek the first;
 2. God is my true de - light, My rich-est feast his praise,
 3. God is my strong de - fense In ev - 'ry e - vil hour;

To him my heart and soul as - pire, For him I thirst.
 Through si - lent watch - es of the night, Through all my days.
 In him I face with con - fi - dence The temp - ter's power.

As one in des - ert lands, Whose ver - y flesh is flame,
 To him my spir - it clings, On him my soul is cast;
 I trust his mer - cy sure, With truth and tri - umph crowned:

In burn - ing love I lift my hands And bless his name.
 Be - neath the shad - ow of his wings He holds me fast.
 My hope and joy for ev - er - more In him are found.

(Choir) *Let All Mortal Flesh Keep Silence*

Edward Cuthbert Bairstow
(1874–1946)

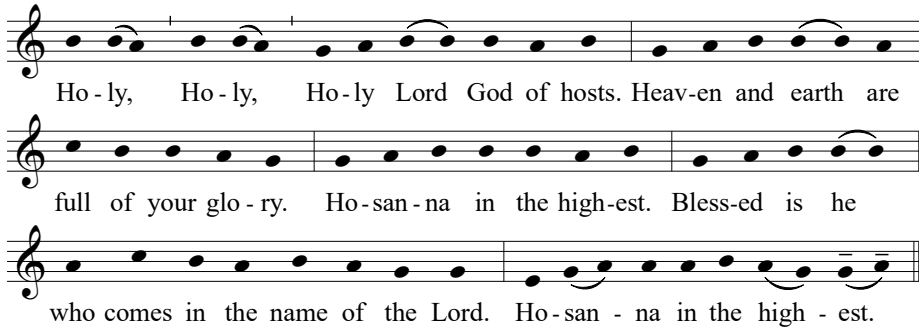
Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

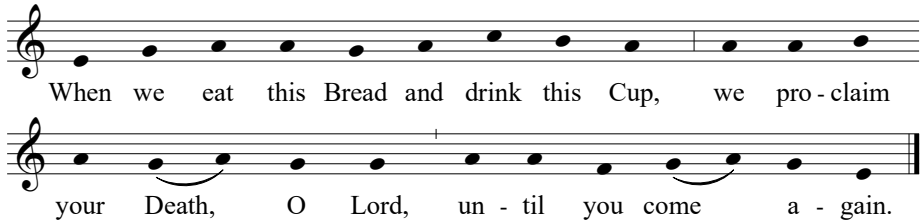
Before him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

(Liturgy of Saint James)

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



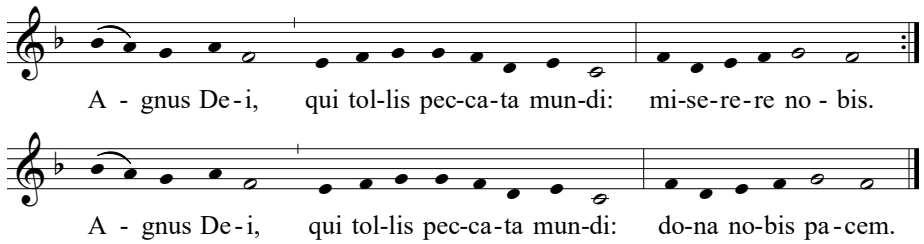
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa Brevis Sancti Pauli*
Agnus Dei

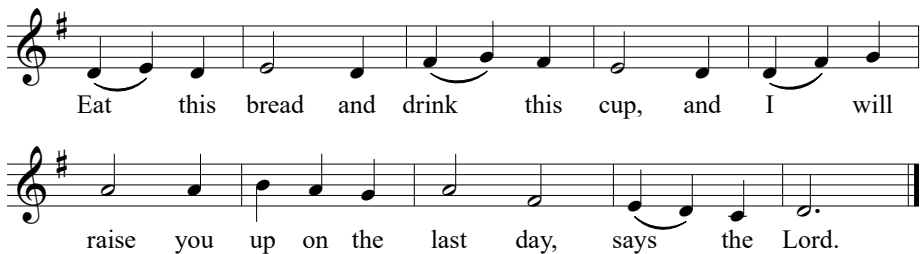
Anthony Caesar
(1924–2018)

COMMUNION ANTIPHON

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

(Psalm 33:18–19)

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will

raise you up on the last day, says the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Gustate et videte*

Orlando di Lassus
(1532–1594)

*Gustate et videte quoniam suavis est Dominus:
beatus vir, qui sperat in eo.
Timete Dominum omnes sancti ejus,
quoniam non est inopia timentibus eum.*

Taste and see, for the Lord is sweet:
Blessed is the man who hopes in him.
Fear the Lord, all you his saints,
For there is no lack for those who fear him.

(Choir) *O quam amabilis*

Giovanni Pierluigi da Palestrina
(1525–1594)

*O quam amabilis es bone Jesu, O dulcis Jesu;
quam delectabilis es pie Jesu.
O cordis jubilum, mentis solatium,
O bone Jesu, O bone Jesu.*

*Gregi fidelium da bone Jesu, O dulcis Jesu,
salutis exitum, O pie Jesu.
Post vitæ terminum perenne gaudium
da bone Jesu, O bone Jesu.*

O how lovely are you, O good Jesus, O sweet Jesus.
How delightful are you, O merciful Jesus.
O joy of the heart, solace of the mind,
O good Jesus, O good Jesus.

Grant to your faithful flock, O good Jesus, O sweet Jesus,
salvation and deliverance, O merciful Jesus.
After life's end, grant them everlasting joy,
O good Jesus, O good Jesus.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To you we cry, poor banished children of Eve; to you we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, your eyes of mercy toward us; and after this, our exile, show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

1. Forth in the peace of Christ we go; Christ to the
2. King of our hearts, Christ makes us kings; King-ship with
3. Christ's are the lips, his word we speak; And we are
4. We are the Church; Christ bids us show That in his
world with joy we bring; Christ in our minds, Christ
him his ser-vants gain; With Christ the Ser-vant
pro-phets whose deeds pro-claim Christ's truth in love that
Church all na-tions find Their hearth and home where
on our lips, Christ in our hearts, the world's true King.
Lord of all, Christ's world we serve to share Christ's reign.
we may be Christ in the world to spread Christ's name.
Christ re-stores True peace, true love, to all man-kind.

POSTLUDE

SOLEMNITY OF ALL SAINTS

Sunday, November 1, 2026

4:30 P.M. (Vigil) ♦ Great Upper Church

7:30 A.M. ♦ Crypt Church

9:00 A.M., 10:30 A.M., 4:30 P.M. ♦ Great Upper Church

SOLEMN MASS AT 12:00 P.M.

MOST REVEREND GABRIELE G. CACCIA

Apostolic Nuncio to the United States

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO JUAN ESPOSITO-GARCIA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior



COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Monday, November 2, 2026

7:00 A.M., 8:00 A.M. ♦ Crypt Church

5:15 P.M. ♦ Blessed Sacrament Chapel

SOLEMN MASS AT 12:10 P.M.

REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

Celebrant and Homilist

Crypt Church



IN CONCERT

Choir of the Basilica of the National Shrine of the Immaculate Conception

Peter Latona, *conductor*

A Concert of Remembrance:

Music for the Commemoration of All Souls

Monday, November 2, 2026

7:00 P.M. ♦ Crypt Church

Free and open to the public



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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