

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-NINTH SUNDAY
IN ORDINARY TIME**

19 OCTOBER 2025

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of Thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. Thy Word com - mands our flesh to dust, "Re -
5. A thou - sand a - ges in Thy sight Are
6. Time, like an ev - er roll - ing stream, Bears
7. O God, our help in a - ges past, Our
hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is Thine
earth re - ceived her frame, From ev - er - last - ing
turn, ye sons of men:" All na - tions rose from
like an eve - ning gone; Short as the watch that
all its sons a - way; They fly, for - got - ten,
hope for years to come, Be Thou our guard while
storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
Thou art God, To end - less years the same.
earth at first, And turn to earth a - gain.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op' - ning day.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Brevis*

Kyrie eleison, Gloria in excelsis Deo

Anthony Caesar
(1924–2018)

COLLECT

LITURGY OF THE WORD

READING I

Exodus 17:8–13

PSALM RESPONSE

Psalm 121:1–2, 3–4, 5–6, 7–8

Our help is from the Lord who made heav-en and earth.

GOSPEL ACCLAMATION

Hebrews 4:12



The word of God is living and effective,
discerning reflections and thoughts of the heart.

GOSPEL

Luke 18:1–8

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE JUBILEE PRAYER

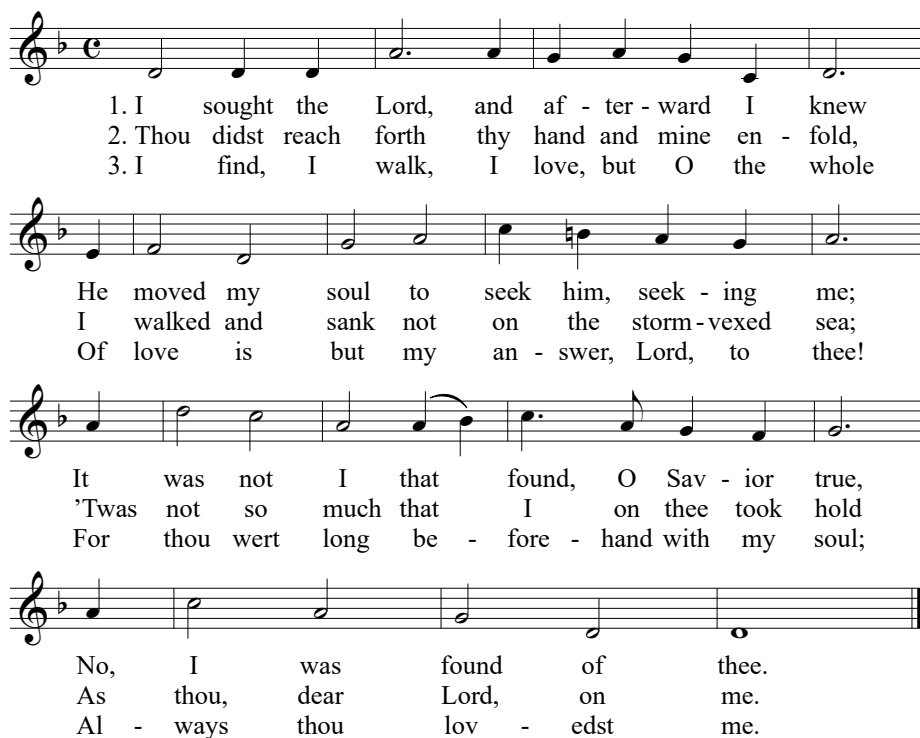
Father in heaven, may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled in our hearts by the Holy Spirit,
reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed, be glory and praise for ever.
Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. I sought the Lord, and af - ter - ward I knew
2. Thou didst reach forth thy hand and mine en - fold,
3. I find, I walk, I love, but O the whole

He moved my soul to seek him, seek - ing me;
I walked and sank not on the storm-vexed sea;
Of love is but my an - swer, Lord, to thee!

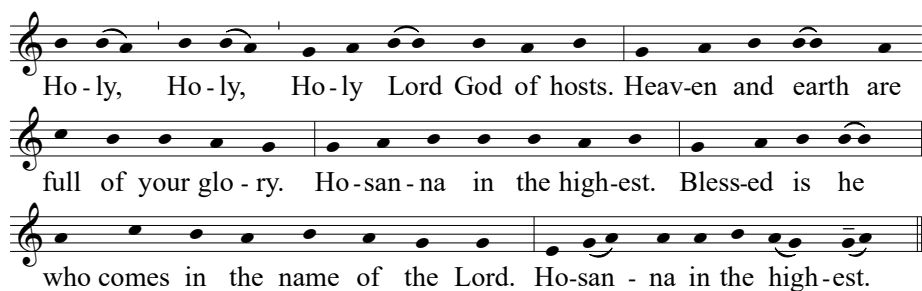
It was not I that found, O Sav - ior true,
'Twas not so much that I on thee took hold
For thou wert long be - fore - hand with my soul;

No, I was found of thee.
As thou, dear Lord, on me.
Al - ways thou lov - edst me.

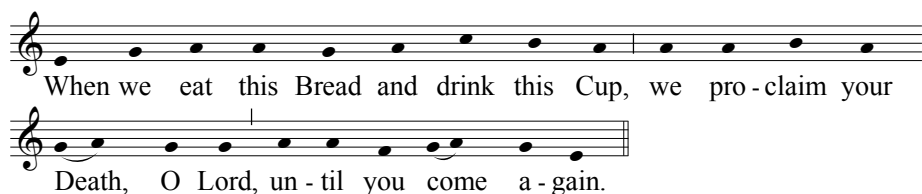
I lift up my eyes to the hills; from where is my help to come?
My help comes from the Lord, the maker of heaven and earth.
He will not let your foot be moved,
and he who watches over you will not fall asleep.
The Lord himself watches over you;
the Lord is your shade at your right hand,
so that the sun shall not strike you by day, nor the moon by night.
The Lord shall preserve you from all evil;
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

(Psalm 121)

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



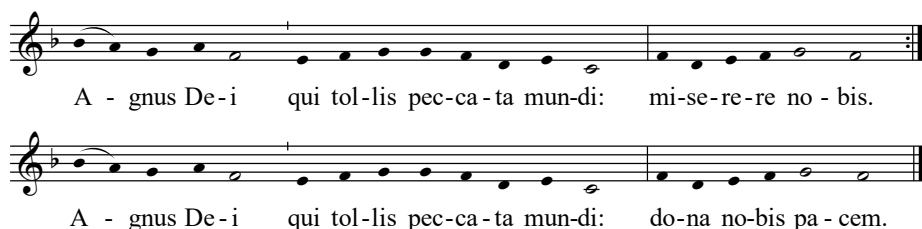
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Brevis*
Agnus Dei

Anthony Caesar
(1924–2018)

COMMUNION ANTIPHON

Behold, the eyes of the Lord are on those who fear him,
who hope in his merciful love, to rescue their souls from death,
to keep them alive in famine.

(Psalm 33:18–19)

COMMUNION PROCESSION



1. At that first Eu - cha - rist be - fore you died, O
2. For all your Church, O Lord, we in - ter - cede; O
3. We pray for those who wan - der from your fold; O
4. So, Lord, at length when sa - cra - ments shall cease, May

Lord, you prayed that all be one in you; At this our Eu - cha -
make our sad di - vi - sions soon to cease; Draw us the near - er
bring them back, Good Shep-herd of the sheep. Back to the faith which
we be one with all your Church a - bove, One with your saints in

rist a - gain pre-side, And in our hearts your law of love re -
each, to each we plead, By draw - ing all to you, O Prince of
saints be-lieved of old, Back to the Church which still that faith does
one un - bro - ken peace, One with your saints in one un - bound - ed

new. O may we all one bread, one bod - y be, Through
Peace; Thus may we all one bread, one bod - y be, Through
keep. Soon may we all one bread, one bod - y be, Through
love; More bless-ed still in peace and love to be One

this blest Sa - cra - ment of U - ni - ty.
this blest Sa - cra - ment of U - ni - ty.
this blest Sa - cra - ment of U - ni - ty.
with the Tri - ni - ty in U - ni - ty.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Let All Mortal Flesh Keep Silence*

Edward C. Bairstow
(1874–1946)

Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia.

(Liturgy of Saint James)

(Choir) *Oculi omnium*

Charles Wood
(1866–1926)

*Oculi omnium in te sperant, Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi Domine. Amen.*

The eyes of all look to you, O Lord,
And you give them their meat in due season.
Glory be to God. Amen.

(Psalm 145:15)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

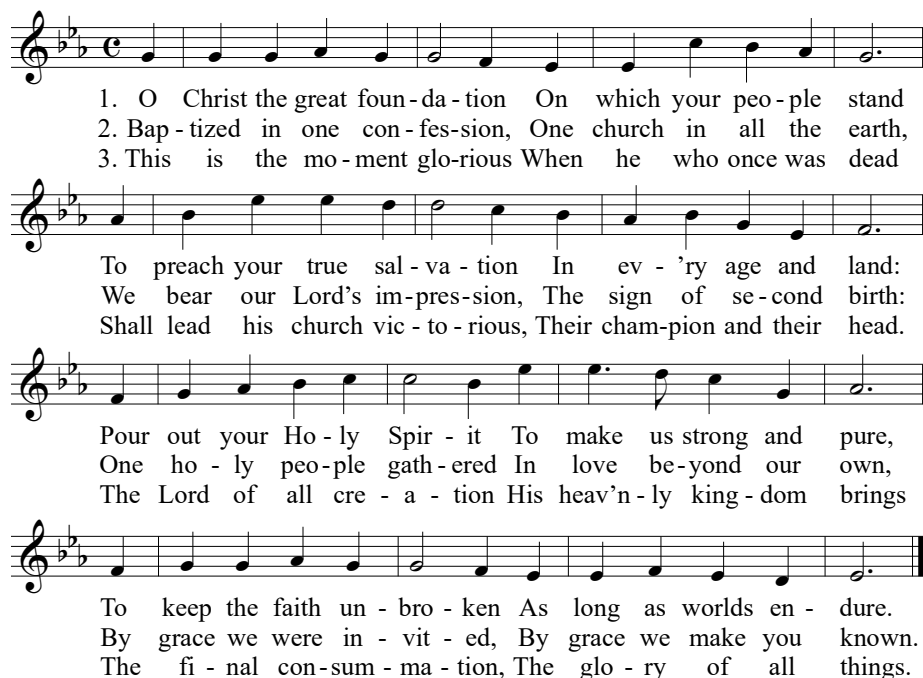
MARIAN ANTIPHON (at Noon Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
 et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
 fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
 in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
 il-lus tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
 be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
 o-sten - de. O cle - mens: O pi - a:
 O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*



1. O Christ the great foun-da-tion On which your peo-ple stand
 2. Bap-tized in one con-fes-sion, One church in all the earth,
 3. This is the mo-ment glo-rious When he who once was dead
 To preach your true sal-va-tion In ev-'ry age and land:
 We bear our Lord's im-pres-sion, The sign of se-cond birth:
 Shall lead his church vic-to-rious, Their cham-pion and their head.
 Pour out your Ho-ly Spir-it To make us strong and pure,
 One ho-ly peo-ple gath-ered In love be-yond our own,
 The Lord of all cre-a-tion His heav'n-ly king-dom brings
 To keep the faith un-bro-ken As long as worlds en-dure.
 By grace we were in-vit-ed, By grace we make you known.
 The fi-nal con-sum-ma-tion, The glo-ry of all things.

SOLEMNITY OF ALL SAINTS

November 1, 2025

5:15 P.M. (Vigil), 7:00 A.M., 8:00 A.M. ♦ Crypt Church

SOLEMN MASS AT 12:10 P.M.

DONALD CARDINAL WUERL

Archbishop Emeritus of Washington

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO EVELIO MENJIVAR-AYALA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior



COMMEMORATION OF ALL THE FAITHFUL DEPARTED

November 2, 2025

Masses

4:30 P.M. (Vigil) ♦ Great Upper Church

7:30 A.M. ♦ Crypt Church

9:00 A.M., 10:30 A.M., 4:30 P.M. ♦ Great Upper Church

SOLEMN MASS AT 12:00 P.M.

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, USA

Principal Celebrant and Homilist

Great Upper Church

MISA SOLEMNE EN ESPAÑOL A LAS 2:30 P.M.

REVERENDÍSIMO EVELIO MENJIVAR-AYALA

Obispo auxiliar de Washington

Celebrante principal y homilista

Gran Iglesia Superior

In Concert

Choir of the Basilica of the National Shrine of the Immaculate Conception

IN THE COMPANY OF ANGELS:

CHORAL MEDITATIONS ON ALL SOULS

Peter Latona, *conductor*

6:00 P.M. ♦ Crypt Church

Free and open to the public



CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

“A Shower of Roses” Exhibit ♦ through November 30, 2025 ♦ Memorial Hall

Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025 ♦ Centenary Masses at 12:10 P.M. ♦ Great Upper Church



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

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Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 90, Isaac Watts (1674–1748). Music: ST ANNE. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: John Schiavone (b. 1947), © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: *Alleluia solennelle*, attr. Joseph Gelineau (1920–2008). **Preparation Hymn** Text: Matthew 14:22–32, vers. Anonymous, c. 1878. Music: FAITH, © 1969 Faith and Life Press. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Text: William Harry Turton (1856–1938). Music: UNDE ET MEMORES. **Recessional Hymn** Text: Samuel John Stone (1839–1900). Music: AURELIA. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.