

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-NINTH SUNDAY
IN ORDINARY TIME**

17 OCTOBER 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

<i>Vigil</i>	<i>Prière à Notre Dame from Suite Gothique</i>	Léon Boëllmann (1862-1897)
9:00	<i>Lied from 24 Pièces en style libre</i>	Louis Vierne (1870-1937)
10:30	<i>iv. Adagio from Symphony No. 5</i>	Charles-Marie Widor (1844-1937)
12:00		
4:30		

INTROIT

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ - teous - ness,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - um - phant o'er the world and sin, The Prince of Peace;



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi - on's sa - cred height His king - dom he main - tains,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For - e - ver reigns.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: **Assembly:**

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the MostHigh, Je-sus Christ,

with the Ho-ly Spir - it, in the glory of God the Father. A - men.

(Choir) *Service in G*
Kyrie eleison; Glory to God

Francis Jackson
(b. 1917)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 53:10-11

PSALM RESPONSE

Psalm 33:4-5, 18-19, 20, 22



Lord, let your mer-cy be on us, as we place our trust in you.

READING II

Hebrews 4:14-16

GOSPEL ACCLAMATION

Mark 10:45



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Son of Man came to serve
and to give his life as a ransom for many.

GOSPEL

Mark 10:35-45

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

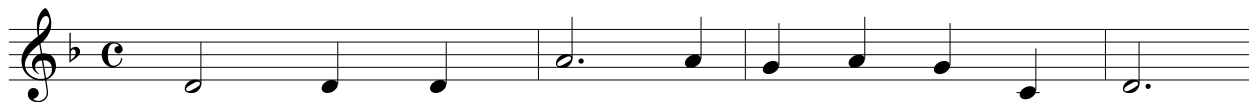
GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

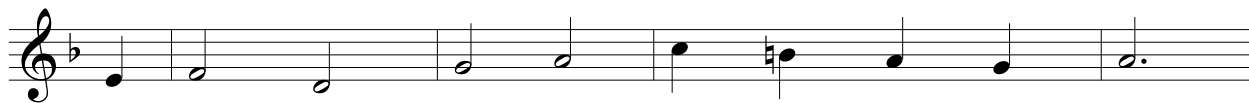
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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. I sought the Lord, and af - ter - ward I knew
2. Thou didst reach forth thy hand and mine en - fold,
3. I find, I walk, I love, but O the whole



He moved my soul to seek him, seek - ing me;
I walked and sank not on the storm - vexed sea;
Of love is but my an - swer, Lord, to thee!



It was not I that found, O Sav - ior true,
'Twas not so much that I on thee took hold
For thou wert long be - fore - hand with my soul;



No, I was found of thee.
As thou, dear Lord, on me.
Al - ways thou lov - edst me.

(Choir) *Come and Taste*

arr. Alice Parker
(b. 1925)

Come and taste along with me
consolation flowing free,
from the Father's wealthy throne,
sweeter than the honeycomb.

I'll praise God and you praise God,
and we'll all praise God together;
we'll praise the Lord for the work that he has done,
and we'll bless his Name forever.

All that come with free good will
make the banquet sweeter still;
now I go to mercy's door,
asking for a little more.

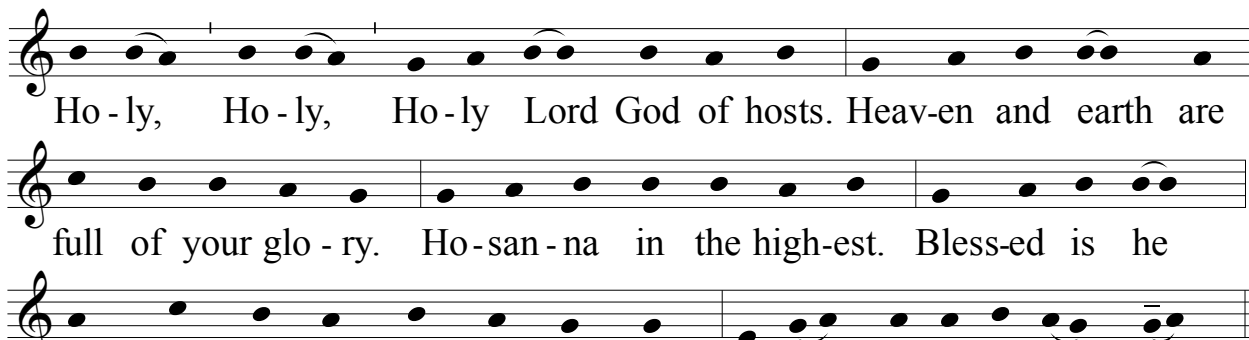
Goodness, running like a stream
through the new Jerusalem,
by a constant breaking forth
sweetens earth and heaven both.

O, return, ye sons of grace,
turn and see God's smiling face.
Hark, he calls backsliders home,
then from him no longer roam.

(Text: John Leland)

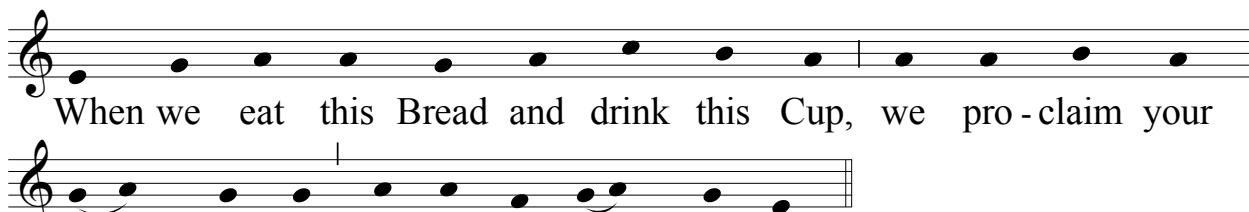
PREFACE DIALOGUE

PREFACE ACCLAMATION



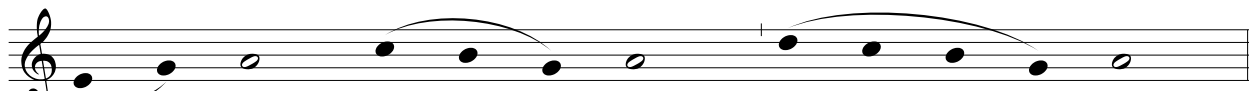
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in G*
Lamb of God

Francis Jackson
(b. 1917)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

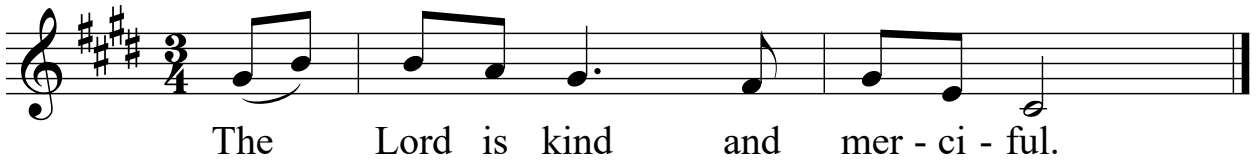
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *The Eyes of All Wait upon Thee, O Lord*

William H. Harris
(1883-1973)

The eyes of all wait upon Thee, O Lord:
and thou givest them their meat in due season.
Thou openest thy hand:
and fillest all things living with plenteousness.
The Lord is righteous in all his ways:
and holy in all his works.
The Lord is nigh unto all them that call upon
him:
yea, all such as call upon him faithfully.
He will fulfill the desire of them that fear him:
he also will hear their cry and will help them.
The Lord preserveth all them that love him.

(Psalm 145:15-20)

PRAYER AFTER COMMUNION

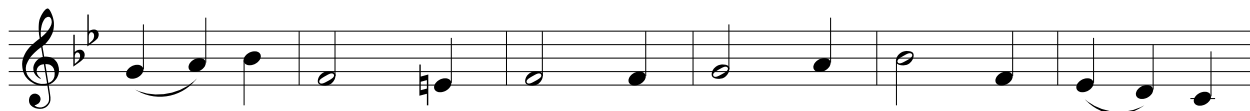
BLESSING AND DISMISSAL

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Now let us from this ta - ble rise Re - newed in
2. With minds a - lert, up - held by grace, To spread the
3. To fill each hu - man house with love, It is the
4. Then grant us cour - age, car - ing God, To choose a -



bod - y, mind, and soul; With Christ we die and live a -
word in speech and deed, We fol - low in the steps of
sac - ra - ment of care; The work that Christ be - gan to
gain the pil - grim way And help us to ac - cept with



gain, His self - less love has made us whole.
Christ, At one with us in hope and need.
do We hum - bly pledge our - selves to share.
joy The chal - lenge of to - mor - row's day.

POSTLUDE

Vigil iv. Toccata, Suite Gothique, Op. 25

12:00

9:00 Toccata

10:30 Fugue in C Major, BWV 564/3

4:30

Léon Boëllmann

(1862-1897)

Theodore Dubois

(1837-1924)

Johann Sebastian Bach

(1685-1750)

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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