

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-EIGHTH SUNDAY
IN ORDINARY TIME**

11 OCTOBER 2026

ORDER OF MASS

PRELUDE

Vigil Kommst du nun, Jesu, vom Himmel herunter, BWV 650

Johann Sebastian Bach

10:30

(1685–1750)

12:00

9:00 Tiento *from* Suite Medievale

Jean Langlais

(1907–1991)

4:30 Concerto in d minor, BWV 596

J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord O let all that is in us a -



a - tion! O my soul, praise him, for he is your
reign - ing; Keep - ing us safe at his side, and so
fend us; Sure - ly his good - ness and mer - cy shall
dore him! All that has life and breath come now with



health and sal - va - tion! Come, all who hear: Broth - ers and
gent - ly sus - tain - ing. Have you not seen All you have
dai - ly at - tend us. Pon - der a - new What the Al -
prais - es be - fore him! Let the "A - men!" Sound from his



sis - ters, draw near, Praise him in glad ad - o - ra - tion!
need - ed has been Met by his gra - cious or - dain - ing?
might - y can do, Who with his love will be - friend us.
peo - ple a - gain Glad - ly with praise we a - dore him!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa in honorem Sancti Iosephi*
Kyrie eleison; Gloria in excelsis Deo

Flor Peeters
(1903–1986)

COLLECT

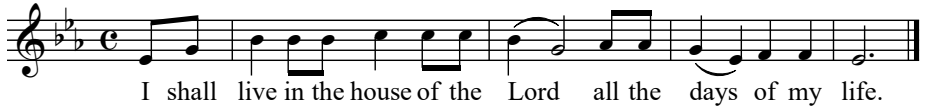
LITURGY OF THE WORD

READING I

Isaiah 25:6–10a

PSALM RESPONSE

Psalm 23:1–3a, 3b–4, 5, 6



READING II

Philippians 4:12–14, 19–20

GOSPEL ACCLAMATION

Ephesians 1:17–18



May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.

GOSPEL

Matthew 22:1–14

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

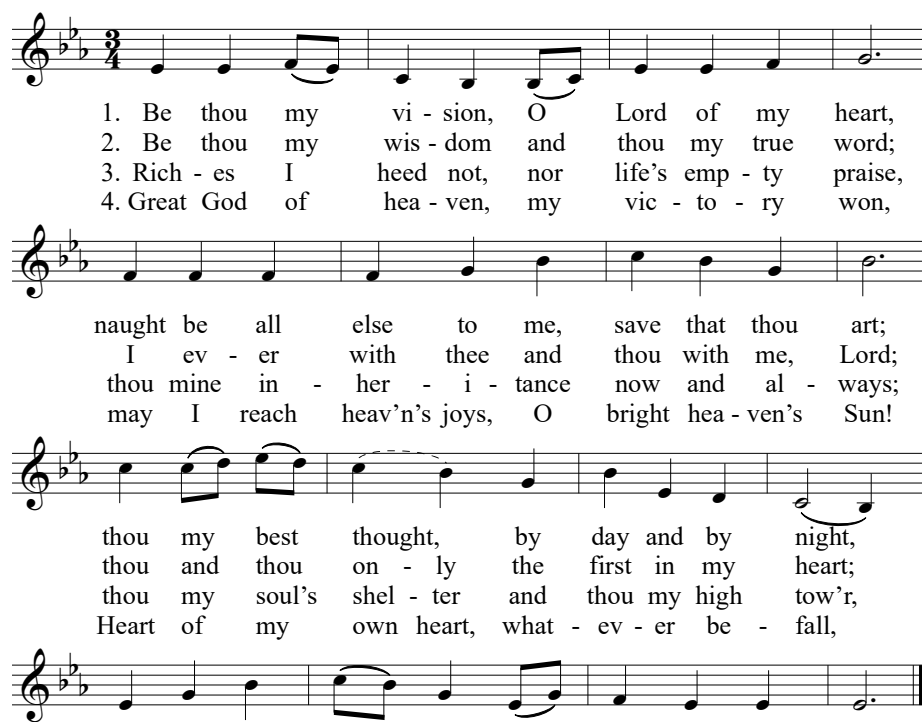
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Be thou my vi - sion, O Lord of my heart,
 2. Be thou my wis - dom and thou my true word;
 3. Rich - es I heed not, nor life's emp - ty praise,
 4. Great God of hea - ven, my vic - to - ry won,

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance now and al - ways;
 may I reach heav'n's joys, O bright hea - ven's Sun!

thou my best thought, by day and by night,
 thou and thou on - ly the first in my heart;
 thou my soul's shel - ter and thou my high tow'r,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pre - sence my light.
 great God of heav - en, my trea - sure thou art.
 raise thou my heav'n-ward, O Pow'r of my pow'r.
 still be my vi - sion, O Ru - ler of all.

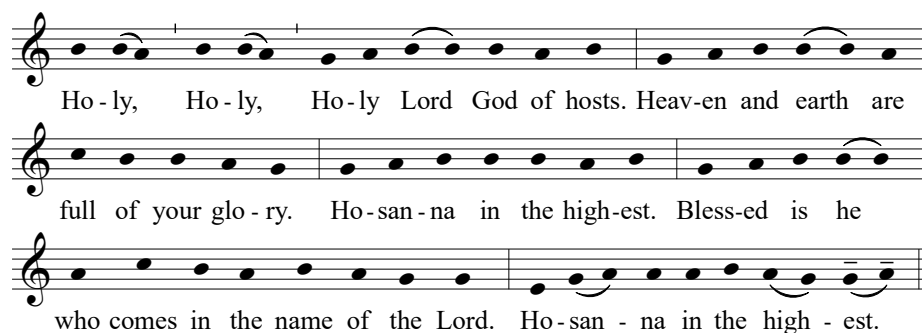
(Choir) *O Sing unto the Lord a New Song*

Thomas Tomkins
 (1572–1656)

O sing unto the Lord a new song;
 let the congregation of saints sing praise unto him.
 Let Israel rejoice in him that made him;
 and let the children of Sion for ever sing.
 Alleluia.

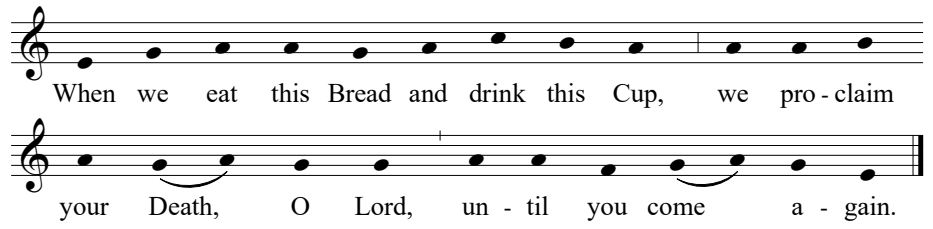
(Psalm 149:1–2)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
 who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

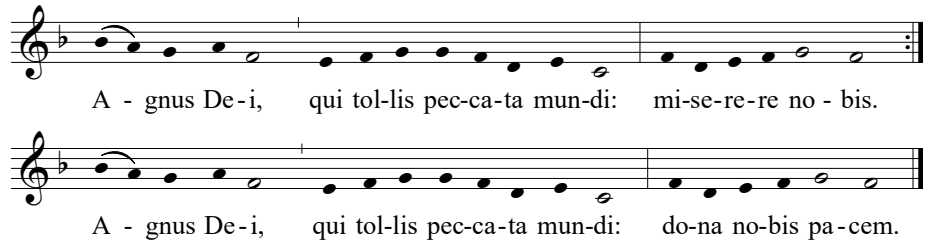
COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa in honorem Sancti Josephi*
Agnus Dei

Flor Peeters
(1903–1986)

COMMUNION ANTIPHON

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

(Psalm 34:11)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *The Best of Rooms*

Gerald Near
(b. 1942)

Christ, he requires still, wheresoe'er he comes
to feed, or lodge, to have the best of rooms.
Give him the choice,
grant him the nobler part of all the house;
the best of all's the heart.

(Robert Herrick, 1591–1674)

(Choir) *My Eyes for Beauty Pine*

Herbert Howells
(1892–1983)

My eyes for beauty pine,
My soul for Goddes grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

(Robert Seymour Bridges, 1844–1930)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

1. Sure - ly it is God who saves me; Trust-ing him, I
2. Make his deeds known to the peo - ples; Tell out his ex -
3. Be, O Lord, my rock of safe - ty; be my strength that

shall not fear. For the Lord de - fends and shields me
al - ted Name. Praise the Lord, who has done great things;
holds me fast. For your Name's sake, lead me, guide me;

And his sav - ing help is near. So re - joice as you draw
All his works his might pro-claim. Zi - on, lift your voice in
be my re - fuge 'til the last. Save me with your arm of

wa - ter From sal - va - tion's liv - ing spring; In the
sing - ing; For with you has come to dwell, In your
jus - tice; save me with your end - less might. Be my

day of your de - liv - 'rance Thank the Lord, his mer-cies sing.
ver - y midst, the great and Ho - ly One of Is - ra - el.
rock, my strength, my for - tress 'til my pre-sence in your sight.

POSTLUDE

<i>Vigil</i>	Villanova University Singers, Villanova, Pennsylvania	Ted Latham, <i>conductor</i>
9:00	Dialogue <i>from</i> Livre d'orgue	Louis-Antoine Dornel (1680–1757)
10:30	Fugue in F Major, BWV 540/2	Johann Sebastian Bach (1685–1750)
12:00	Litanies	Jehan Alain
4:30		(1911–1940)



IN CONCERT

Choir of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

**A Concert of Remembrance:
Music for the Commemoration of All Souls**

Monnday, November 2, 2026
7:00 P.M. ♦ Crypt Church

Free and open to the public



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **ProceSSIONAL Hymn** Text: *Lobe den Herren, den mächtigen König*, Joachim Neander (1650–1680), tr. Catherine Winkworth (1827–1878), alt. Music: LOBE DEN HERREN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Robert J. Batastini (b. 1942), © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: *Rob tú mo bhoile*, 8th century Irish, tr. Maire ní Bhroin (1880–1937), vers. Eleanor Hull (1960–1935), alt. Music: SLANE. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2016. **Recessional Hymn** Text: vvs. 1–2, Isaiah 12:1–6, Carl P. Daw, Jr. (b. 1944), © 1982, v. 3, Psalm 30:3–4, adapt. Peter Latona (b. 1968). Music: OMNE DIE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.