

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-EIGHTH SUNDAY
IN ORDINARY TIME**

12 OCTOBER 2025

ORDER OF MASS

PRELUDE

Vigil Prélude, Fugue et Variation

10:30

12:00

4:30

9:00 Toccata VI from Il Secondo libro di toccate

César Franck

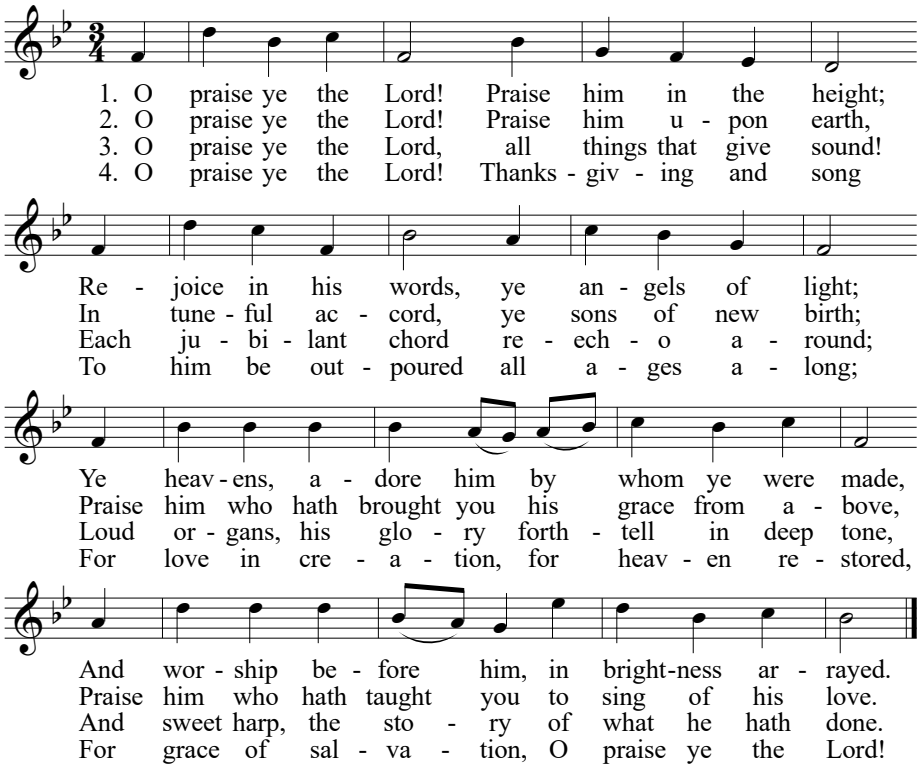
(1822–1890)

Girolamo Frescobaldi

(1583–1643)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him u - pon earth,
3. O praise ye the Lord, all things that give sound!
4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his words, ye an - gels of light;
In tune - ful ac - cord, ye sons of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To him be out - poured all a - ges a - long;

Ye heav - ens, a - dore him by whom ye were made,
Praise him who hath brought you his grace from a - bove,
Loud or - gans, his glo - ry forth - tell in deep tone,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright-ness ar - rayed.
Praise him who hath taught you to sing of his love.
And sweet harp, the sto - ry of what he hath done.
For grace of sal - va - tion, O praise ye the Lord!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;
you take away the sins of the world, re - ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer - cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa in honorem Sancti Iosephi*
Kyrie eleison, Gloria in excelsis Deo

Flor Peeters
(1903–1986)

COLLECT

LITURGY OF THE WORD

READING I

II Kings 5:14–17

PSALM RESPONSE

Psalm 98:1, 2–3, 3–4



READING II

II Timothy 2:8–13

GOSPEL ACCLAMATION

I Thessalonians 5:18



In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.

GOSPEL

Luke 17:11–19

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Be thou my vi - sion, O Lord of my heart,
2. Be thou my wis - dom and thou my true word;
3. Rich - es I heed not, nor life's emp - ty praise,
4. Great God of hea - ven, my vic - to - ry won,

naught be all else to me, save that thou art;
I ev - er with thee and thou with me, Lord;
thou mine in - her - i - tance now and al - ways;
may I reach heaven's joys, O bright hea - ven's Sun!

thou my best thought, by day and by night,
thou and thou on - ly the first in my heart;
thou my soul's shel - ter and thou my high tower,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pre - sence my light.
great God of heav - en, my trea - sure thou art.
raise thou my heaven-ward, O Power of my power.
still be my vi - sion, O Ru - ler of all.

(Choir) *Behold, O God our defender*

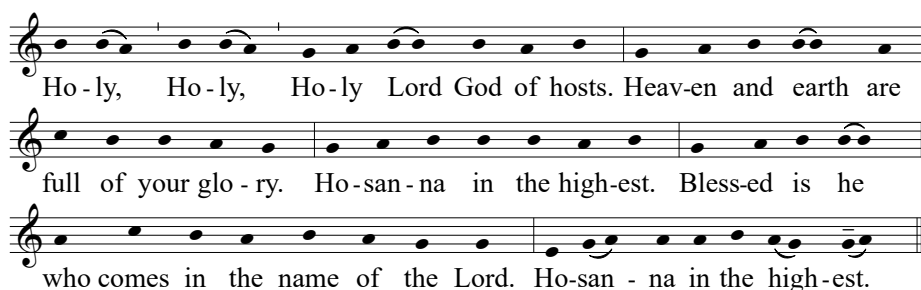
Herbert Howells
(1892–1983)

Behold, O God, our defender,
and look upon the face of thine Anointed.
For one day in thy courts is better than a thousand.

(Psalm 84:9–10a)

PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN

A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of three phrases, each starting with a half note 'A' followed by a quarter rest, then a half note 'men.' with a slur over it. The first phrase is 'A - men,', the second is 'A - men,', and the third is 'A - men.'.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa in honorem Sancti Josephi*
Agnus Dei

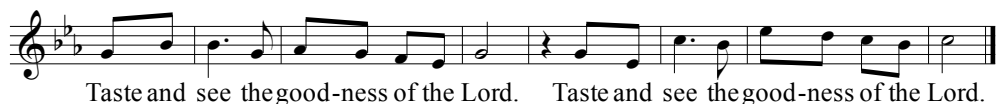
Flor Peeters
(1903–1986)

COMMUNION ANTIPHON

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

(Psalm 34:11)

COMMUNION PROCESSION



(Choir) *O Taste and See*

Richard Delong
(1951–1994)

O taste and see the goodness of the Lord:
blest is the man who trusts in him.

(Psalm 34:8)

(Choir) *Ave Maria*

David Conte
(b. 1955)

*Ave Maria, gratia plena,
Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus
ventris tui, Jesus.*

Hail Mary, full of grace,
the Lord is with thee!
Blessed art thou amongst women,
and blessed is the fruit
of thy womb, Jesus.

*Sancta Maria, Mater Dei,
ora pro nobis peccatoribus
nunc et in hora mortis nostrae.
Amen.*

Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.
Amen.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

MARIAN ANTIPHON (at Noon Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
 et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
 fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
 in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
 il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
 be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
 o-sten - de. O cle - mens: O pi - a:
 O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*



1. Sure - ly it is God who saves me; Trust-ing him, I
 2. Make his deeds known to the peo - ples; Tell out his ex -
 3. Be, O Lord, my rock of safe - ty; be my strength that
 shall not fear. For the Lord de - fends and shields me
 al - ted Name. Praise the Lord, who has done great things;
 holds me fast. For your Name's sake, lead me, guide me;
 And his sav - ing help is near. So re - joice as you draw
 All his works his might pro-claim. Zi - on, lift your voice in
 be my re - fuge 'til the last. Save me with your arm of
 wa - ter From sal - va - tion's liv - ing spring; In the
 sing - ing; For with you has come to dwell, In your
 jus - tice; save me with your end - less might. Be my
 day of your de - liv - 'rance Thank the Lord, his mer-cies sing.
 ver - y midst, the great and Ho - ly One of Is - ra - el.
 rock, my strength, my for - tress 'til my pre-sence in your sight.

**A SPECIAL PLENARY INDULGENCE
ON THE ANNIVERSARY OF THE GRANTING
OF THE TITLE OF MINOR BASILICA TO THE
NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

The faithful who devoutly visit the Basilica of the National Shrine of the Immaculate Conception on the Anniversary of its Granting of the Title of Minor Basilica (October 12) and while within it participate in any sacred rite or at least recite the Lord's Prayer and the Profession of Faith may obtain a plenary indulgence under the usual conditions (sacramental confession, Eucharistic Communion, and prayer for the intention of the Supreme Pontiff).

Domus Ecclesiae, Norms for the Granting of the Title of Minor Basilica, 9 November 1989
Clarum constat, Apostolic Letter Granting the Title of Minor Basilica to the
National Shrine of the Immaculate Conception, 12 October 1990



**CANONIZATION CENTENARY OF
SAINT THÉRÈSE OF LISIEUX**

“A Shower of Roses” Exhibit
August 29 to November 30, 2025
Memorial Hall

Veneration of the Relic of Saint Thérèse of Lisieux
November 20 to 22, 2025
Great Upper Church

Public veneration available
from 9:00 a.m. to 6:00 p.m. on November 20 and 21
and from 9:00 a.m. through the Closing Mass on November 22.

Centenary Masses in the Great Upper Church

Opening Mass
November 20, 2025 ♦ 12:10 P.M.

WILTON CARDINAL GREGORY
Archbishop Emeritus of Washington
Principal Celebrant and Homilist

Mass
November 21, 2025 ♦ 12:10 P.M.

SEÁN CARDINAL O'MALLEY, OFM CAP.
Archbishop Emeritus of Boston
Principal Celebrant and Homilist

Closing Mass
November 22, 2025 ♦ 12:10 P.M.

CHRISTOPHE CARDINAL PIERRE
Apostolic Nuncio to the United States
Principal Celebrant and Homilist



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
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Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Henry Williams Baker (1821–1877). Music: LAUDATE DOMINUM. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2001. **Gospel Acclamation** Music: Colin Mawby (1936–2019). **Preparation Hymn** Text: 8th c. Irish, tr. Mary Elizabeth Byrne (1880–1931), vers. Eleanor Henrietta Hull (1860–1935). Music: SLANE. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Christopher Willcock, SJ (b. 1947), © 1977. **Recessional Hymn** Text: vss. 1–2: Isaiah 12:1–6, Carl P. Daw, Jr., b. 1944, © 1982, vs. 3: based on Psalm 30:3–4, Peter Latona. Music: OMNE DIE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.