

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

---

---



**THE TWENTY-EIGHTH SUNDAY  
IN ORDINARY TIME**

**10 OCTOBER 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

*Vigil* Cantilène *from* Suite Brève

Jean Langlais

9:00

(1907-1991)

10:30

12:00

4:30 Fugue in C Minor, BWV 546

Johann Sebastian Bach

(1685-1750)

## INTROIT

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

# INTRODUCTORY RITES

## PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther-like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
frame he knows; In his hands he gent - ly bears us,  
it is gone; But while mor - tals rise and per - ish,  
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
God en - dures un - chang - ing on: Al - le - lu - ia!  
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

(Choir) *Service in G*

Francis Jackson

Kyrie eleison; Glory to God

(*b. 1917*)

**COLLECT**

# LITURGY OF THE WORD

## READING I

Wisdom 7:7-11

## PSALM RESPONSE

Psalm 90:12-13, 14-15, 16-17



Fill us with your love, O Lord, and we will sing for joy!

## READING II

Hebrews 4:12-13

## GOSPEL ACCLAMATION

Matthew 5:3



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

## GOSPEL

Mark 10:17-30

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

To make a secure donation online, please visit:  
[www.nationalshrine.org/offertory](http://www.nationalshrine.org/offertory)

# LITURGY OF THE EUCHARIST

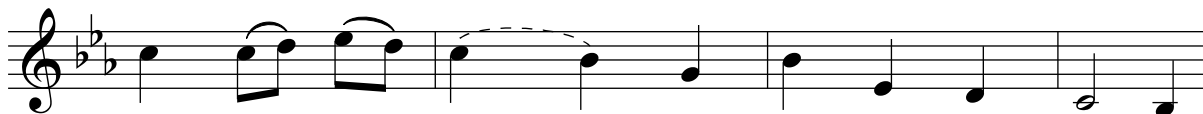
## PREPARATION OF THE GIFTS



1. Be thou my vi - sion, O Lord of my heart,  
2. Be thou my wis - dom and thou my true word;  
3. Rich - es I heed not, nor life's emp - ty praise,  
4. Great God of hea - ven, my vic - to - ry won,



naught be all else to me, save that thou art;  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance now and al - ways;  
may I reach heaven's joys, O bright hea - ven's Sun!



thou my best thought, by day and by night,  
thou and thou on - ly the first in my heart;  
thou my soul's shel - ter and thou my high tower,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pre - sence my light.  
great God of heav - en, my trea - sure thou art.  
raise thou my heaven-ward, O Power of my power.  
still be my vi - sion, O Ru - ler of all.

(Choir) *Draw Us in the Spirit's Tether*

Harold Friedell  
(1905-1956)

Draw us in the Spirit's tether,  
For when humbly in thy name,  
Two or three are met together,  
Thou art in the midst of them;  
Alleluia! Alleluia! Touch we now thy garment's hem.

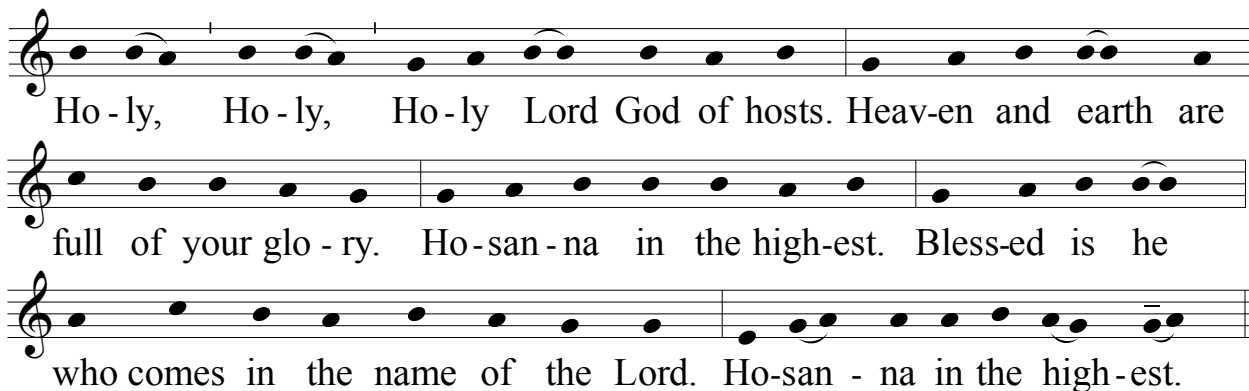
As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

*(Text: Percy Dearmer, 1867-1936)*

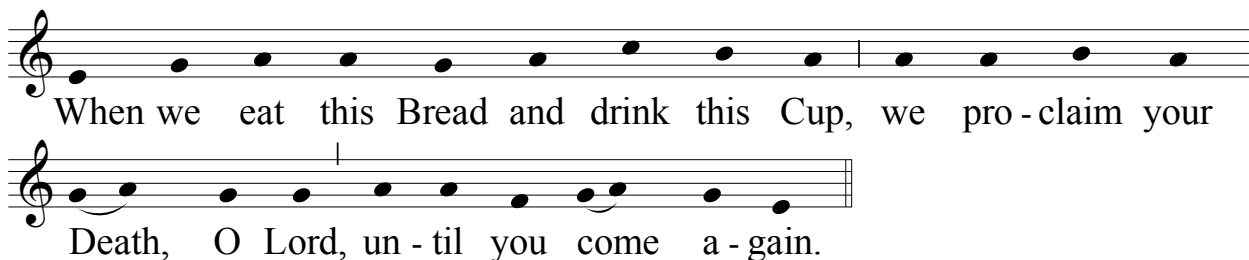
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in G*  
Lamb of God

Francis Jackson  
(b. 1917)

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

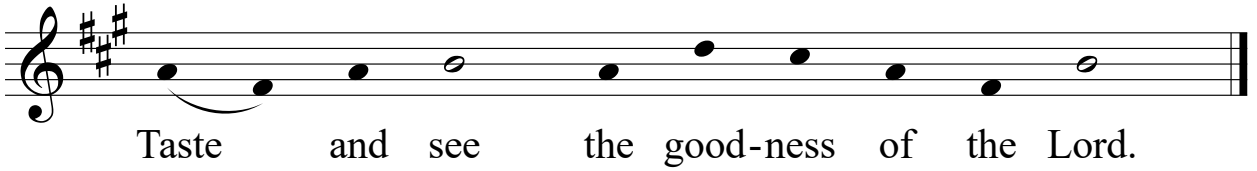
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.



## COMMUNION PROCESSION



(Choir) *Taste and See*

Richard DeLong  
(1951-1994)

Taste and see that the Lord is good.  
Happy are they who trust in you.

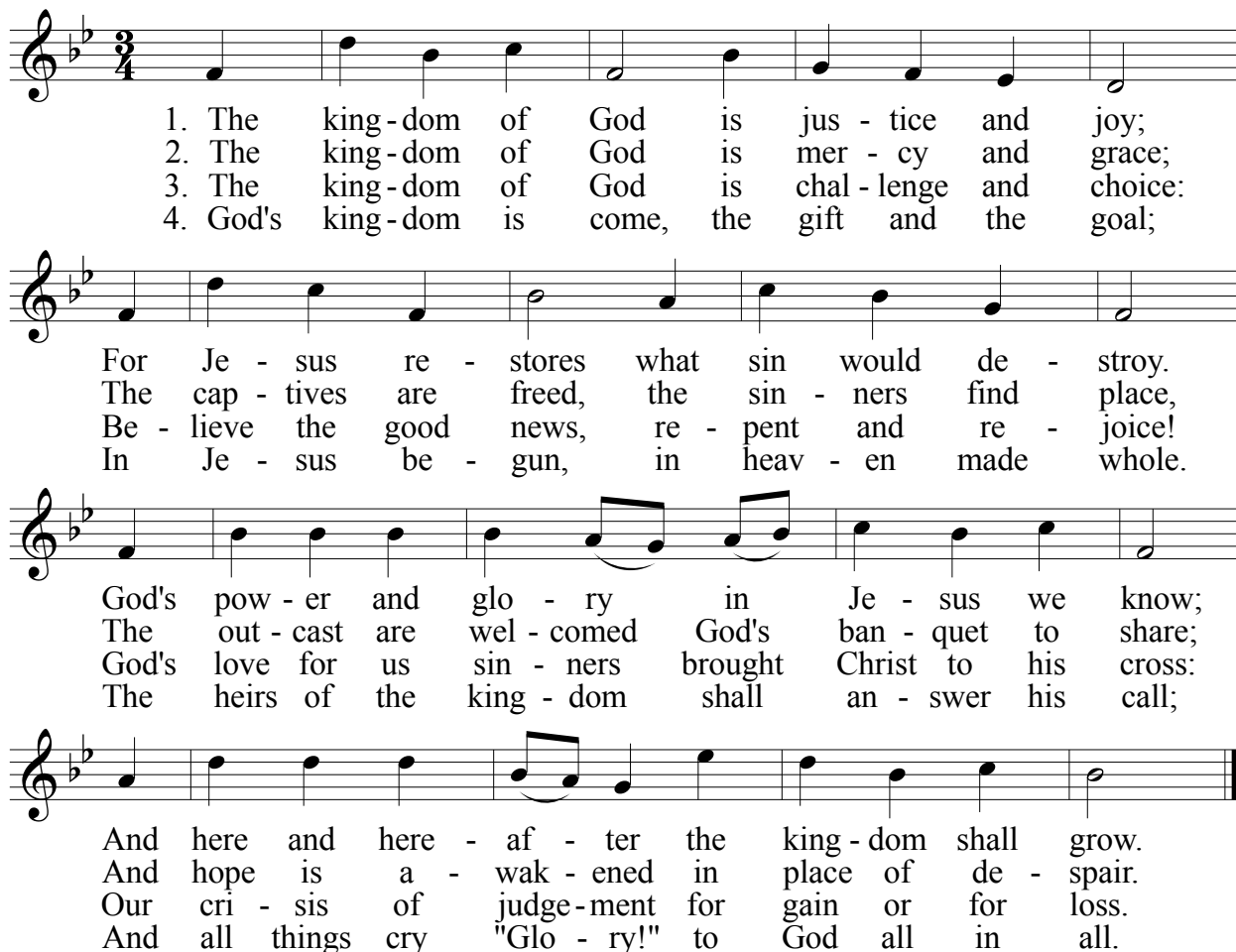
*(Psalm 34:8)*

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

# RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. The king-dom of God is jus - tice and joy;  
2. The king-dom of God is mer - cy and grace;  
3. The king-dom of God is chal - lenge and choice;  
4. God's king-dom is come, the gift and the goal;

For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;

And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judge - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

# POSTLUDE

*Vigil* Fugue in G Minor

*9:00*

*10:30*

*12:00*

*4:30* Fugue in G Major

Johann Sebastian Bach  
*(1685-1750)*

J.S. Bach

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

---

## ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Ps 103; Henry F. Lyte (1793-1847), Music: LAUDA ANIMA. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Robert J. Batastini. **Gospel Acclamation** Music: Colin Mawby. **Preparation Hymn** Text: 8th C. Irish; trans. Maire ni Bhroin (1880-1937), Music: SLANE. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2017. **Recessional Hymn** Text: Bryn A. Rees (1911-1983); © Mrs. Olwen Scott, Music: LAUDATE DOMINUM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector

**400 Michigan Avenue, NE • Washington, DC 20017-1566**

**(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)**