

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

4 OCTOBER 2026

ORDER OF MASS

His Excellency

MOST REVEREND ROY E. CAMPBELL, JR.

Auxiliary Bishop Emeritus of Washington

Principal Celebrant and Homilist at the Vigil

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ters, pure and clear, Make
4. And you, most kind and gen - tle death, Wait -
5. Let all things their Cre - a - tor bless, And

up your voice and with us sing: Al - le - lu - ia!
clouds that ride the winds a - loft: O praise him!
mu - sic for your Lord to hear. O praise him!
ing to hush our fin - al breath, O praise him!
wor - ship him in hum - ble - ness, O praise him!

Al - le - lu - ia! O burn - ing sun with gold - en beam
Al - le - lu - ia! O ris - ing morn, in praise re - joice,
Al - le - lu - ia! O fire so mas - ter - ful and bright,
Al - le - lu - ia! You lead to heav'n the child of God,
Al - le - lu - ia! Oh praise the Fa - ther, praise the Son,

And sil - ver moon with soft - er gleam: O praise him!
O lights of eve - ning, find a voice.
Pro - vid - ing us with warmth and light,
Where Christ our Lord the way had trod.
And praise the Spi - rit, Three in One!

O praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Secunda*

Kyrie eleison; Gloria in excelsis Deo

Hans Leo Hassler
(1564–1612))

COLLECT

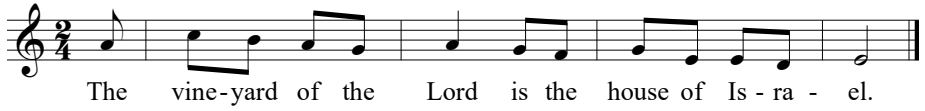
LITURGY OF THE WORD

READING I

Isaiah 5:1–7

PSALM RESPONSE

Psalm 80:9, 12, 13–14, 15–16, 19–20



READING II

Philippians 4:6–9

GOSPEL ACCLAMATION

John 15:16



I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

GOSPEL

Matthew 21:33–43

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

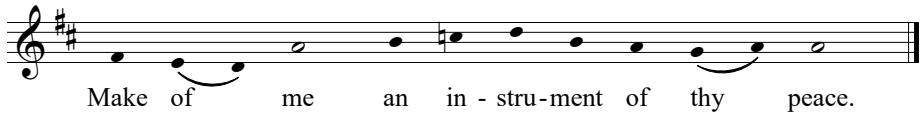
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



Lord, make of me an instrument of thy peace.
Where there is hatred, let me sow thy love;
Where there is injury, thy pardon, Lord;
And where there's doubt, true faith in thee.

Where there is discord, let me bring accord;
Where there is falsehood, only thy truth;
Where there is despair, only thy hope;
Where there is darkness, light;
Where there is sadness, everlasting joy.

O Master,
Grant that I may not so much seek
To be consoled, as to console those in need;
To be understood, as to understand;
To be loved, as to love one another.

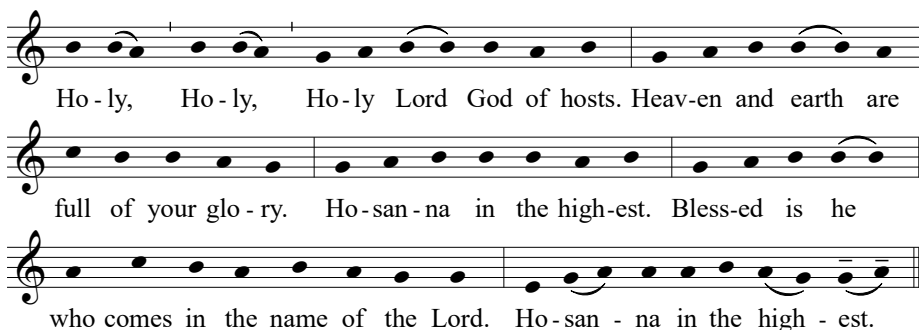
For it is in giving that we receive;
In surrendering that we behold;
It is in pardoning that we are pardoned;
And it is in dying that we are born to life eternal. Amen.

*(Belle prière à faire pendant la Messe, Anonymous, La Clochette, 1912,
tr. and adapt. Peter Latona, b. 1968)*

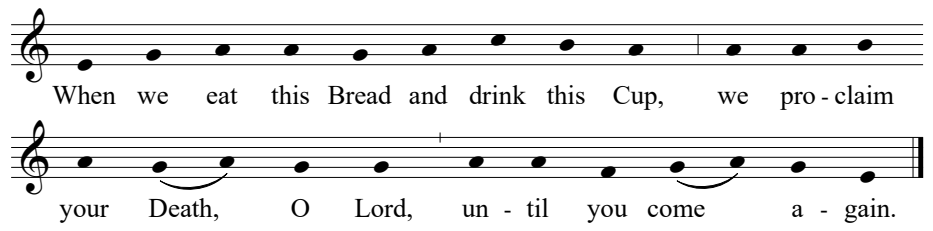
PREFACE

PREFACE DIALOGUE

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

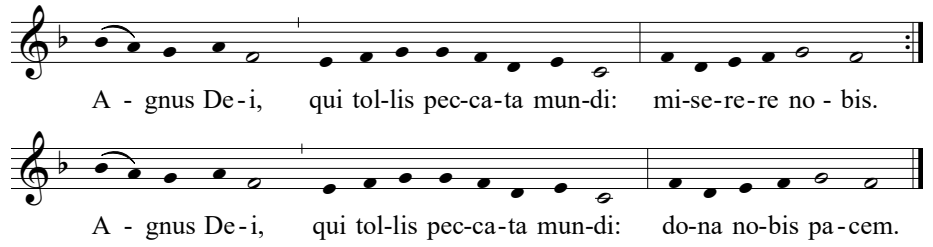
COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa Secunda*
Agnus Dei

Hans Leo Hassler
(1564–1612))

COMMUNION ANTIPHON

The Lord is good to those who hope in him,
to the soul that seeks him.

(Lamentations 3: 25)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *When I Consider Thy Heavens*

Martin Dalby
(1942–2018)

When I consider thy heav'ns,
even the works of thy fingers:
the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him:
and the son of man, that thou visitest him?
Thou madest him little lower than the angels:
and hast crowned him with glory and honour.
Thou makest him to have dominion
over the works of thy hands:
and thou hast put all things
in subjection under his feet;
sheep and oxen: yea, and all the beasts of the field;
fowls of the air, and the fishes of the sea:
and whatsoever walketh through the paths of the seas.
O Lord our Governor:
how excellent is thy Name in the world!
I will give thanks unto thee, O Lord, with my whole heart:
I will speak of all thy marv'llous works.
I will be glad and rejoice in thee:
yea, my songs will I make of thy Name,
O thou most Highest.

(*Psalm 8:3 – 9:2*)

(Choir) *Angels of Peace*

Kevin Siegfried
(b. 1969)

O the bright shining angels of peace
are hovering all around you;
Saying, Blessed, yea Blessed
are the living stones
that compose the building of God.
These beautify Zion's habitation
and make glorious the courts of the Lord;
where dwelleth eternal love.

(*Shaker traditional*)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. To God with glad - ness sing, your Rock and Sa - vior bless;
2. A sin - gle un - matched stone the build - ers hurled a - side
3. He cra - dles in his hand the heights and depths of earth;
4. O bound-less realms of joy, ex - alt your Ma - ker's fame;

With - in his tem - ple all your songs of thank - ful -
Holds up the church a - lone its cor - ner - stone and
He made the sea and land, he brought the world to
His praise your song em - ploy a - bove the star - ry

ness! O God of might, to you we sing, en -
pride. The sym - me - try the build - ers planned was
birth. O God most high, we are your sheep, on
frame! O Lord, we raise, with cher - u - bim and

throned as King in hea - ven's height!
al - tered by the Auth - or's hand.
us you keep your shep - herd's eye!
ser - a - phim, our thank - ful praise!



The United States Conference of Catholic Bishops, in the Pastoral Statement *When I Call for Help* (2002), encourages pastors to dedicate at least one weekend of October to teach parishioners how they can recognize and respond to the signs of abuse. Special emphasis is placed on learning how to communicate without violence. The Basilica of the National Shrine of the Immaculate Conception, in collaboration with the Catholic Domestic Violence Awareness Month Committee, reserves the Vigil Mass on this first weekend of October as part of the national observance of “Domestic Violence Awareness Month”.

If you or someone you know is experiencing any form of abuse, please know that there is hope, help, and healing. In an emergency, call 911. For information on local resources, call the National Domestic Violence Hotline at 1-800-799-7233; TTY: 1-800-787-3224. To learn more about domestic violence and the Catholic Church’s response, please visit www.usccb.org/laity/women.htm and www.catholicsforfamilypeace.org or call Dr. Sharon O’Brien, Director, Catholics For Family Peace, at (301) 651-8190.



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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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