

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

5 OCTOBER 2025

ORDER OF MASS

His Excellency

MOST REVEREND MICHAEL F. BURBIDGE

Bishop of Arlington

Principal Celebrant and Homilist at the Vigil Mass

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum-mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang-ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Quinti toni*

Kyrie eleison, Gloria in excelsis Deo

Orlandus Lassus
(1532–1594)

COLLECT

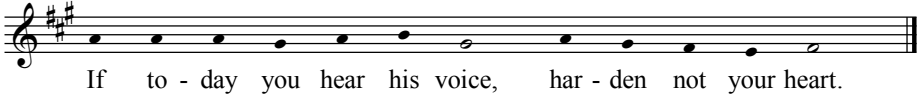
LITURGY OF THE WORD

READING I

Habakkuk 1:2–3; 2:2–4

PSALM RESPONSE

Psalm 95:1–2, 6–7, 8–9



READING II

II Timothy 1:6–8, 13–14

GOSPEL ACCLAMATION

I Peter 1:25



The word of the Lord remains forever.
This is the word that has been proclaimed to you.

GOSPEL

Luke 17:5–10

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

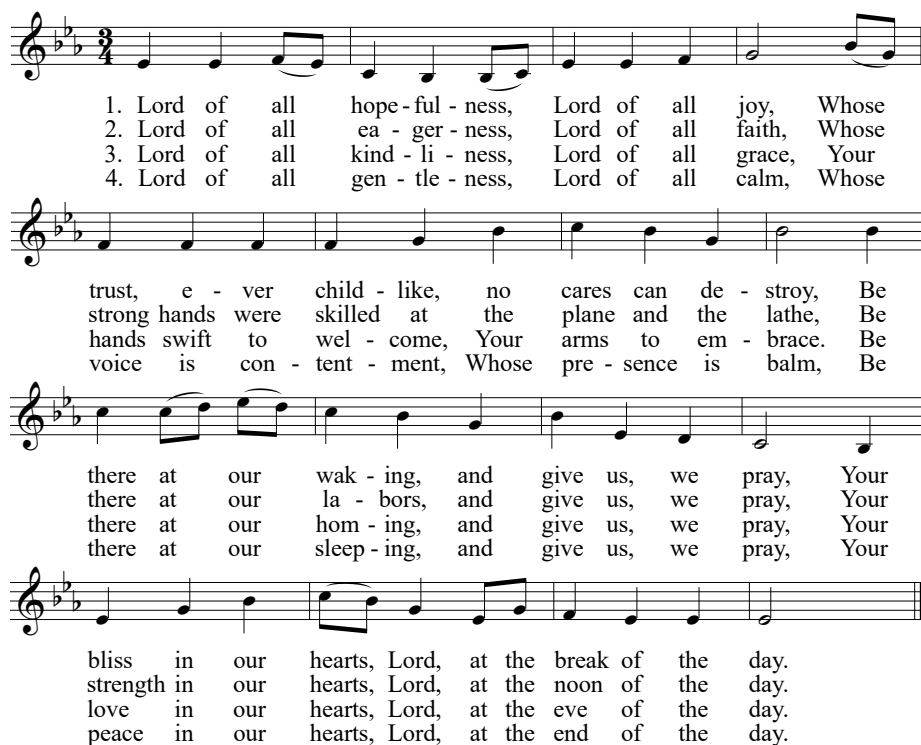
May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord of all hope - ful - ness, Lord of all joy, Whose
2. Lord of all ea - ger - ness, Lord of all faith, Whose
3. Lord of all kind - li - ness, Lord of all grace, Your
4. Lord of all gen - tle - ness, Lord of all calm, Whose

trust, e - ver child - like, no cares can de - stroy, Be
strong hands were skilled at the plane and the lathe, Be
hands swift to wel - come, Your arms to em - brace, Be
voice is con - tent - ment, Whose pre - sence is balm, Be

there at our wak - ing, and give us, we pray, Your
there at our la - bors, and give us, we pray, Your
there at our hom - ing, and give us, we pray, Your
there at our sleep - ing, and give us, we pray, Your

bliss in our hearts, Lord, at the break of the day.
strength in our hearts, Lord, at the noon of the day.
love in our hearts, Lord, at the eve of the day.
peace in our hearts, Lord, at the end of the day.

(Choir) *O Come, Let Us Sing unto the Lord*

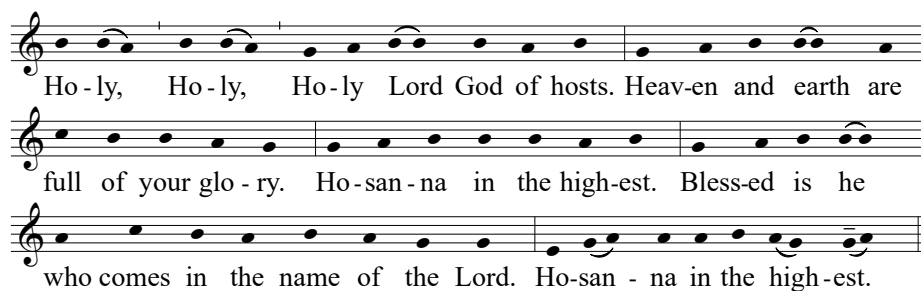
Anthony Piccolo
(b. 1946)

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
and make ourselves glad in him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture,
and the sheep of his hand.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

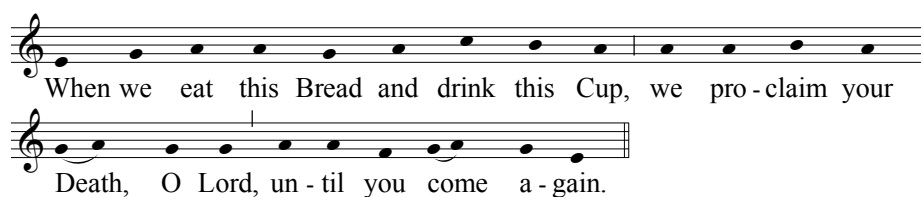
(Psalm 95:1-7)

PREFACE DIALOGUE

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



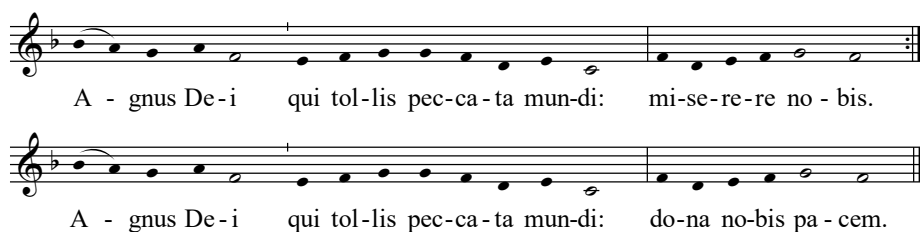
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Quinti toni*
Agnus Dei

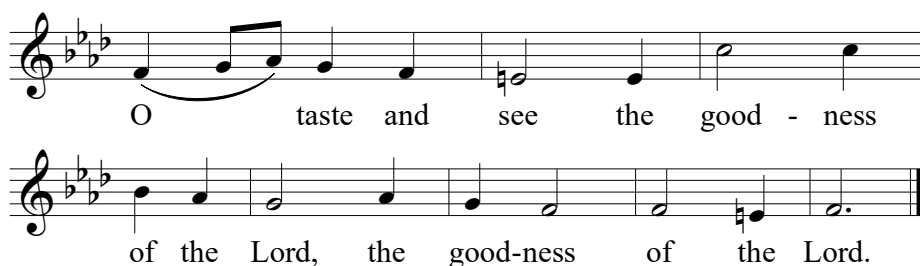
Orlandus Lassus
(1532–1594)

COMMUNION ANTIPHON

The Lord is good to those who hope in him,
to the soul that seeks him.

(Lamentations 3:25)

COMMUNION PROCESSION



O taste and see the good - ness
of the Lord, the good-ness of the Lord.

(Choir) *Panis angelicus*

Claudio Casciolini
(1670–1760)

*Panis angelicus fit panis hominum;
Dat panis cælicus figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

*Te, trina Deitas unique, poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

The Bread of angels was made the Bread of man;
He confined the heavenly Bread to a thing of size and shape:
O marvellous thing! That a poor man,
A humble servant, should eat the Lord.

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light in which thou dwellest.

(Saint Thomas Aquinas, 1225–1274)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *My Song Shall Be Alway of the Loving-kindness of the Lord* Gerald Near
(b. 1942)

My song shall be alway of the loving-kindness of the Lord.
With my mouth will I show forth thy truth.
For I have said, "mercy is set up forever;
thy truth shalt thou stablish in the heavens."

(Psalm 89:1-2)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y power has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name, Give

God of all cre - a - tion, The God of power, the
gra - cious mer - cy keep - ing; By morn - ing glow, the
sing a - loud your prais - es, That all may hear the
God all praise and glo - ry; All you who own his

God of love, The God of our sal - va - tion;
eve - ning shade His watch - ful eye ne'er sleep - ing;
grate - ful song My voice un - wea - ried rais - es;
pow'r, pro - claim A - loud the won - drous sto - ry!

With heal - ing balm my soul he fills, And ev - 'ry faith - less
With - in the king - dom of his might, Lo! all is just and
Be joy - ful in the Lord, my heart, Both soul and bod - y
Cast each false i - dol from its throne, the Lord is God, and

mur - mur stills: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
sing your part: To God all praise and glo - ry.
he a - lone: To God all praise and glo - ry.



The United States Conference of Catholic Bishops, in the Pastoral Statement *When I Call for Help* (2002), encourages pastors to dedicate at least one weekend of October to teach parishioners how they can recognize and respond to the signs of abuse. Special emphasis is placed on learning how to communicate without violence. The Basilica of the National Shrine of the Immaculate Conception, in collaboration with the Catholic Domestic Violence Awareness Month Committee, reserves the Vigil Mass on this first weekend of October as part of the national observance of “Domestic Violence Awareness Month”.

If you or someone you know is experiencing any form of abuse, please know that there is hope, help, and healing. In an emergency, call 911. For information on local resources, call the National Domestic Violence Hotline at 1-800-799-7233; TTY: 1-800-787-3224. To learn more about domestic violence and the Catholic Church’s response, please visit www.usccb.org/laity/women.htm and www.catholicsforfamilypeace.org or call Dr. Sharon O’Brien, Director, Catholics For Family Peace, at 301-651-8190.



CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

To celebrate the centenary of the canonization of Saint Thérèse of Lisieux, the Basilica of the National Shrine of the Immaculate Conception has on display the “A Shower of Roses” Exhibit in Memorial Hall through the end of November.

From November 20 to 22, the Basilica will host a relic of Saint Thérèse for public veneration in the Great Upper Church, where centenary Masses will be celebrated each day at 12:10 p.m.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
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Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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