

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-SEVENTH SUNDAY  
IN ORDINARY TIME**

**2 OCTOBER 2022**

# ORDER OF CELEBRATION

*His Excellency*

**MOST REVEREND BRUCE LEWANDOWSKI, C.Ss.R.**

Auxiliary Bishop of Baltimore

*Celebrant and Homilist at the Vigil Mass*

## PRELUDE

<i>Vigil</i>	Toccata in F Major, BWV 540/1	Johann Sebastian Bach
<i>10:30</i>		<i>(1685–1750)</i>
<i>12:00</i>		
<i>9:00</i>	O God, Thou Faithful God	Johannes Brahms
		<i>(1833–1897)</i>
<i>4:30</i>	Andante Tranquilo <i>from</i> Sonata in F minor	Felix Mendelssohn
		<i>(1809–1847)</i>

# INTRODUCTORY RITES

## PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift  
2. O rush - ing wind and breez - es soft, O  
3. O flow - ing wa - ters, pure and clear, Make  
4. And you, most kind and gen - tle death, Wait -  
5. Let all things their Cre - a - tor bless, And

up your voice and with us sing: Al - le - lu - ia!  
clouds that ride the winds a - loft: O praise him!  
mu - sic for your Lord to hear. O praise him!  
ing to hush our fin - al breath, O praise him!  
wor - ship him in hum - ble - ness, O praise him!

Al - le - lu - ia! O burn - ing sun with gold - en beam  
Al - le - lu - ia! O ris - ing morn, in praise re - joice,  
Al - le - lu - ia! O fire so mas - ter - ful and bright,  
Al - le - lu - ia! You lead to heav'n the child of God,  
Al - le - lu - ia! Oh praise the Fa - ther, praise the Son,

And sil - ver moon with soft - er gleam: O praise him!  
O lights of eve - ning, find a voice.  
Pro - vid - ing us with warmth and light,  
Where Christ our Lord the way had trod.  
And praise the Spi - rit, Three in One!

O praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## PENITENTIAL ACT

(12:00)      Assembly: I confess to almighty God,  
                         and to you, my brothers and sisters,  
                         that I have greatly sinned,  
                         in my thoughts and in my words,  
                         in what I have done and in what I have failed to do,  
                         through my fault, through my fault,  
                         through my most grievous fault;  
                         therefore I ask blessed Mary, ever-virgin,  
                         all the Angels and Saints,  
                         and you, my brothers and sisters,  
                         to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
                         forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

# GLORIA

<i>Celebrant:</i>	<b>Assembly:</b>
	
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.	
	
We praise you, we bless you, we a - dore you,	
	
we glo - rify you, we give you thanks for your great glo - ry,	
	
Lord God, heav'n - ly King, O God, almight-y Fa - ther.	
	
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,	
	
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;	
	
you take away the sins of the world, re - ceive our prayer;	
	
you are seated at the right hand of the Fa - ther, have mer-cy on us.	
	
For you alone are the Holy One, you alone are the Lord,	
	
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,	
	
in the glory of God the Father. A - - - men.	

(Choir) *Communion Service in G*  
 Kyrie eleison; Gloria in excelsis Deo

Francis Jackson  
 (1917–2022)

## COLLECT

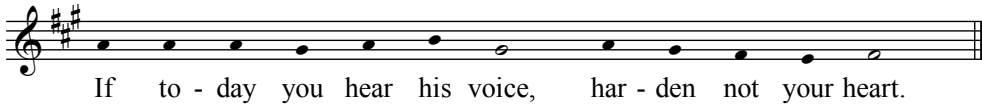
# LITURGY OF THE WORD

## READING I

Habakkuk 1:2-3; 2:2-4

## PSALM RESPONSE

Psalm 95:1-2, 6-7, 8-9



## READING II

II Timothy 1:6-8, 13-14

## GOSPEL ACCLAMATION

I Peter 1:25



The word of the Lord remains forever.  
This is the word that has been proclaimed to you.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.  
Assembly: Glory to you, O Lord.

## GOSPEL

Luke 17:5-10

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

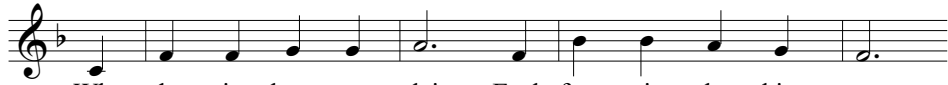
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# LITURGY OF THE EUCHARIST

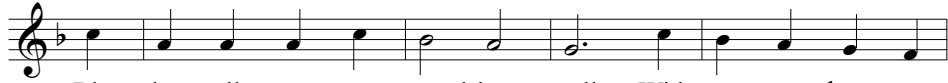
## PREPARATION OF THE GIFTS



1. Our Fa - ther, by whose name All par - ent-hood is known,
2. O Christ, thy - self a child With - in an earth - ly home,
3. O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly thine own.  
With heart still un - de - filed, Thou didst to man - hood come;  
And teach - est us to find The love from self set free,



Bless thou all par - ents, guard - ing well, With con - stant love as  
Our chil - dren bless, in ev - 'ry place, That they may all be -  
In all our hearts such love in - crease, That ev - 'ry home, by



sen - ti - nel, The homes in which thy peo - ple dwell.  
hold thy face, And know - ing thee may grow in grace.  
this re - lease, May be the dwell - ing place of peace.



(Choir) *Jubilate Deo*

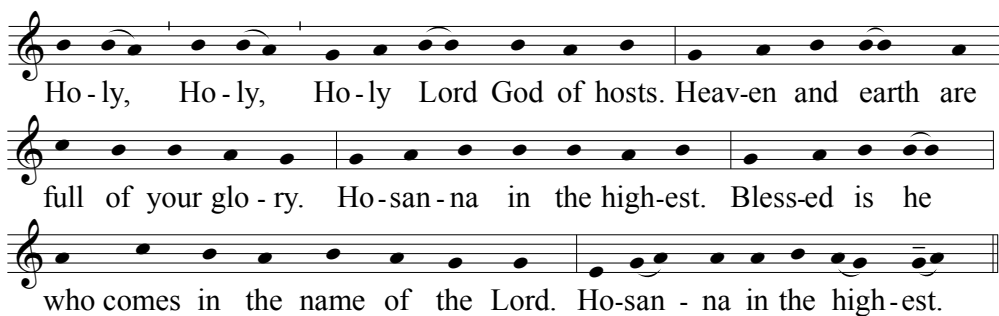
Luca Marenzio  
(1553–1599)

*Jubilate Deo omnis terra,  
cantate et exultate et psallite Domino  
in cythara et voce psalmi,  
in tubis ductilibus,  
et voce tubae corneae.  
Moveatur mare, et plenitudo eius,  
orbis terrarum, et qui habitant in eo,  
flumina plaudent manu simul  
montes exultabunt a conspectu Domini,  
a conspectu Domini,  
quoniam venit iudicare terram,  
iudicabit orbem terrarum in iustitia,  
et populos in æquitate.*

Cry out with joy to the Lord, all the earth.  
Sing psalms to the Lord with the harp,  
with the sound of music.  
With blaring trumpets  
and the sound of the horn.  
Let the sea and all within it thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord  
for he comes to rule the earth.  
He will rule the world with justice  
and the peoples with fairness.

## PREFACE DIALOGUE

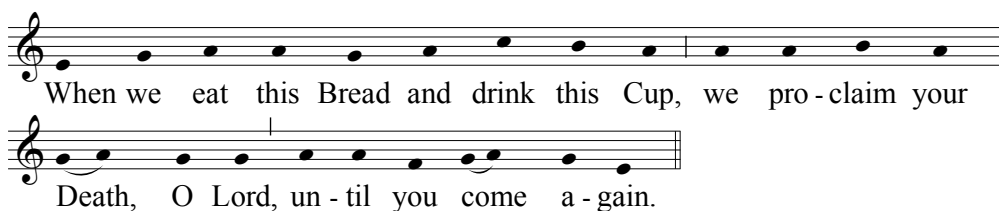
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in treble clef. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are'. The second staff contains 'full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he'. The third staff contains 'who comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with various note values and rests.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in treble clef. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains 'Death, O Lord, un - til you come a - gain.' The music is written in a simple, melodic style with various note values and rests.

## GREAT AMEN



A - men, A - men, A - men.

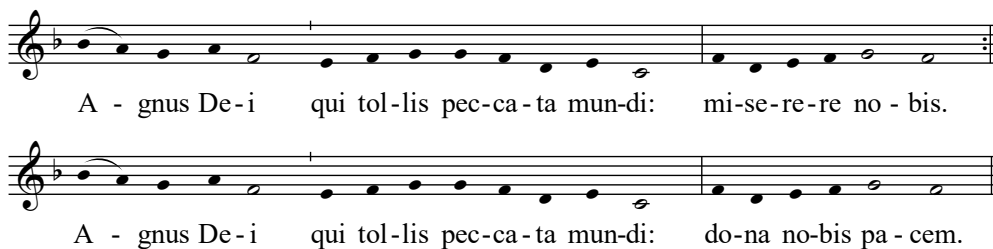
The musical notation consists of a single staff of music in treble clef. It contains the lyrics 'A - men, A - men, A - men.' The music is written in a simple, melodic style with various note values and rests.

# COMMUNION RITE

## LORD'S PRAYER & DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in G*  
Agnus Dei

Francis Jackson  
(1917–2022)

## COMMUNION ANTIPHON

The Lord is good to those who hope in him,  
to the soul that seeks him.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION PROCESSION



O Lord, our God, how won - der - ful your name in all the earth.

(Choir) *O Come, Let Us Sing unto the Lord*

Anthony Piccolo  
(b. 1946)

O come, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving,  
and make ourselves glad in him with psalms.  
For the Lord is a great God,  
and a great King above all gods.  
In his hand are all the corners of the earth,  
and the strength of the hills is his also.  
The sea is his, and he made it;  
and his hands prepared the dry land.  
O come, let us worship and fall down:  
and kneel before the Lord our Maker.  
For he is the Lord our God,  
and we are the people of his pasture,  
and the sheep of his hand.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

# RECESSIONAL HYMN



1. Heaven - ly hosts in cease - less wor - ship "Ho - ly,  
 2. All cre - a - tion, all re - demp - tion, Join to  
 3. Praise the Lord! you heav'ns, a - dore him; Praise him,

ho - ly, ho - ly" cry; "He who is, who was and  
 sing the Sav - ior's worth; Lamb of God whose blood has  
 an - gels, in the height; Sun and moon, re - joice be -

will be, God, Al - might - y, Lord most high." Praise and  
 bought us, Kings and priests, to reign on earth. Wealth and  
 fore him; Praise him, all you stars and light. Praise the

hon - or, power and glo - ry, Be to Him who  
 wis - dom, power and glo - ry, Hon - or, might, do -  
 Lord! for he has spo - ken; Worlds his might - y

reigns a - lone; We, with all his hands have  
 min - ion, praise, Now be his from all his  
 voice o - beyed; Laws which nev - er shall be

fash - ioned, Fall be - fore the Fa - ther's throne.  
 crea - tures And to ev - er - last - ing days.  
 bro - ken For their guid - ance he has made.

## POSTLUDE

*Vigil* Cortège

4:30

9:00 Toccata

10:30 Toccata, Op. 104

12:00

Louis Vierne

(1870–1937)

Theodore Dubois

(1837–1924)

Joseph Jongen

(1873–1953)

The United States Conference of Catholic Bishops, in the Pastoral Statement *When I Call for Help* (2002), encourages pastors to dedicate at least one weekend of October to teach parishioners how they can recognize and respond to the signs of abuse. Special emphasis is placed on learning how to communicate without violence. The Basilica of the National Shrine of the Immaculate Conception, in collaboration with the Catholic Domestic Violence Awareness Month Committee, reserves the Vigil Mass on this first weekend of October as part of the national observance of “Domestic Violence Awareness Month.”

If you or someone you know is experiencing any form of abuse, please know that there is hope, help, and healing. In an emergency, call 911. For information on local resources, call the National Domestic Violence Hotline at 1-800-799-7233; TTY: 800-787-3224. To learn more about domestic violence and the Catholic Church’s response, please visit [www.usccb.org/laity/women.htm](http://www.usccb.org/laity/women.htm) and [www.catholicsforfamilypeace.org](http://www.catholicsforfamilypeace.org) or call Dr. Sharon A. O’Brien, National Catholic School of Social Service, The Catholic University of America, at 202-319-4347.

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