

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-SIXTH SUNDAY
IN ORDINARY TIME
27 SEPTEMBER 2020**

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

9:00 Canzona

Johann Sebastian Bach
(1685-1750)

12:00 Grand Dialogue du 5^e Ton
from Troisième Livre d'Orgue

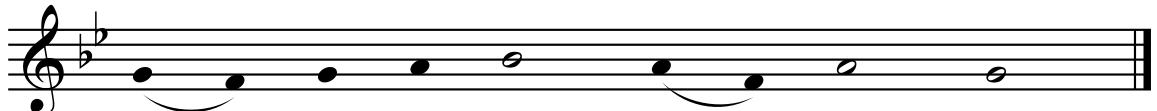
Louis Marchand
(1669-1732)

4:30 Studien für den Pedalflügel,
Op. 56, No. 1

Robert Schumann
(1810-1856)

INTRODUCTORY RITES

ENTRANCE ANTIPHON



Glo - ry and praise for - ev - er!

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). There are two slurs: one under the first four notes (G-A-B-C) and another under the last four notes (D-C-B-A). The piece ends with a double bar line.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

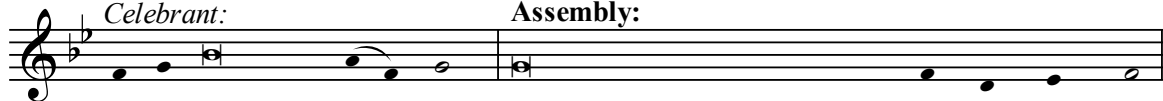
Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant:

Assembly:



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.



We praise you, we bless you, we a - dore you,



we glo - rify you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, almighty Fa - ther.



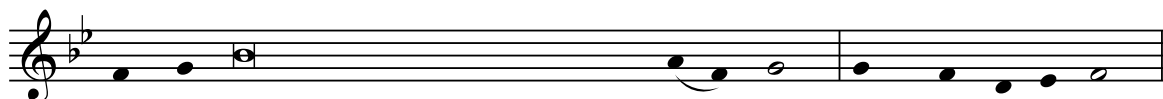
Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



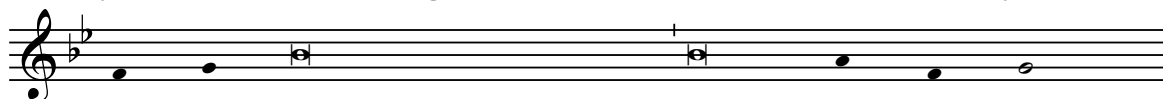
you take away the sins of the world, have mer - cy on us;



you take away the sins of the world, re - ceive our prayer;



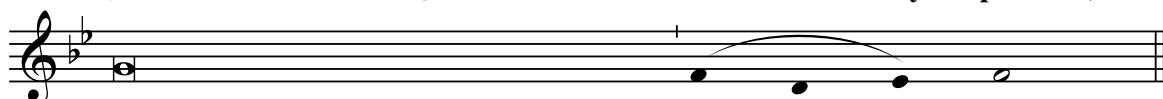
you are seated at the right hand of the Fa - ther, have mer - cy on us.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glory of God the Father.

A - - - men.

(Choir) *Communion Service*
Lord have mercy; Glory to God

Gerald Near
(b. 1942)

COLLECT


LITURGY OF THE WORD

READING I

Ezekiel 18:25-28

PSALM RESPONSE

Psalm 25:4-5, 8-9, 10, 14



Re - mem - ber Your mer - cies, O Lord.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G2, A2, Bb2, C3, D3, E3, F3, G3. The lyrics are written below the staff, with hyphens indicating syllables that span across notes.

READING II

Philippians 2:1-11

GOSPEL ACCLAMATION

John 10:27



My sheep hear my voice, says the Lord;
I know them, and they follow me.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel
according to N.

Assembly: Glory to you, O Lord.

GOSPEL

Matthew 21:28-32

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

**PRAYER TO OUR LADY,
HEALTH OF THE SICK**

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who at the cross took part in Jesus' pain,
keeping your faith firm.

You, Salvation of the Roman People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.

Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection. Amen.

Under your protection, we seek refuge,
Holy Mother of God.
Do not disdain the entreaties
of we who are in trial,
but deliver us from every danger,
O glorious and blessed Virgin.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *At the Name of Jesus* R. Vaughan Williams
(1872-1958)

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight:
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season, to receive a name
from the lips of sinners, unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.

Look to him, your Savior, in temptations' hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

Assembly: May the Lord accept the sacrifice at your
hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PREFACE **D**IALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

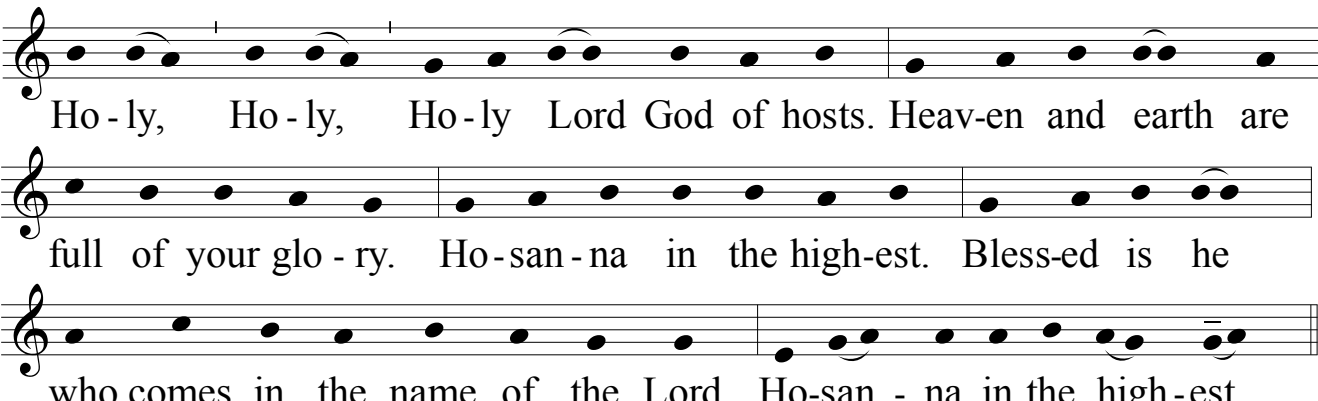
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

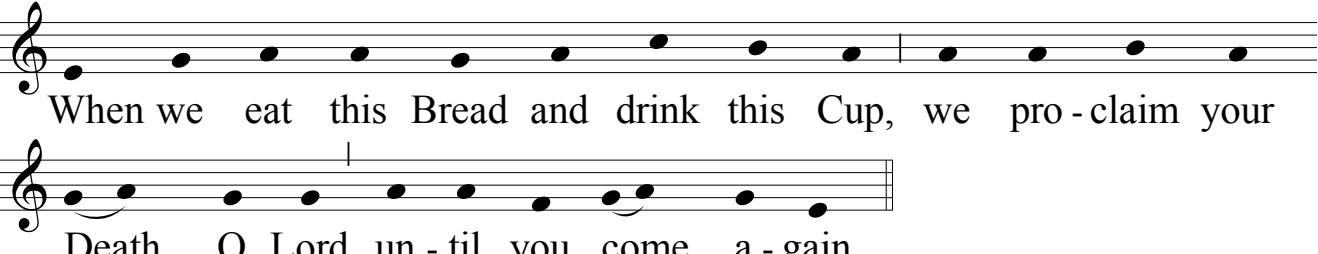
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.


MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service*
Lamb of God

Gerald Near
(b. 1942)

Celebrant: Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

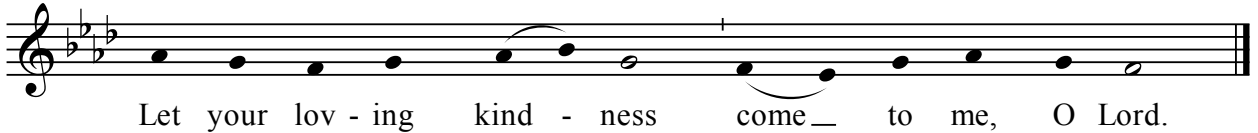
Amen.

COMMUNION ANTIPHON

Remember your word to your servant, O Lord,
by which you have given me hope.

This is my comfort when I am brought low.

COMMUNION PROCESSION



(Choir) *Oculi omnium*

Charles Wood
(1866-1926)

*Oculi omnium in te sperunt Domine,
Et tu das escam illorum in tempore opportune.
Gloria tibi Domine. Amen.*

The eyes of all look to you, O Lord,
And you give them their meat in due season.
Glory be to God. Amen.

(Psalm 145:15)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the
Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

POSTLUDE

9:00 Fugue in A Minor

Johann Sebastian Bach
(1685-1750)

12:00 iii. March from Symphony No. 3, Op. 13

Charles-Marie Widor
(1844-1937)

4:30

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

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Rev. Michael D. Weston
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Katie Baughman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org