

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



THE TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME

28 SEPTEMBER 2025

# ORDER OF MASS

## PRELUDE

9:00 Largo from Trio Sonata No. 5 in C Major, BWV 529/2

Johann Sebastian Bach  
(1685–1750)

10:30 Chant de Paix

Jean Langlais  
(1907–1991)

12:00

4:30

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,  
2. Hum - bled for a sea - son To re - ceive a name  
3. Bore it up tri - umph - ant With its hu - man light,  
4. Name him, Chris-tians, name him Strong your love as death  
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain

Ev - 'ry tongue con - fess him King of glo - ry now;  
From the lips of sin - ners Un - to whom he came,  
Through all ranks of crea - tures, To the cen - tral height,  
But with awe and won - der, And with life - filled breath;  
With his Fa - ther's glo - ry O'er the earth to reign;

'Tis the Fa - ther's plea - sure We should call him Lord,  
Faith - ful - ly he bore it, Spot - less to the last,  
To the throne of God - head, To the Fa - ther's breast;  
He is God the Sa - vior, He is Christ the Lord,  
Love and faith - ful ser - vice We his Christ the Lord,  
vow,

Who from the be - gin - ning Was the might - y Word.  
Brought it back vic - to - rious When through death he passed.  
Filled it with the glo - ry Of that per - fect rest.  
Ev - er to be wor-shipped, Ev - er more a - dored.  
And our hearts con - fess him King of glo - ry now.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA



*Celebrant:* *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Secunda*

Kyrie eleison, Gloria in excelsis Deo

Hans Leo Hassler  
(1564–1612)

## COLLECT

# LITURGY OF THE WORD

## READING I

Amos 6:1a, 4–7

## PSALM RESPONSE

Psalm 146:7, 8–9, 9–10



## READING II

I Timothy 6:11–16

## GOSPEL ACCLAMATION

II Corinthians 8:9



Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

## GOSPEL

Luke 16:19–31

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

#### THE JUBILEE PRAYER

Father in heaven,  
may the *faith* you have given us  
in your son, Jesus Christ, our brother,  
and the flame of *charity* enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed *hope*  
for the coming of your Kingdom.

May your grace transform us  
into tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.

May the grace of the Jubilee  
reawaken in us, *Pilgrims of Hope*,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.

Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! Should you not jus - tice show?
3. Still down the a - ges ring the pro - phet's stern com-mands.
4. How shall our life ful - fill God's law so hard and high?



What sa - cri - fice de-sire, or tri - bute bid you bring?  
Will God your plead-ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de-mands:  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly, in mer - cy, we'll hum - bly walk with God.

(Choir) *Super flumina Babylonis*

Luca Marenzio  
(1553–1599)

*Super flumina Babylonis illic sedimus et flevimus,  
cum recordaremur Sion.*

*In salicibus in medio ejus suspendimus organa nostra:  
quia illic interrogaverunt nos, qui captivos duxerunt nos,  
verba cantionum; et qui abduxerunt nos:*

*Hymnum cantate nobis de canticis Sion.*

*Quomodo cantabimus canticum Domini in terra aliena?*

*Si oblitus fuero tui, Jerusalem, oblivioni detur dextera mea.*

*Adhaereat lingua mea faucibus meis,*

*si non meminero tui;*

*si non proposuero Jerusalem in principio lætitiæ meæ.*

By the waters of Babylon we sat down and wept:  
when we remembered thee, O Sion.

As for our harps, we hanged them up: upon the trees that are therein.  
For they that led us away captive required of us then a song,  
and melody in our heaviness:

Sing us one of the songs of Sion.

How shall we sing the Lord's song: in a strange land?

If I forget thee, O Jerusalem: let my right hand forget her cunning.

If I do not remember thee,

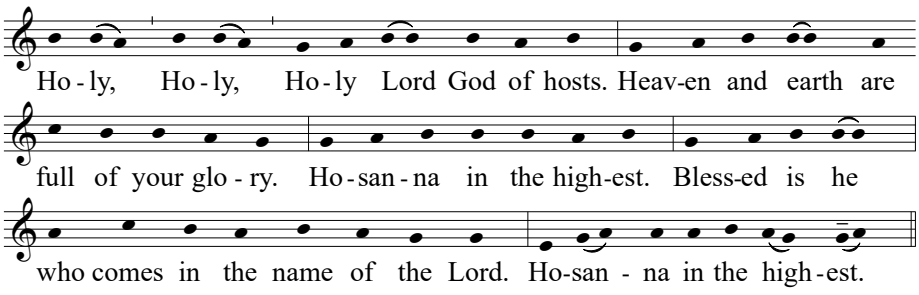
let my tongue cleave to the roof of my mouth:

yea, if I prefer not Jerusalem in my mirth.

(Psalm 137)

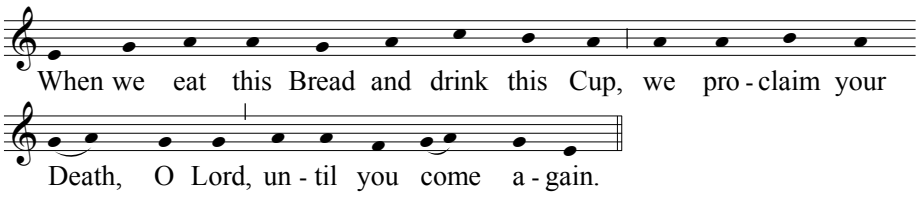
PREFACE DIALOGUE

PREFACE ACCLAMATION



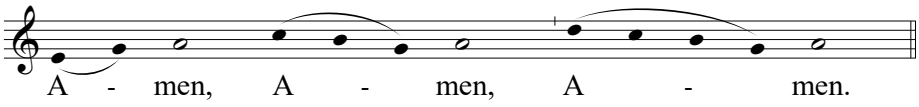
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

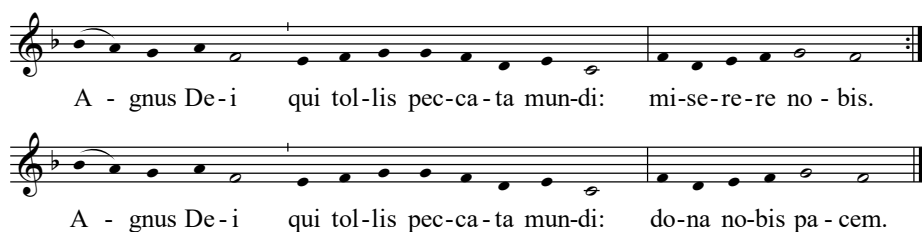
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Secunda*  
Agnus Dei

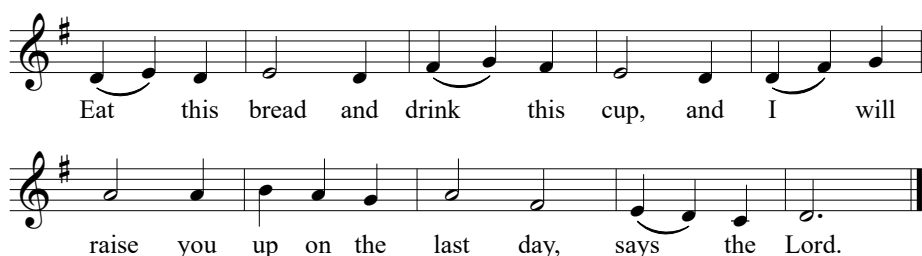
Hans Leo Hassler  
(1564–1612)

## COMMUNION ANTIPHON

By this we came to know the love of God:  
that Christ laid down his life for us;  
so we ought to lay down our lives for one another.

(1 John 3:16)

## COMMUNION PROCESSION



Eat this bread and drink this cup, and I will  
raise you up on the last day, says the Lord.

(Choir) *Oculi omnium*

William Byrd  
(1540–1623)

*Oculi omnium in te sperant, Domine,  
et tu das escam in tempore opportuno.*

The eyes of all look to you, O Lord,  
And you give them their meat in due season.

(Psalm 145:15)



## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

Behold, the tabernacle of God is with men,  
and the Spirit of God dwelleth within you:  
for the temple of God is holy.  
Which temple you are:  
for the love of whom you do this day  
celebrate the joys of the temple  
with a season of festivity.  
Alleluia.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (*at Noon Mass*)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,  
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,  
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes  
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,  
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um  
o-sten - de. O cle - mens: O pi - a:  
O dul - cis Vir-go Ma - ri - a.

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Praise the Lord! you heav'ns, a - dore him; Praise him, an - gels,  
2. Praise the Lord! for he is glo - rious; Ne - ver shall his  
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer  
in the height; Sun and moon, re - joice be - fore him; Praise him,  
pro - mise fail; God has made his saints vic - to - rious; Sin and  
as our gift. Young and old, your praise ex - press - ing, Our glad  
all you stars and light. Praise the Lord! for he has spo - ken;  
death shall not pre - vail. Praise the God of our sal - va - tion!  
songs to you we lift. All the saints in heav'n a - dore you,  
Worlds his might - y voice o - beyed; Laws which nev - er  
Hosts on high, his pow'r pro - claim; Heav'n and earth, and  
We would join their glad ac - claim; As your an - gels  
shall be bro - ken For their guid - ance he has made.  
all cre - a - tion Praise and glo - ri - fy his name.  
serve be - fore you, So on earth we praise your name.

## CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

### “A Shower of Roses” Exhibit

August 29 to November 30, 2025 ♦ Memorial Hall

### Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025 ♦ Great Upper Church

*Public veneration from 9:00 a.m. to 6:00 p.m. on November 20 and 21  
and from 9:00 a.m. through the Closing Mass on November 22.*

### Centenary Masses in the Great Upper Church

#### *Opening Mass*

November 20, 2025 ♦ 12:10 P.M.

**WILTON CARDINAL GREGORY**

Archbishop Emeritus of  
Washington

*Principal Celebrant and Homilist*

#### *Mass*

November 21, 2025 ♦ 12:10 P.M.

**SEÁN CARDINAL O'MALLEY,**

**OFM CAP.**

Archbishop Emeritus of Boston

*Principal Celebrant and Homilist*

#### *Closing Mass*

November 22, 2025 ♦ 12:10 P.M.

**CHRISTOPHE CARDINAL PIERRE**

Apostolic Nuncio to the United States

*Principal Celebrant and Homilist*



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Adam S. Chlebek, M.M., *Assistant Director of Music*  
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Philippians 2:5–7; Caroline M. Noel (1817–1877), alt. Music: KING'S WESTON. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Richard Proulx, © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: Peter Latona. **Preparation Hymn** Text: Micah 6:6–8; Albert F. Bayly (1901–1984), © 1988, Oxford University Press. Music: SHARPTHORNE. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: © 2001, Peter Latona. **Recessional Hymn** Text: Psalm 148; st. 1–2, *Foundling Hospital Collection*, 1796, st. 3, Edward Osler (1798–1863). Music: HYFRYDOL. Copyrighted materials reprinted with permission under Onelicense. net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.