

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-SIXTH SUNDAY
IN ORDINARY TIME

1 OCTOBER 2023

ORDER OF MASS

PRELUDE

10:30 ii. Adagio *from* Concerto in C Major, BWV 594

Johann Sebastian Bach

(1685-1750)

4:30

9:00 Prière à Notre-Dame *from* Suite Gothique

Léon Boëllmann

(1862-1897)

12:00 Benedictus, op. 59

Max Reger

(1873-1916)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris-tians, name him Strong your love as death
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain

Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der, And with life - filled breath;
With his Fa - ther's glo - ry O'er the earth to reign;

'Tis the Fa - ther's plea - sure We should call him Lord,
Faith - ful - ly he bore it, Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;
He is God the Sa - vior, He is Christ the Lord,
Love and faith - ful ser - vice We his peo - ple vow,

Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When through death he passed.
Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor-shipped, Ev - er more a - dored.
And our hearts con - fess him King of glo - ry now.

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa ad fugam*

Kyrie eleison; Gloria in excelsis

Giovanni Pierluigi da Palestrina
(1525-1594)

COLLECT

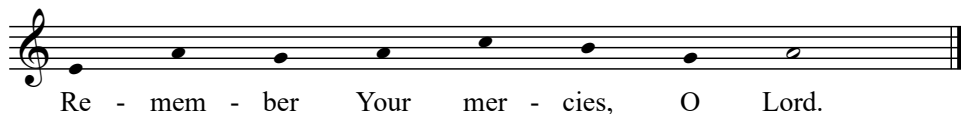
LITURGY OF THE WORD

READING I

Ezekiel 18:25-28

PSALM RESPONSE

Psalm 25:4-5, 6-7, 8-9



PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The per - fect law of God Gives spir - it to the heart;
2. The Lord's com - mand - ments shine, A light be - fore our eyes!
3. The stat - utes of the Lord Are sweet as hon - ey pure;
4. The law of God gives hope; Re - joice in his com - mands!

His words of ev - er - last - ing life New strength im - part.
His tes - ti - mo - ny sure will make The sim - ple wise.
His words of love with - in our hearts Make us se - cure.
Through heav'n and earth his faith - ful word For - ev - er stands.

Re - fresh - ing to the soul, his laws are right and true;
How per - fect is his word And all his judg - ments just!
More pre - cious in our sight Than heaps of fin - est gold,
His pre - cepts be our rock And help in all our days;

To live with - in his ho - ly will Brings joy a - new.
For - ev - er in his guid - ing hand We safe - ly trust.
They prom - ise ev - er - last - ing life And joy un - told.
Our Sav - ior and re - deem - ing Lord, Our God al - ways!

(Choir) *Super flumina Babylonis*

Luca Marenzio
(1553-1599)

*Super flumina Babylonis illic sedimus et flevimus,
cum recordaremur Sion.*

*In salicibus in medio ejus suspendimus organa nostra:
quia illic interrogaverunt nos, qui captivos duxerunt nos,
verba cantionum; et qui abduxerunt nos:*

Hymnum cantate nobis de canticis Sion.

Quomodo cantabimus canticum Domini in terra aliena?

Si oblitus fuero tui, Jerusalem, oblivioni detur dextera mea.

*Adhaereat lingua mea faucibus meis, si non meminero tui;
si non proposuero Jerusalem in principio laetitiae meae.*

By the waters of Babylon we sat down and wept:
when we remembered thee, O Sion.

As for our harps, we hanged them up: upon the trees that are therein.

For they that led us away captive required of us

then a song, and melody in our heaviness:

Sing us one of the songs of Sion.

How shall we sing the Lord's song: in a strange land?

If I forget thee, O Jerusalem: let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave to the roof of my mouth:

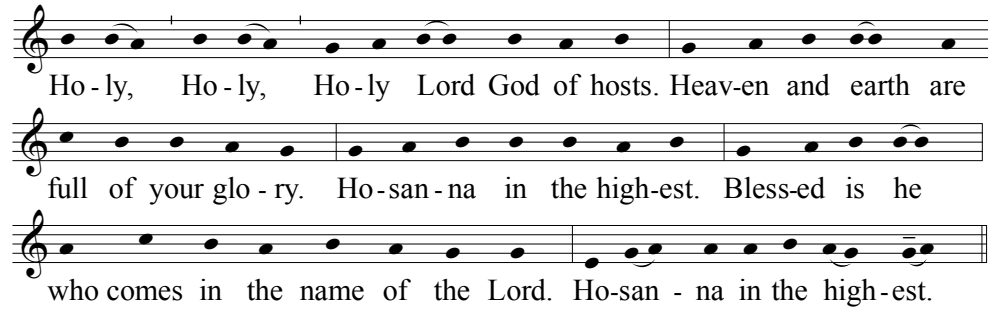
yea, if I prefer not Jerusalem in my mirth.

(Offertory Antiphon for the 26th Sunday in Ordinary Time)

PREFACE

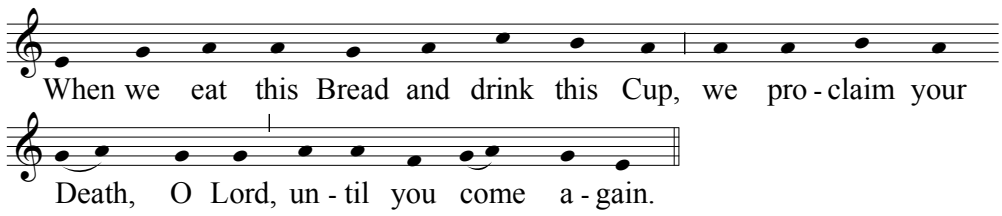
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa ad fugam*
Agnus Dei

Giovanni Pierluigi da Palestrina
(1525-1594)

COMMUNION ANTIPHON

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

(Psalm 119:49-50)

COMMUNION PROCESSION



Let your lov - ing kind - ness come to me, O Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *O sacrum convivium*

Luca Marenzio
(1553-1599)

*O sacrum convivium,
in quo Christus sumitur,
recolitur memoria,
passionis eius,
mens impletur gratia:
et futurae gloriae
nobis pignus datur.*

O holy and sacred feast,
wherein Christ is offered up,
we call to mind in grateful thanks,
his most bitter Passion,
while our souls are filled with grace:
we beseech thee grant to us,
everlasting glory.

*(Antiphon at the Magnificat, Solemnity of Corpus Christi;
St. Thomas Aquinas, c. 1227-1274)*

(Choir) *Ave Maria á 8*

Tomás Luis de Victoria
(1548-1611)

*Ave María,
grátia plena:
dóminus tecum:
benedícta tu in muliéribus,
et benedictus fructus ventris tui, Jesus.
Sancta María, Regína caeli,
Dulcis et pia, O Mater Dei:
Ora pro nobis peccatóribus,
Ut cum eléctis te videámus.*

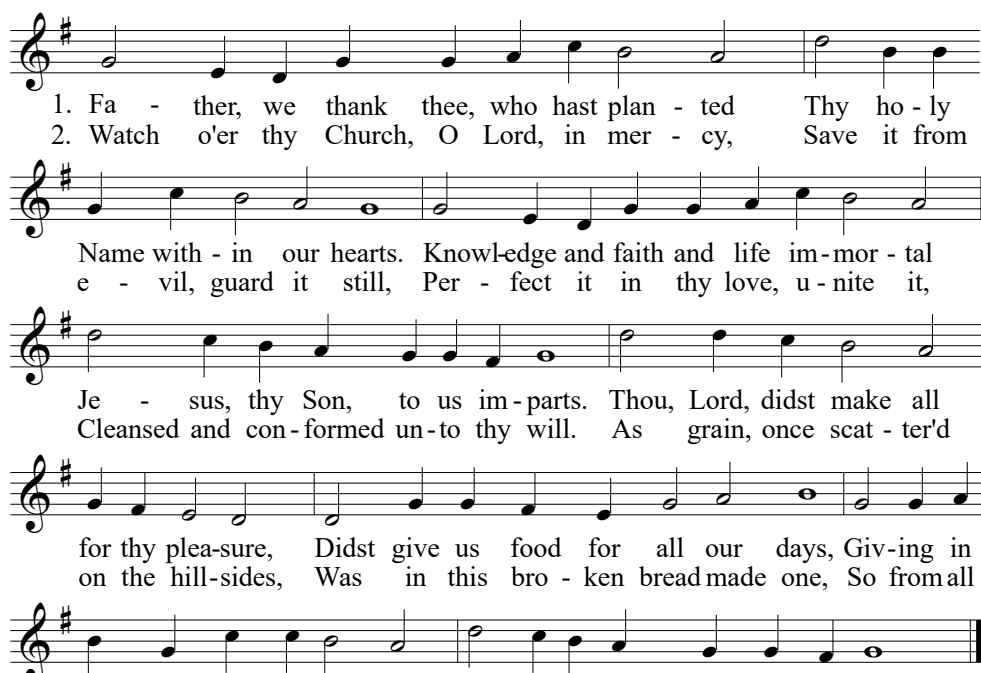
Hail Mary,
full of grace:
the Lord be with you:
blessed are you among women,
And blessed is the fruit of your womb, Jesus.
Holy Mary, Queen of Heaven,
Sweet and devout, O Mother of God;
Pray for us, sinners,
So that with the chosen, we may see you.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Fa - ther, we thank thee, who hast plan - ted Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from
Name with - in our hearts. Knowl-edge and faith and life im-mor - tal
e - vil, guard it still, Per - fect it in thy love, u - nite it,
Je - sus, thy Son, to us im - parts. Thou, Lord, didst make all
Cleansed and con - formed un - to thy will. As grain, once scat - ter'd
for thy plea-sure, Didst give us food for all our days, Giv-ing in
on the hill-sides, Was in this bro - ken bread made one, So from all
Christ the Bread e - ter - nal; Thine is the power, be thine the praise.
lands thy Church be gath - er'd In - to thy king - dom by thy Son.

POSTLUDE

10:30 Carillon-Sortie

12:00

4:30

9:00 Menuet (Suite Gothique)

Henri Mulet

(1878-1967)

Léon Boëllmann

(1862-1897)



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ACKNOWLEDGEMENTS

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