



BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
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Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Lobe den Herren, den mächtigen König*; Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), Music: LOBE DEN HERREN. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2000. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Mt 14:22-32; Anon. c. 1878, Music: FAITH. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2021. **Recessional Hymn** Text: James Quinn, SJ (b. 1919); © 1969, Music: DEUS TUORUM MILITUM. Copyrighted materials reprinted with permission under Onelicense. net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



THE TWENTY-FIFTH SUNDAY
IN ORDINARY TIME

19 SEPTEMBER 2021

ORDER OF MASS

PRELUDE

Vigil Kommst du nun, Jesu, vom Himmel herunter, BWV 650

10:30

12:00

4:30

9:00 Toccata Sesta

Johann Sebastian Bach

(1685-1750)

Girolamo Frescobaldi

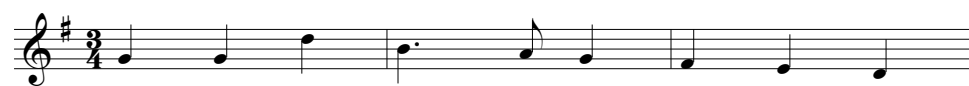
(1583-1643)

INTRODUCTORY RITES

INTROIT

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, a - bove all things so
3. Praise to the Lord, who shall pros - per our
4. Praise to the Lord O let all that is



king of cre - a - tion! O my soul, praise him, for
might - i - ly reign - ing; Keep - ing us safe at his
work and de - fend us; Sure - ly his good - ness and
in us a - dore him! All that has life and breath



he is your health and sal - va - - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw
Have you not seen All you have need - ed has
Pon - der a - new What the Al - might - y can
Let the "A - men!" Sound from his peo - ple a -



near, Praise him in glad ad - o - ra - tion!
been Met by his gra - cious or - dain - ing?
do, Who with his love will be - friend us.
gain Glad - ly with praise we a - dore him!

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY OF THE PLACING OF THE FOUNDATION STONE OF THE BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020-September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

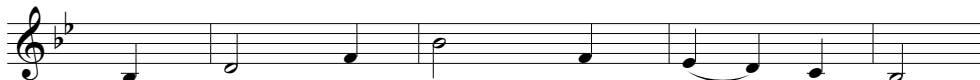
Decretum, Paenitentiaria Apostolica, July 16, 2020

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL HYMN

We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.



1. Forth in the peace of Christ we go;
2. King of our hearts, Christ makes us kings;
3. Christ's are the lips, his word we speak;
4. We are the Church; Christ bids us show

Christ to the world with joy we bring;
King - ship with him his ser - vants gain;
And we are pro - phets whose deeds pro - claim
That in his Church all na - tions find

Christ in our minds, Christ on our lips,
With Christ the Ser - vant Lord of all
Their truth in love that we may be
Their hearth and home where Christ re - stores

Christ in our hearts, the world's true King.
Christ's world we serve to share Christ's reign.
Christ in the world to spread Christ's name.
True peace, true love, to all Christ's man - kind.

POSTLUDE

<i>Vigil</i>	vii. <i>from</i> Sept Improvisations, Op. 50	Camille Saint-Saëns
12:00		(1835-1921)
9:00	Gagliarda	Girolamo Frescobaldi
		(1583-1643)
10:30	Carillon	Louis Vierne
4:30		(1870-1937)

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant:



Assembly:

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je-sus Christ,

with the Ho-ly Spir - it, in the glory of God the Father. A - men.


(Choir) *Service in A Minor* Harold Edwin Darke
Kyrie eleison; Glory to God (1888-1976)

COLLECT

LITURGY OF THE WORD

READING I Wisdom 2:12, 17-20


PSALM RESPONSE Psalm 54:3-4, 5, 6 and 8



The Lord up - holds my life. The Lord up - holds my life.

READING II James 3:16-4:3

GOSPEL ACCLAMATION II Thessalonians 2:14



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

GOSPEL Mark 9:30-37

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in A Minor*
Agnus Dei

Harold Edwin Darke
(1888-1976)


COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will



raise you up on the last day, says the Lord.

(Choir) *Ave Verum*

Colin Mawby
(b. 1936)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

1. I sought the Lord, and af - ter - ward I knew
2. Thou didst reach forth thy hand and mine en - fold,
3. I find, I walk, I love, but O the whole

He moved my soul to seek him, seek - ing me;
I walked and sank not on the storm - vexed sea;
Of love is but my an - swer, Lord, to thee!

It was not I that found, O Sav - ior true,
'Twas not so much that I on thee took hold;
For thou wert long be - fore - hand with my soul;

No, I was found of thee.
As thou, dear Lord, on me.
Al - ways thou lov - edst me.

(Choir) *Si ambulavero* Giovanni Pierluigi da Palestrina
(1525-1594)

*Si ambulavero in medio tribulationis, vivificabis me, Domine,
et super iram inimicorum meorum extends manum tuam.
et salvum me fecit dextera tua.*

If I walk in the midst of tribulation you shall preserve my life, O Lord;
you shall stretch forth your hand against the fury of my enemies;
your right hand has delivered me.

PREFACE DIALOGUE

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN

A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE