

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



VIGIL OF THE
TWENTY-FIFTH SUNDAY IN
ORDINARY TIME

CANDLELIGHT PROCESSION
AND ROSARY

19 SEPTEMBER 2026

MINISTERS OF THE LITURGY

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, USA

Principal Celebrant and Homilist



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

REVEREND ANDREW KNOP, OMI

Spiritual Director

Principal Concelebrants



REVEREND ISMAEL N. AYALA

Director of Liturgy

Master of Ceremonies

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Come, let us wor - ship and ac - claim our Ma - ker,
2. He who is might - y has done great things for her:
3. Eve by her sin brought death to all the liv - ing;
4. God has pre - pared her, clothed her with sal - va - tion,
5. "Hail, high - ly fa - vored!" thus the an - gel greets her;



Bound - less in po - wer, boun - ti - ful in mer - cy,
First of these won - ders, which in song we hon - or,
Ma - ry, the new Eve, sin - less and un - sin - ning,
Made her a tem - ple where the Word in - car - nate
Full - ness of grace as - sures a choice made free - ly;



Who has be - stow'd on Ma - ry e - ver - Vir - gin
Is her con - cep - tion, ho - ly and un - taint - ed
Mends Eve's of - fense and of - fers to her chil - dren
Finds a fit dwell - ing, fault - less and un - blem - ished,
Humb - ly as - sent - ing, she through faith con - ceiv - ing



Grace with - out mea - - - sure.
Free from cor - rup - - - tion.
Hope of re - demp - - - tion.
Gra - cious and lov - - - ing.
Crush - es the ser - - - pent.

6. East vies with West to magnify her greatness:
"Higher than all Cherubim in heaven,
Matchless in glory, Seraphim excelling,
God-bearing Virgin."
7. Blest by the Most High, blest beyond all women,
She is the fairest glory of Jerusalem –
Israel's gladness, honor of our people,
Champion and guardian.
8. All generations, her own words fulfilling,
Tell of her glory, bless her Name forever;
Virgin and Mother, Queen and humble servant,
Perfect disciple.
9. Worship and honor render to the Father.
Praise to the Son and glory to the Spirit;
Sing we with Mary hymns of adoration,
Joy and thanksgiving.

GREETING

Archbishop: Peace be with you.
Assembly: And with your spirit.

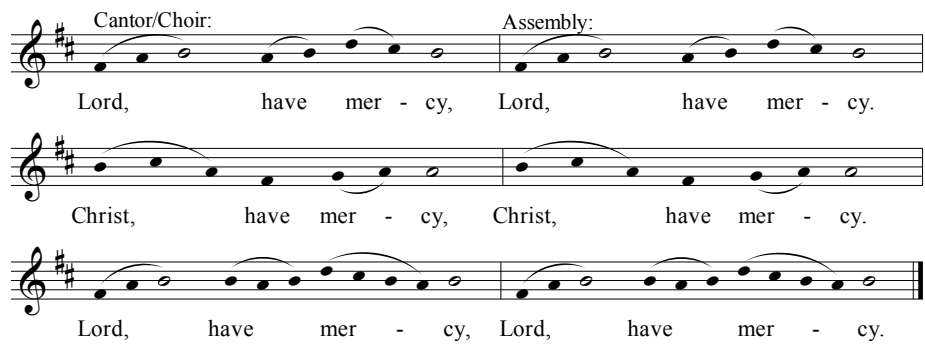
PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Archbishop: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Assembly: Amen.

Cantor/Choir:

Assembly:



Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 55:6–9

PSALM RESPONSE

Psalm 145:2–3, 8–9, 17–18

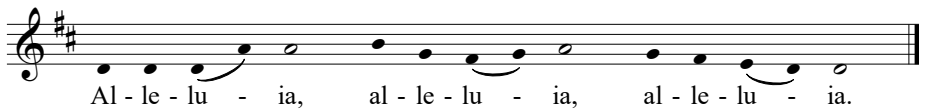


READING II

Philippians 1:20c–24, 27a

GOSPEL ACCLAMATION

Acts 16:14b



Open our hearts, O Lord,
to listen to the words of your Son.

GOSPEL

Matthew 20:1–16a

HOMILY

Most Reverend Timothy P. Broglio
Archbishop for the Military Services, USA

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Tota pulchra es*

Maurice Duruflé
(1902–1986)

*Tota pulchra es, Maria,
et macula originalis non est in te.
Vestimentum tuum candidum quasi nix,
et facies tua sicut sol.
Tu gloria Jerusalem, tu lætitia Israel,
tu honorificentia populi nostri.*

You are all beautiful, Mary,
and the original stain of sin is not in you.
Your clothing is white as snow,
and your face is like the sun.
You are the glory of Jerusalem, you are the joy of Israel,
you give honor to our people.

1. Sing of Mar - y, pure and low - ly, Vir - gin moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. Sing of Mar - y, sing of Je - sus, ho - ly Mo - ther's

un - de - filed, Sing of God's own Son most ho - ly, Who be -
Naz - a - reth. Toil and la - bor can - not wea - ry Love en -
ho - lier Son. From his throne in heav'n he sees us, there he

came her lit - tle child. Fair - est child of fair - est moth - er,
dur - ing un - to death. Con - stant was the love he gave her,
calls us ev - 'ry one; where he wel - comes home his Mo - ther

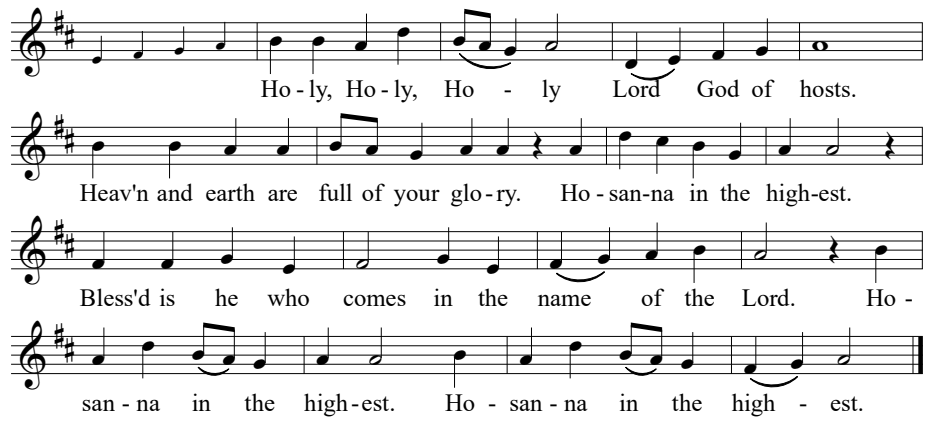
God the Lord who came to earth, Word made flesh, our
Though he went forth from her side, Forth to preach, and
to a place at his right hand. There his faith - ful

ver - y broth - er, Takes our na - ture by his birth.
heal, and suf - fer, Till on Cal - va - ry he died.
ser - vants ga - ther, there the crown - ed vic - tors stand.

PREFACE

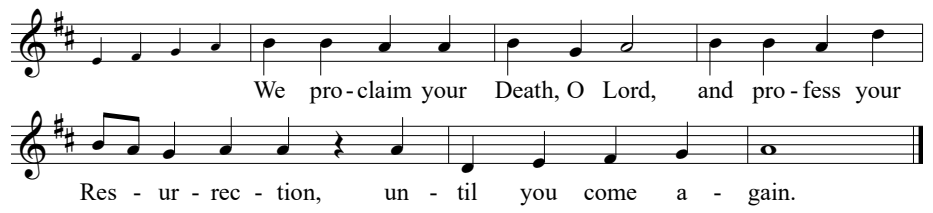
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION ANTIPHON

The Lord, my strength and my song,
has become my Savior.

(Psalm 118:14)

COMMUNION PROCESSION

O Je - su, liv - ing in Ma - ry, come live in us.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Salve Mater misericordiæ*

harm. Oswald Jaeggi
(1913–1963)

*Salve Mater misericordiæ,
Mater Dei, et Mater veniæ,
Mater spei et Mater gratiæ,
Mater plena sanctæ lætitiæ,
O Maria.*

Hail, Mother of mercy,
Mother of God and Mother of pity,
Mother of hope and Mother of grace,
Mother full of holy joy,
O Mary.

*Salve decus humani generis,
Salve Virgo dignior cæteris,
Quæ virgines omnes transgrederis,
Et altius sedes in superis,
O Maria.*

Hail, glory of the human race,
Hail, Virgin more worthy than the rest,
Who surpasses all virgins
And sits on the highest seat,
O Mary.

*Salve felix Virgo puerpera:
Nam qui sedet
 in Patris dextera,
Cælum regens, terram et æthera,
Intra tua se clausit viscera,
O Maria.*

Hail, happy child-bearing Virgin,
For he who sits
 at the right hand of the Father,
Ruling heaven, earth and air,
In your womb enclosed himself,
O Mary.

*Te creavit Pater ingenitus,
Obumbravit te Unigenitus,
Fecundavit te Sanctus Spiritus,
Tu es facta tota divinitus,
O Maria.*

The eternal Father created you,
The Only-Begotten overshadowed you,
The Holy Spirit made you fruitful,
You are made entirely by God,
O Mary.

(11th-century Carmelite hymn)

(Choir) *Ave Maria*

Jean Langlais
(1907–1991)

*Ave Maria, gratia plena,
Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus
ventris tui, Jesus.*

Hail Mary, full of grace,
the Lord is with thee!
Blessed art thou amongst women,
and blessed is the fruit
of thy womb, Jesus.

*Sancta Maria, Mater Dei,
ora pro nobis peccatoribus
nunc et in hora mortis nostræ.
Amen.*

Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.
Amen.

PRAYER AFTER COMMUNION

*Following the Prayer after Communion,
we invite you to participate as you are able
in the Candlelight Procession
walking outside the Basilica along Mooney Walk
and up to the front steps by the South Circle,
and to join in the recitation of
the Most Holy Rosary of the Blessed Virgin Mary.*

THE MOST HOLY ROSARY OF THE BLESSED VIRGIN MARY

THE OUR FATHER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

THE HAIL MARY

Hail Mary, full of grace, the Lord is with you;
blessed are you among women,
and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death. Amen.**

THE GLORY BE (THE DOXOLOGY)

Glory be to the Father, the Son, and the Holy Spirit;

**as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE FATIMA PRAYER

O My Jesus,

**forgive us our sins,
save us from the fires of Hell
and lead all souls to Heaven,
especially those in most need of Thy mercy. Amen.**

THE FIRST JOYFUL MYSTERY

Luke 1:26–28, 31–33, 38

THE ANNUNCIATION

Our Father, 10 Hail Marys, Glory Be, Fatima Prayer



THE SECOND JOYFUL MYSTERY

Luke 1:39–45

THE VISITATION

Our Father, 10 Hail Marys, Glory Be, Fatima Prayer



THE THIRD JOYFUL MYSTERY

Luke 2:6–7, 10–14

THE BIRTH OF JESUS

Our Father, 10 Hail Marys, Glory Be, Fatima Prayer



THE FOURTH JOYFUL MYSTERY

Luke 2:22, 39–40

THE PRESENTATION OF THE CHILD JESUS IN THE TEMPLE

Our Father, 10 Hail Marys, Glory Be, Fatima Prayer



THE FIFTH JOYFUL MYSTERY

Luke 2:46–52

THE FINDING OF THE CHILD JESUS IN THE TEMPLE

Our Father, 10 Hail Marys, Glory Be, Fatima Prayer



SALVE REGINA

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

PRAYER FOR THE INTENTIONS OF THE HOLY FATHER

Our Father, Hail Mary, Glory Be

SUB TUUM PRÆSIDIUM

We fly to thy patronage, O holy Mother of God;
despise not our petitions in our necessities,
but deliver us always from all dangers,
O glorious and blessed Virgin Mary.

O Sacred Heart of Jesus,
have mercy on us.

O Immaculate Heart of Mary,
pray for us.

SOLEMN BLESSING AND DISMISSAL

Archbishop: The Lord be with you.

Assembly: And with your spirit.

Deacon: Bow down for the blessing.

Archbishop: May the Father of mercies bless you
through the love with which he cherished
the Mother of his Son,
bless you with health of mind and body.

Assembly: Amen.

Archbishop: May Jesus Christ,
the blessed fruit of Mary's womb,
adorn you with the virtues
that will make you more pleasing to him.

Assembly: Amen.

Archbishop: May the Holy Spirit,
whose power overshadowed the Blessed Virgin,
give you serenity and peace,
that you may live as one in mind and heart
in the household of the Church.

Assembly: Amen.

Archbishop: And may the blessing of almighty God,
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit,
come down on you and remain with you for ever.

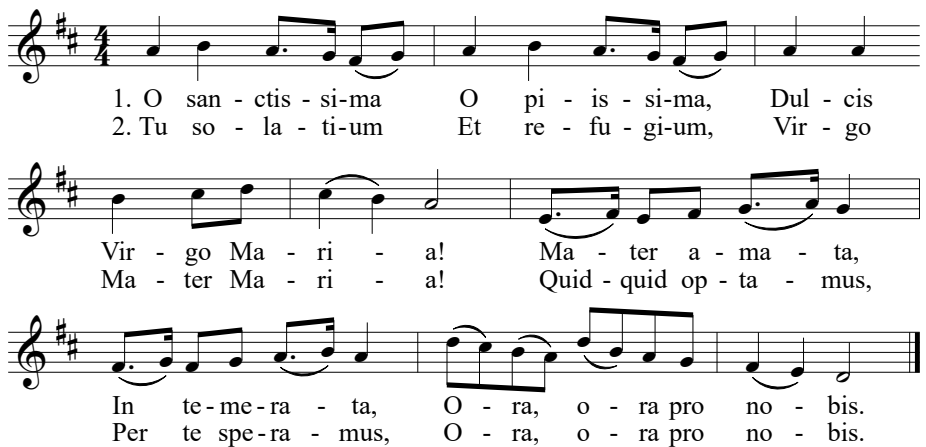
Assembly: Amen.

Deacon: Go in peace.

Assembly: Thanks be to God.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. O san - ctis - si-ma O pi - is - si-ma, Dul - cis
2. Tu so - la - ti-um Et re - fu - gi-um, Vir - go

Vir - go Ma - ri - a! Ma - ter a - ma - ta,
Ma - ter Ma - ri - a! Quid - quid op - ta - mus,

In te - me - ra - ta, O - ra, o - ra pro no - bis.
Per te spe - ra - mus, O - ra, o - ra pro no - bis.

RELIC OF SAINT BERNADETTE SOUBIROUS

The Basilica of the National Shrine of the Immaculate Conception is pleased to welcome the Relic of Saint Bernadette Soubirous and an Immersive Lourdes Experience from September 18 to 20, 2026.

Veneration of the Relic of Saint Bernadette Soubirous

September 18 to 20, 2026

Great Upper Church

September 19 – 9:00 A.M. to 4:00 P.M.

*September 20 – Relic will remain in the Lower Sanctuary
through the Closing Mass*



Lourdes Immersive Experience

September 18 and 19, 2026

Chapel of Our Lady of Lourdes

September 19 – 9:30 A.M. to 4:00 P.M.



Masses in the Great Upper Church

Closing Mass

September 20, 2026 ♦ 12:00 P.M.

MOST REVEREND GABRIELE G. CACCIA

Apostolic Nuncio to the United States

Principal Celebrant and Homilist



The Vigil of the Twenty-Fifth Sunday in Ordinary Time with Candlelight Procession and Sung Rosary (“the Event”) is being recorded, and all persons entering this facility grant to EWTN and its respective licensees, affiliates and related organizations the rights to use your image, likeness and voice or other sound effects for any live or recorded video display of the Event, for any other transmission or reproduction of the Event in whole or in part, and for other legal purposes throughout the world in any media now known or subsequently developed.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Anthony Corvaia, Jr. Music: ISTE CONFESSOR. **Kyrie, Gloria, Eucharistic Acclamations, Great Amen, Lamb of God** Text: © 2010, ICEL. Music: Peter Latona, © 2011. **Psalm Response** Music: John Schiavone (b. 1947), © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: Music: Robert Twynham (1930–2011), © 1958, World Library Publications, a division of GIA Publications, Inc. **Communion Procession** Text and Music: Dominicans of Langeac. **Rosary Antiphon** Music: LOURDES HYMN. **Recessional Hymn** Text: st. 1, *Stimmen der Völker in Liedern*, 1807, st. 2, *Arundel Hymnal*, 1902. Music: O DU FRÖHLICHE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org