

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-FIFTH SUNDAY
IN ORDINARY TIME**

21 SEPTEMBER 2025

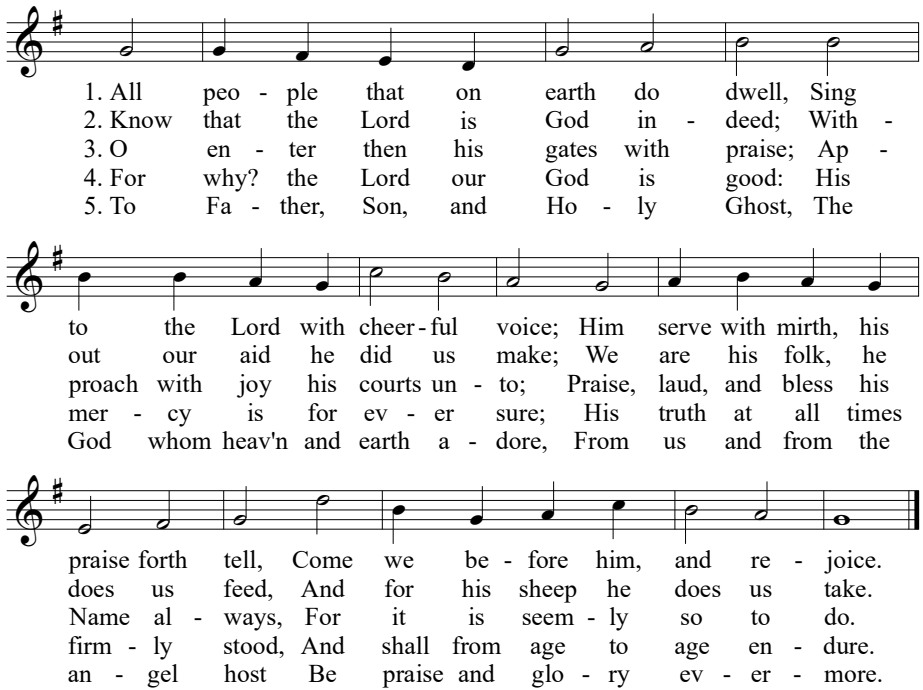
ORDER OF MASS

PRELUDE

<i>Vigil</i>	Andante religioso from Sonata No. 4 in B-flat Major	Felix Mendelssohn Bartholdy (1809–1847)
9:00	O Gott, du frommer Gott, Op. 122, No. 7	Johannes Brahms (1833–1897)
10:30	i. Præludium Circulare from Symphony No. 2, Op. 13	Charles-Marie Widor (1844–1937)
4:30		
12:00	Cantilène from Suite Brève	Jean Langlais (1907–1991)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? the Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The

to the Lord with cheer-ful voice; Him serve with mirth, his
out our aid he did us make; We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the

praise forth tell, Come we be - fore him, and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Tertia*

Kyrie eleison, Gloria in excelsis Deo

Lajos Bárdos
(1899–1986)

COLLECT

LITURGY OF THE WORD

READING I

Amos 8:4–7

PSALM RESPONSE

Psalm 113:1-2, 4-6, 7-8

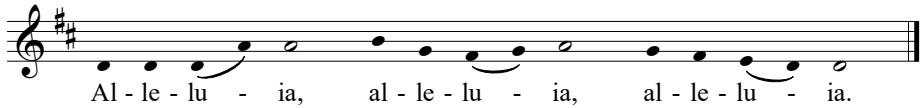


READING II

I Timothy 2:1–8

GOSPEL ACCLAMATION

II Corinthians 8:9



Though our Lord Jesus Christ was rich, he became poor,
so that by his poverty you might become rich.

GOSPEL

Luke 16:1–13

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Trea - sure, too, you have en - trust - ed, Gain through

rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and

wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the Gos - pel Word.

Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we

up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -

ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

(Choir) *Si ambulavero*

Giovanni Pierluigi da Palestrina
(1525–1594)

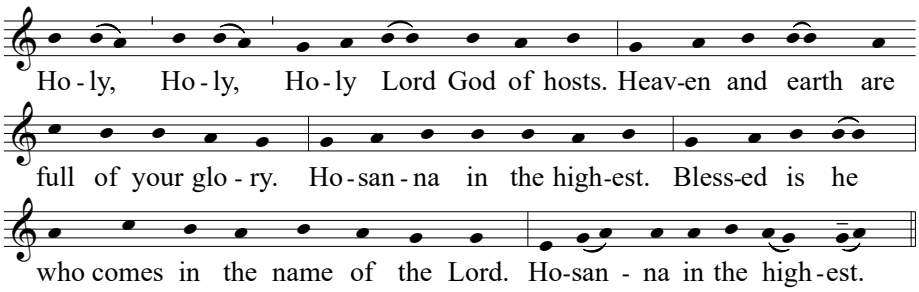
*Si ambulavero in medio tribulationis, vivificabis me, Domine,
et super iram inimicorum meorum extends manum tuam.
et salvum me fecit dextera tua.*

If I walk in the midst of tribulation you shall preserve my life, O Lord;
you shall stretch forth your hand against the fury of my enemies;
your right hand has delivered me.

(Psalm 138:7)

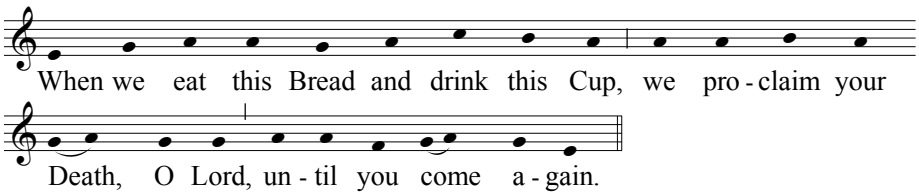
PREFACE DIALOGUE

PREFACE ACCLAMATION



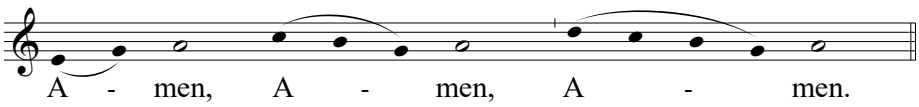
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

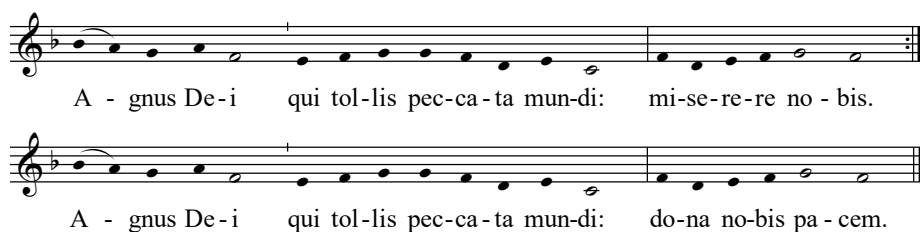
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Tertia*
Agnus Dei

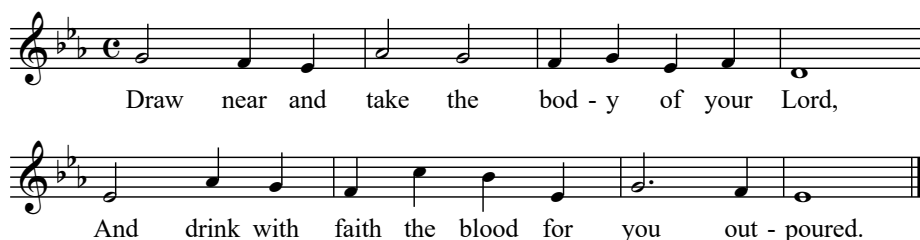
Lajos Bárdos
(1899–1986)

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

(*Psalm 119:4–5*)

COMMUNION PROCESSION



Draw near and take the bod - y of your Lord,

And drink with faith the blood for you out - poured.

(Choir) *Draw Us in the Spirit's Tether*

Harold Friedell
(1905–1956)

Draw us in the Spirit's tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them;
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

(*Percy Dearmer, 1867–1936*)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

Christ hath a garden walled around,
A paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air;
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

(Robert Bridges, 1844–1930)

PRAYER AFTER COMMUNION

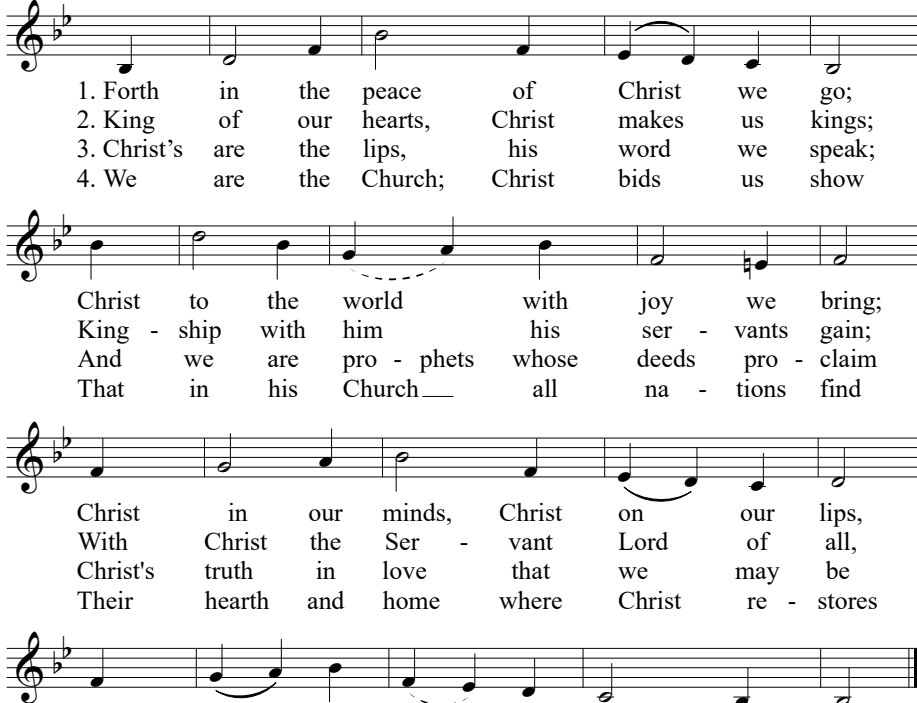
BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Forth in the peace of Christ we go;
2. King of our hearts, Christ makes us kings;
3. Christ's are the lips, his word we speak;
4. We are the Church; Christ bids us show

Christ to the world with joy we bring;
King - ship with him his ser - vants gain;
And we are pro - phets whose deeds pro - claim
That in his Church — all na - tions find

Christ in our minds, Christ on our lips,
With Christ the Ser - vant Lord of all,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores

Christ in our hearts, the world's true King.
Christ's world we serve to share Christ's reign.
Christ in the world to spread Christ's name.
True peace, true love, to all man - kind.

CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

“A Shower of Roses” Exhibit

August 29 to November 30, 2025 ♦ Memorial Hall

Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025 ♦ Great Upper Church

*Public veneration from 9:00 a.m. to 6:00 p.m. on November 20 and 21
and from 9:00 a.m. through the Closing Mass on November 22.*

Centenary Masses in the Great Upper Church

Opening Mass

November 20, 2025 ♦ 12:10 P.M.

WILTON CARDINAL GREGORY

Archbishop Emeritus of
Washington

Principal Celebrant and Homilist

Mass

November 21, 2025 ♦ 12:10 P.M.

SEÁN CARDINAL O'MALLEY,
OFM CAP.

Archbishop Emeritus of Boston
Principal Celebrant and Homilist

Closing Mass

November 22, 2025 ♦ 12:10 P.M.

CHRISTOPHE CARDINAL PIERRE

Apostolic Nuncio to the United States
Principal Celebrant and Homilist



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 100, tr. Willaim Kethe (d. 1564); Doxology, Thomas Ken (1637–1711). Music: OLD HUNDREDTH. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2001. **Gospel Acclamation** Music: Robert F. Twynham (1930–2011), © 1958, 2000 World Library Publications, a division of GIA Publications, Inc. **Preparation Hymn** Text: Robert Lansing Edwards (1915–2006), © 1961, ren. 1989 The Hymn Society of America (admin. Hope Publishing Co.). Music: RUSTINGTON. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Text: *Sancti, venite, Christi corpus sumite*, tr. John Mason Neale (1818–1866), alt. Music: COENA DOMINI. **Recessional Hymn** Text: James Quinn, SJ, © 1969, alt. Music: DEUS TUORUM MILITUM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.