

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-FIFTH SUNDAY
IN ORDINARY TIME

24 SEPTEMBER 2023

ORDER OF MASS

His Excellency
MOST REVEREND PHILIP EGAN
Bishop of Portsmouth
Celebrant and Homilist at the Noon Mass

PRELUDE

<i>Vigil</i>	Kommst du nun, Jesu, vom Himmel herunter, BWV 650	Johann Sebastian Bach (1685-1750)
10:30		
12:00		
9:00	Offrande	Pierre Cogen (b. 1931)
4:30	Prière à Notre-Dame from Suite Gothique	Léon Boëllmann (1862-1897)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, a - bove all things so
3. Praise to the Lord, who shall pros - per our
4. Praise to the Lord O let all that is

king of cre - a - tion! O my soul, praise him, for
might - i - ly reign - ing; Keep - ing us safe at his
work and de - fend us; Sure - ly his good - ness and
in us a - dore him! All that has life and breath

he is your health and sal - va - - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!

Come, all who hear: Broth - ers and sis - ters, draw
Have you not seen All you have need - ed has
Pon - der a - new What the Al - might - y can
Let the "A - men!" Sound from his peo - ple a -

near, Praise him in glad ad - o - ra - tion!
been Met by his gra - cious or - dain - ing?
do, Who with his love will be - friend us.
gain Glad - ly with praise we a - dore him!

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Service in A*

Kyrie eleison; Gloria in excelsis

Harold Darke
(1888-1976)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 55:6-9

PSALM RESPONSE

Psalm 145:2-3, 8-9, 17-18



READING II

Philippians 1:20c-24, 27a

GOSPEL ACCLAMATION

Acts 16:14b



Open our hearts, O Lord,
to listen to the words of your Son.

GOSPEL

Matthew 20:1-16a

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Trea - sure, too, you have en - trust - ed, Gain through
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and
wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the Gos - pel Word.
Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we
up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -
ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

(Choir) *Laudibus in sanctis*

William Byrd
(1543-1623)

*Laudibus in sanctis Dominum celebrate supremum:
Firmamenta sonent inclita facta Dei.
Inclita facta Dei cantate, sacraque potentis
Voce potestatem saepe sonate manus.
Magnificum Domini cantet tuba martia nomen:
Pieria Domino concelebrate lira.
Laude Dei resonent resonantia tympana summi:
Alta sacri resonent organa laude Dei.
Hunc arguta canant tenui psalteria corda,
Hunc agili laudet laeta chorea pede.
Concava divinas effundant cymbala laudes,
Cymbala dulcisona laude repleta Dei.
Omne quod aethereis in mundo vescitur auris
Alleluia canat tempus in omne Deo.*

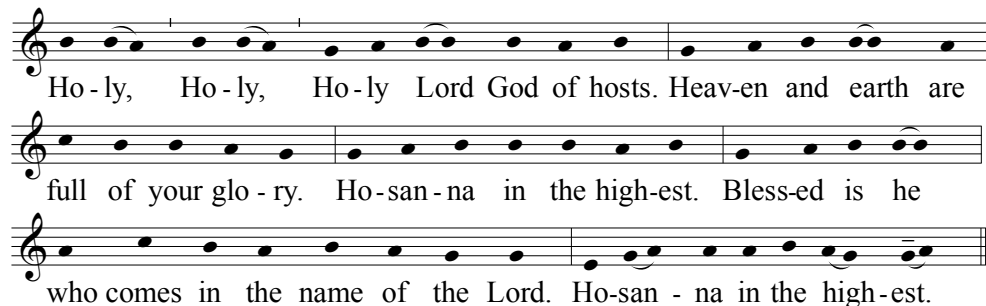
Celebrate the Lord most high in holy praises:
 Let the firmament echo the glorious deeds of God.
 Sing ye the glorious deeds of God, and with holy voice
 Sound forth the power of his mighty hand.
 Let the warlike trumpet sing the great name of the Lord:
 Celebrate the Lord with Pierian lyre.
 Let resounding timbrels ring to the praise of the most-high God,
 Lofty organs peal to the praise of the holy God
 Him let melodious psalteries sing with fine string,
 Him let joyful dance praise with nimble foot.
 Let hollow cymbals pour forth divine praises,
 Sweet-sounding cymbals filled with the praise of God.
 Let everything in the world that feeds upon the air of heaven
 Sing Alleluia to God for evermore.

(Paraphrase on Psalm 150)

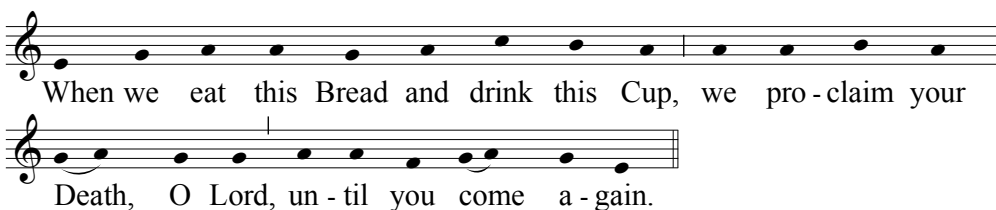
PREFACE

PREFACE DIALOGUE

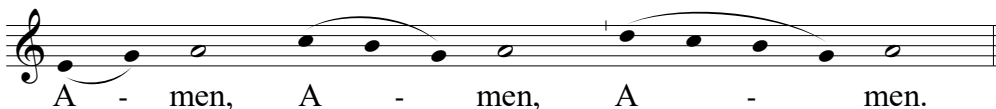
PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN

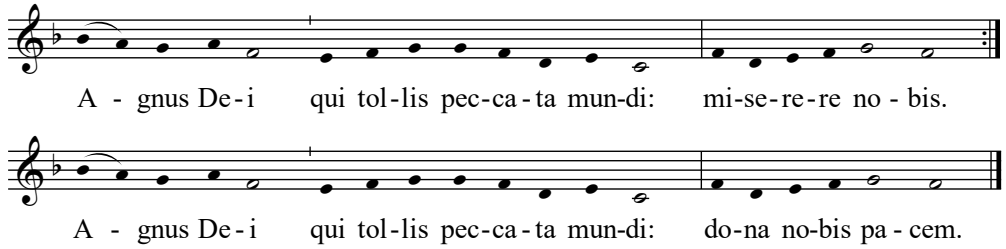


COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in A*
Agnus Dei

Harold Darke
(1888-1976)

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

(*Psalm 119:4-5*)

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will

raise you up on the last day, says the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Let All Mortal Flesh Keep Silence*

Edward C. Bairstow
(1874-1946)

Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

(Liturgy of St. James)

(Choir) *Ave Maria*

Peter Latona
(b. 1968)

*Ave Maria, gratia plena, Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.*

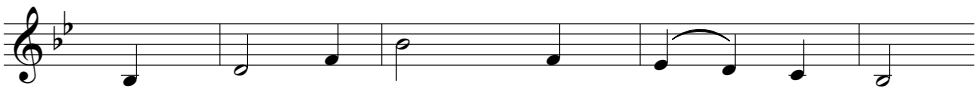
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

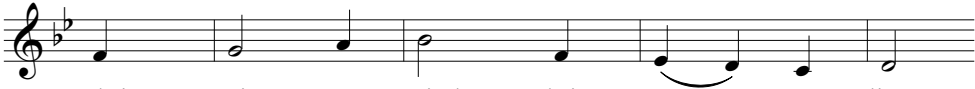
RECESSIONAL HYMN



1. Forth in the peace of Christ we go;
2. King of our hearts, Christ makes us kings;
3. Christ's are the lips, his word we speak;
4. We are the Church; Christ bids us show



Christ to the world with joy we bring;
King - ship with him his ser - vants gain;
And we are pro - phets whose deeds pro - claim
That in his Church all na - tions find



Christ in our minds, Christ on our lips,
With Christ the Ser - vant Lord of all,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true King.
Christ's world we serve to share Christ's reign.
Christ in the world to spread Christ's name.
True peace, true love, to all man - kind.

POSTLUDE

<i>Vigil</i>	Lobet den Herren mit Pauken und Zimbeln schön, Op. 101, No. 5	Sigfrid Karg-Elert
10:30		(1877-1933)
12:00		
9:00	Trumpet Tune	David Johnson
		(1922-1987)
4:30	Fugue in G Major, BWV 577	Johann Sebastian Bach
		(1685-1750)



**BASILICA OF THE NATIONAL SHRINE
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400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



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Rector of the Basilica

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Rev. Ismael N. Ayala
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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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