

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



THE SIXTH SUNDAY OF EASTER

9 MAY 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

<i>Vigil</i> Prière à Notre Dame	Léon Boëllmann (1862-1897)
9:00 Prelude	Samuel Ducommun (1914-1987)
12:00 Chorale No. 1 in E Major	César Franck (1822-1890)
4:30	

INTRODUCTORY RITES

INTROIT

Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

PROCESSIONAL HYMN



Hail thee, fes - ti-val day! Blest day that art hal-lowed for ev - er;



Day when our Lord was raised, break - ing the king - dom of death.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

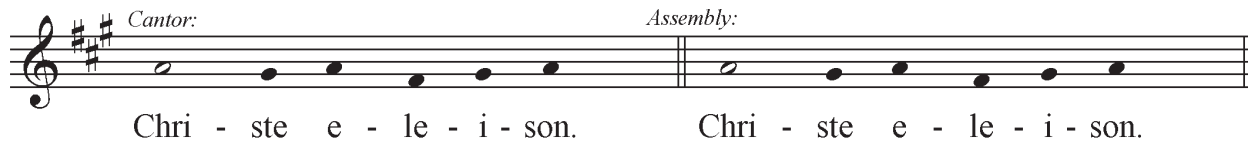
Cantor: Lord Jesus, you chose priests to
shepherd your flock:



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody for the cantor part consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a half note G4. The assembly part has the same melody.

Cantor: Christ Jesus, you are the Lamb
worthy of all praise:



Cantor: Chri - ste e - le - i - son. *Assembly:* Chri - ste e - le - i - son.

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody for the cantor part consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a half note G4. The assembly part has the same melody.

Cantor: Lord Jesus, you are the Eternal Shepherd
who guards his sheep:



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody for the cantor part consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a half note G4. The assembly part has the same melody.

GLORIA

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

(12:00) *Mass for Four Voices*
Gloria in excelsis

Mogens Pedersøn
(1583-1623)

COLLECT

LITURGY OF THE WORD

READING I

Acts 10:25-26, 34-35, 44-48

PSALM RESPONSE

Psalm 98:1, 2-3, 3-4



The Lord has re-vealed to the na-tions his sav - ing pow'r.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are written below the staff, aligned with the notes.

READING II

I John 4:7-10

GOSPEL ACCLAMATION

John 14:23



Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

The musical notation is a single staff in D major (two sharps) and common time (C). It begins with a treble clef and a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are written below the staff, aligned with the notes.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel
according to N.

Assembly: Glory to you, O Lord.

GOSPEL

John 15:9-17

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Non vos relinquam*

William Byrd
(1543-1623)

Non vos relinquam orphanos. Alleluia.

Vado, et venio ad vos, ad vos. Alleluia.

Et gaudebit cor vestrum. Alleluia.

I will not leave you comfortless. Alleluia.

I go, I go away and come again to you. Alleluia.

And your heart then, shall rejoice. Alleluia.

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

Assembly: May the Lord accept the sacrifice at your
hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PREFACE **D**IIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

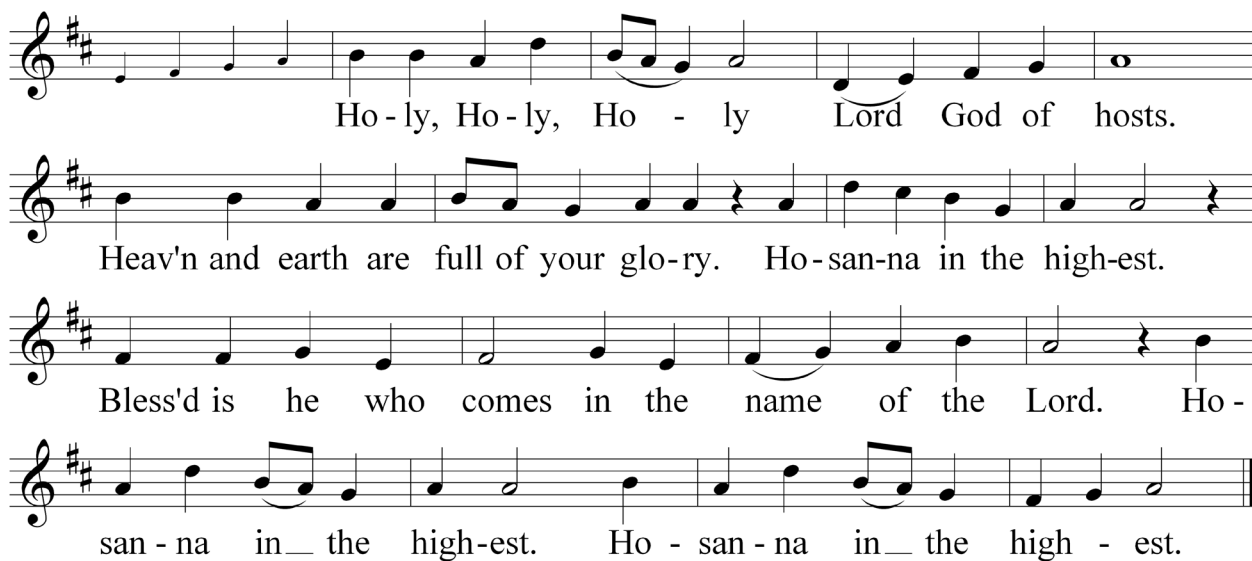
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

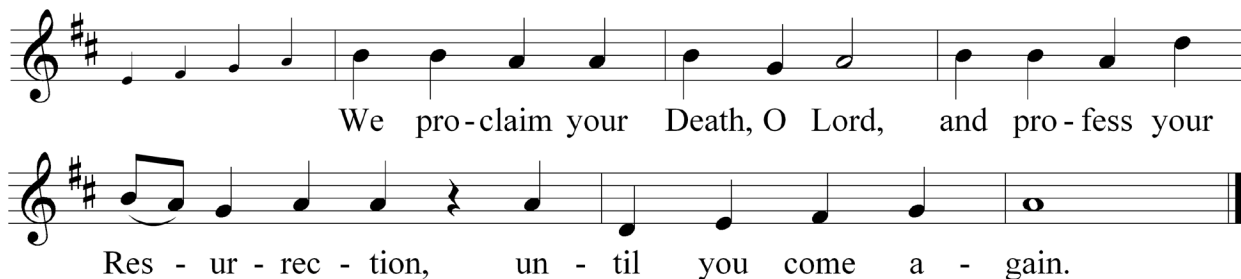
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

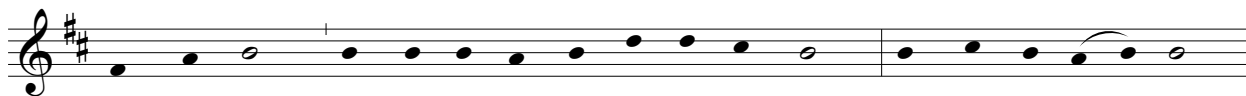
Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(12:00) *Mass for Four Voices*

Mogens Pedersøn

Agnus Dei

(1583-1623)

Celebrant: Behold the Lamb of God,
behold him who takes away
the sins of the world.

Blessed are those called
to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present
in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION ANTIPHON

(Choir) If Ye Love Me,

Keep My Commandments

Thomas Tallis

(c.1505-1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever
e'en the Spirit of truth.

COMMUNION PROCESSION



God is love, and where true love is, God him - self is there.

(12:00) *Verily, Verily I Say Unto You*

Thomas Tallis
(1505-1585)

Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.
Whoso eateth my flesh and drinketh my blood,
hath eternal life;
and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is
drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

(John 6:53-56)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*On Mother's Day each year
the Basilica distributes a flower
to all mothers who are present at Mass,
as a sign of our appreciation
for their love and generosity.*

*After the Mass has ended,
we invite all mothers to receive a flower
at the doors of the Basilica
as you exit following Mass.*

*Today we also invoke upon them
a special blessing.*

POSTLUDE

<i>Vigil</i>	Sortie-Improvisée	Andrew Vu (b. 1990)
12:00		
9:00	Sortie	Samuel Ducommun (1914-1987)
4:30	Grand Choeur Dialogué	Eugène Gigout (1844-1925)

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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