

**100TH ANNIVERSARY OF THE
PLACING OF THE FOUNDATION STONE**

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

**CLOSING MASS
12 SEPTEMBER 2021**

This program is formatted for mobile devices.

ORDER OF CELEBRATION

His Eminence

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant and Homilist at Noon

PRELUDE

Veni Creator

Nicolas de Grigny
(1672-1703)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Christ is made the sure foun - da - tion, Christ the Head
2. All that de - di - ca - ted Ci - ty. Loved by God
3. To this tem - ple where we call Thee Come, O Lord
4. Here may all Thy ser - vants me - rit What they ask -
5. Laud and ho - nor to the Fa - ther, Laud and ho -

and Cor - ner - stone, Cho - sen of the Lord and pre - cious,
e - ter - nal - ly, In e - xul - tant ju - bi - la - tion
of Hosts, to - day; With Thy won - ted lo - ving kind - ness
of Thee to gain, What they gain from Thee for e - ver
nor to the Son, Laud and ho - nor to the Spi - rit,

Bind - ing all the Church in one: Ho - ly Si - on's
Pours un - dy - ing me - lo - dy, God the One and
Hear Thy peo - ple as they pray, And Thy ful - lest
With the Bless - ed to re - tain, And here - aft - er
E - ver Three and e - ver One; Con - sub - stan - tial

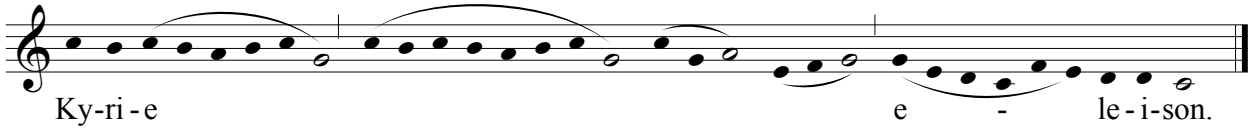
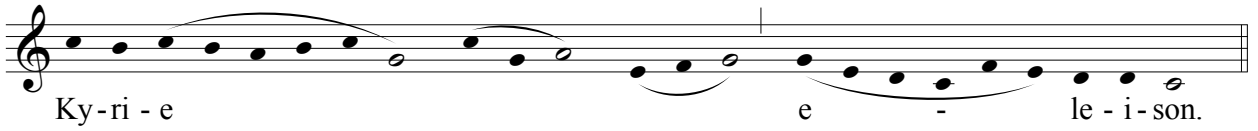
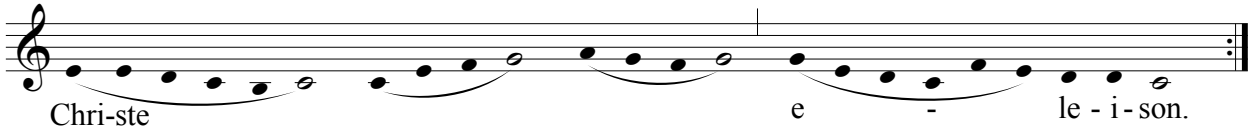
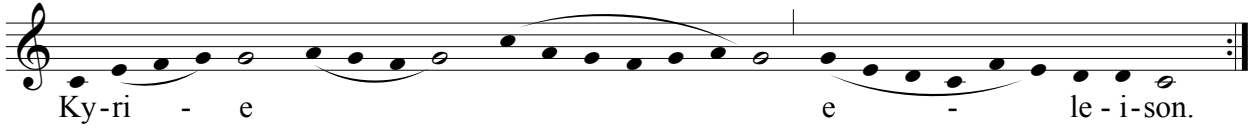
hope for ev - er And her con - fi - dence a - lone.
God the Tri - nal Prais - ing e - ver - last - ing - ly.
be - ne - dic - tion Shed wi - thin its walls al - way.
in Thy glo - ry E - ver - more with Thee to reign.
co - e - ter - nal, While un - end - ing a - ges run.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

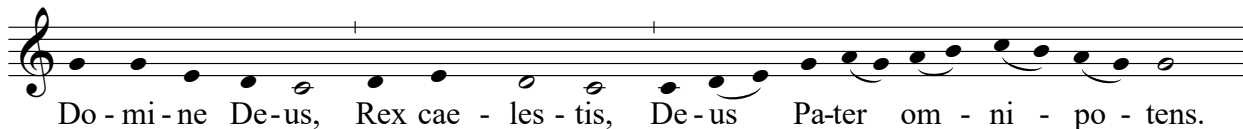
Assembly: Amen.



GLORIA



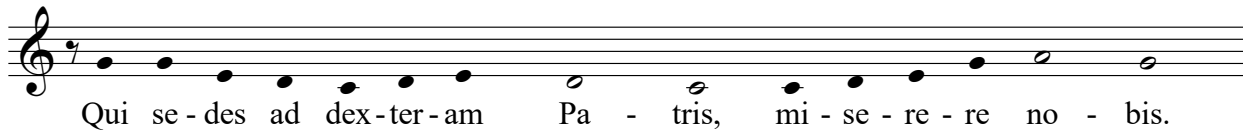
Choir: *Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.*



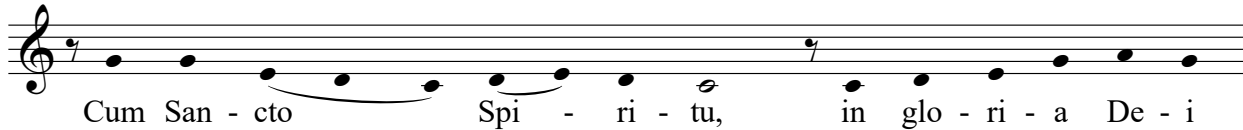
Choir: *Domine Deus, Agnus Dei, Filius Patris.*



Choir: *Qui tollis peccata mundi, suscipe deprecationem nostram.*



Choir: *Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.*



COLLECT

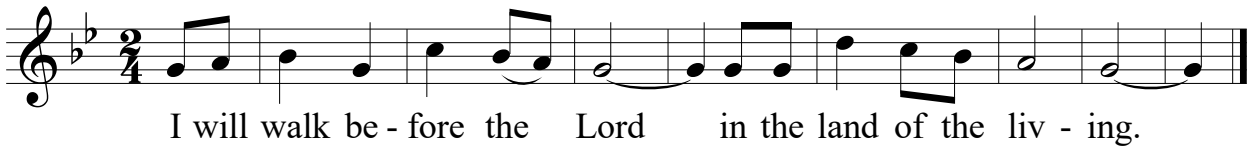
LITURGY OF THE WORD

READING I

Isaiah 50:5-9a

PSALM RESPONSE

Psalm 114:1-2, 3-4, 5-6, 8-9



READING II

James 2:14-18

GOSPEL ACCLAMATION

Galatians 6:14



May I never boast except in the cross of our Lord
through which the world has been crucified to me
and I to the world.

GOSPEL

Mark 8:27-35

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

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LITURGY OF THE EUCHARIST

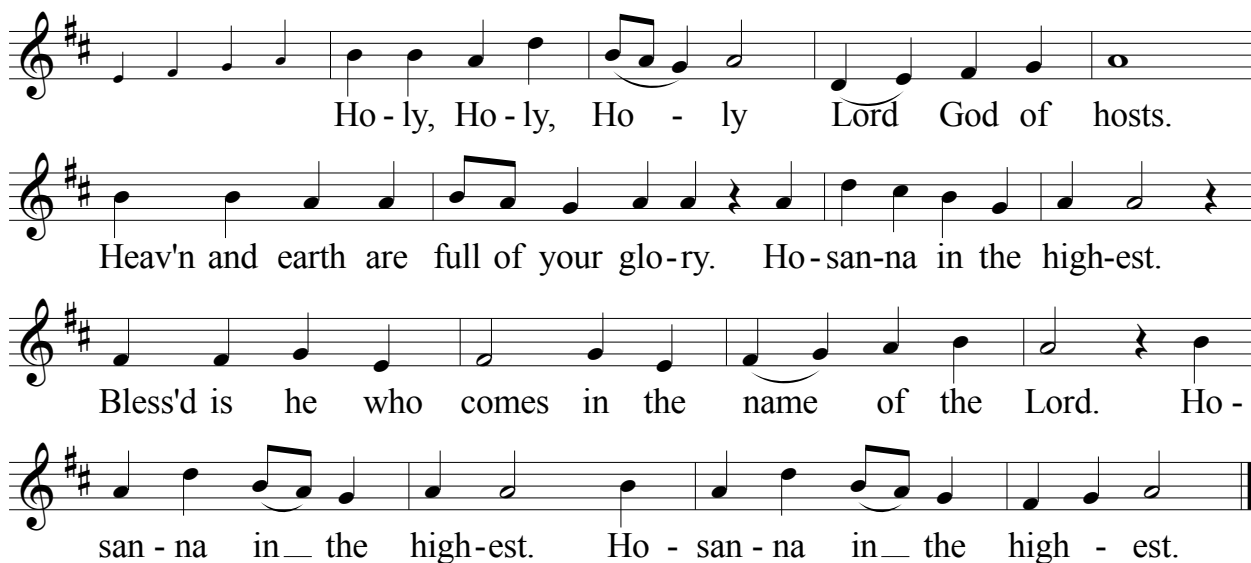
PREPARATION OF THE GIFTS

(Choir) *I Was Glad* Charles Hubert Hastings Parry
(1848-1918)

I was glad when they said unto me
we will go into the house of the Lord.
Our feet shall stand at thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
O, pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

PREFACE DIALOGUE

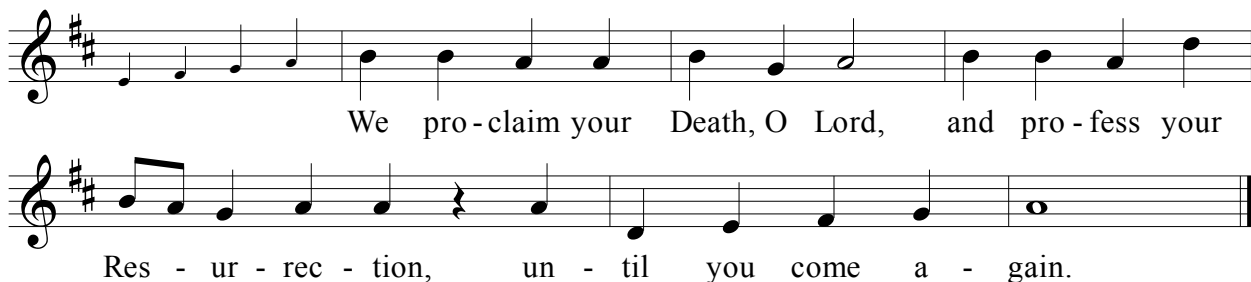
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff has a melody with lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff continues with 'Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.' The third staff has 'Bless'd is he who comes in the name of the Lord. Ho -' and the fourth staff concludes with 'san - na in the high-est. Ho - san - na in the high - est.' There are various musical markings including slurs, ties, and rests.

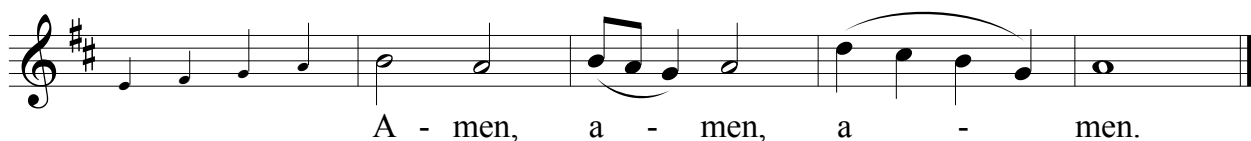
MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a melody with lyrics 'We pro-claim your Death, O Lord, and pro-fess your' and the second staff continues with 'Res - ur - rec - tion, un - til you come a - gain.' The notation includes slurs and rests.

GREAT AMEN



A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff with a melody and lyrics 'A - men, a - men, a - men.' The notation includes slurs and rests.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

COMMUNION PROCESSION



Our bles-sing cup is a com - mun-ion with the blood of Christ.

(Choir) *Magnificat*

Lorenzo Perosi
(1872-1956)

My soul proclaims the greatness of the Lord:
my spirit rejoices in God my Savior.
For he has looked with favor on his lowly servant.
From this day all generations will call me blessed.
The Almighty has done great things for me:
and holy is his name.
He has mercy on all who fear him in every generation.
He has shown the strength of his arm:
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones
and lifted up the lowly,
and the rich he has sent away empty.
He has filled the hungry with good things;
He has come to the help of his servant, Israel,
for he has remembered his promise of mercy,

the promise he made to our fathers,
to Abraham and his children forever.
Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning, is now, and will be forever.

(Luke 1:46-55)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL HYMN



1. Im - ma - cu - late Mar - y, your prais - es we
2. In hea - ven the bless - ed your glo - ry pro -
3. Your name is our pow - er, your vir - tues our
4. We pray for the Church, our true mo - ther on



sing; You reign now with Je - sus, our
claim; On earth we, your chil - dren, in -
light; Your love is our com - fort, your
earth; And ask you to watch o'er the



Sa - vior and King. A - ve, A - ve, A - ve, Ma -
voke your fair name.
pray'rs are our might.
land of our birth.



ri - a! A - ve, A - ve, Ma - ri - a!

POSTLUDE

Toccata *from*
Symphony No. 5, Op. 42

Charles-Marie Widor
(1844-1937)

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiaria Apostolica, July 16, 2020

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Music: Peter Latona, © 2019. **Kyrie, Gloria** Music: Missa de Angelis. **Psalm Response** Music: Richard Proulx. **Gospel Acclamation** Music: Peter Latona, © 2014. **Eucharistic Acclamations** Music: Peter Latona, © 2011. **Communion Procession** Music: Peter Latona, © 2002. **Recessional Hymn** Text: St. 1: Jeremiah Cummings (1814-1866); St. 2-4: Brian Foley (b. 1919); © 1971, Faber Music Ltd., Tune: LOURDES HYMN. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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