

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-FOURTH SUNDAY  
IN ORDINARY TIME  
13 SEPTEMBER 2020**

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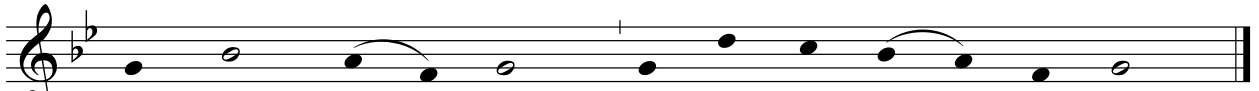
# ORDER OF CELEBRATION

## PRELUDE

<i>9:00</i>	Toccata Sesta	Girolamo Frescobaldi (1583-1643)
<i>12:00</i>	Prélude, Fugue, et Variation, Op. 18, No. 3	César Franck (1822-1890)
<i>4:30</i>	Prelude and Fugue in G Minor	Johannes Brahms (1833-1897)

# INTRODUCTORY RITES

## ENTRANCE ANTIPHON



The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (quarter), F4 (quarter), G4 (quarter). There are slurs over the Bb4-A4-G4 and A4-G4-F4 intervals. The piece ends with a double bar line.

Give peace, O Lord, to those who wait for you.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

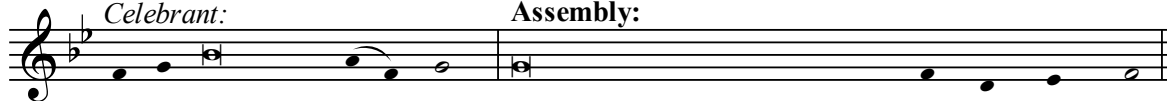
Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:*

*Assembly:*



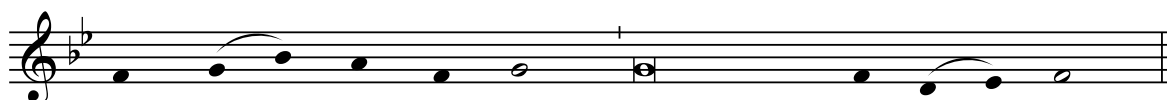
*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*



**We praise you, we bless you, we a - dore you,**



*we glo - rify you, we give you thanks for your great glo - ry,*



**Lord God, heav'n - ly King, O God, almighty Fa - ther.**



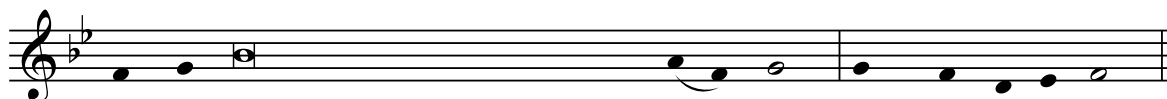
*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*



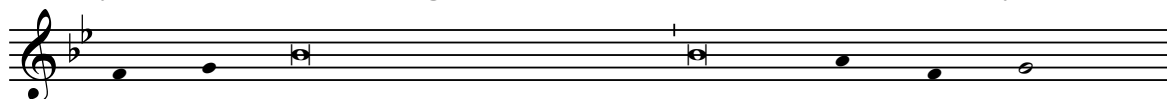
**you take away the sins of the world, have mer - cy on us;**



*you take away the sins of the world, re - ceive our prayer;*



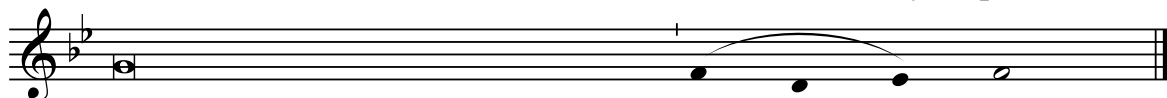
**you are seated at the right hand of the Fa - ther, have mer - cy on us.**



*For you alone are the Holy One, you alone are the Lord,*



*you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,*



**in the glory of God the Father.**

**A - - - men.**

(Choir) *Missa Brevis*  
Kyrie eleison; Gloria

Lennox Berkeley  
(1903-1989)

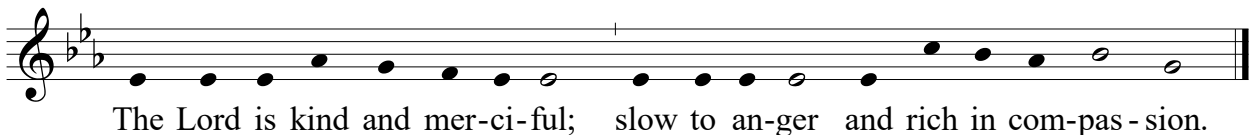
**COLLECT**

## **LITURGY OF THE WORD**

**READING I**

Sirach 27:30-28:7

**PSALM RESPONSE** Psalm 103:1-2, 3-4, 9-10, 11-12



The Lord is kind and mer-ci-ful; slow to an-ger and rich in com-pas-sion.

**READING II**

Romans 14:7-9

# GOSPEL ACCLAMATION

John 13:34



I give you a new commandment, says the Lord:  
love one another as I have loved you

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
according to N.

Assembly: Glory to you, O Lord.

GOSPEL

Matthew 18:21-35

HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

## PRAYER TO OUR LADY, HEALTH OF THE SICK

O Mary,  
you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you,  
Health of the Sick,  
who at the cross took part in Jesus' pain,  
keeping your faith firm.

You, Salvation of the Roman People,  
know what we need,  
and we are sure you will provide  
so that, as in Cana of Galilee,  
we may return to joy and to feasting  
after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who has taken upon himself our sufferings  
and carried our sorrows  
to lead us, through the cross,  
to the joy of the resurrection. Amen.

Under your protection, we seek refuge,  
Holy Mother of God.  
Do not disdain the entreaties  
of we who are in trial,  
but deliver us from every danger,  
O glorious and blessed Virgin.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

(Choir) *O Come, Let Us Sing unto the Lord*

Anthony Piccolo  
(b. 1946)

O come, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving,  
and make ourselves glad in him with psalms.  
For the Lord is a great God,  
and a great King above all gods.  
In his hand are all the corners of the earth,  
and the strength of the hills is his also.  
The sea is his, and he made it;  
and his hands prepared the dry land.  
O come, let us worship and fall down:  
and kneel before the Lord our Maker.  
For he is the Lord our God,  
and we are the people of his pasture,  
and the sheep of his hand.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

## **PREFACE**

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## **PREFACE DIALOGUE**

Celebrant: The Lord be with you.

Assembly: And with your spirit.

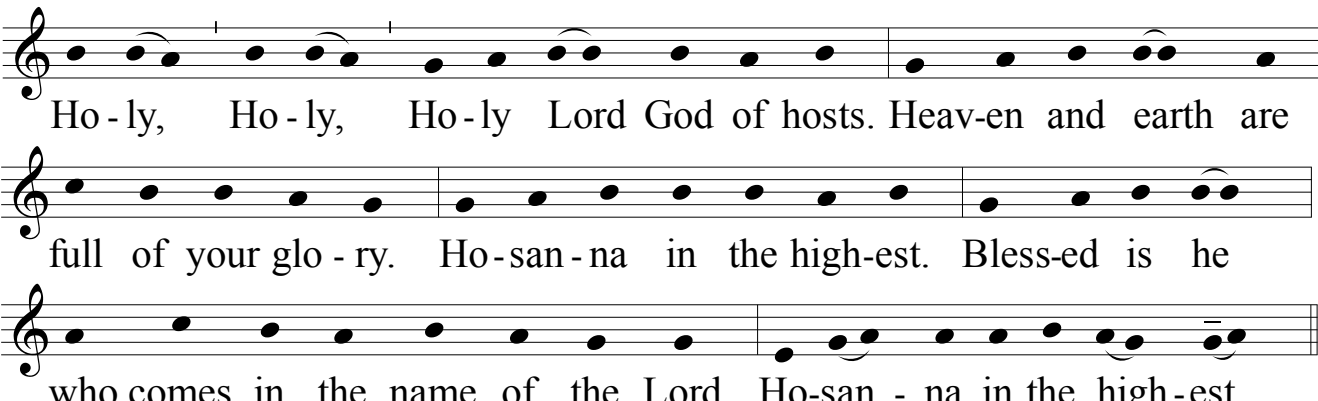
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

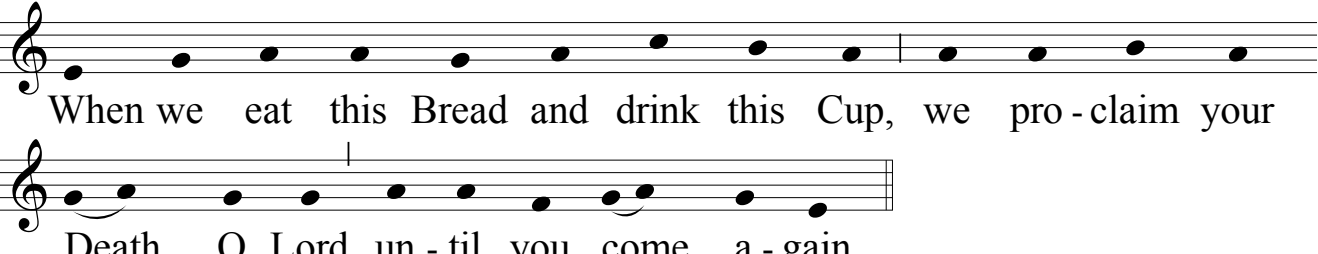
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.


## MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.



# LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Brevis*  
Agnus Dei

Lennox Berkeley  
(1903-1989)

Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## COMMUNION ANTIPHON

The chalice of blessing that we bless  
is a communion in the Blood of Christ;  
and the bread that we break  
is a sharing in the Body of the Lord.

# COMMUNION PROCESSION



Our bles-sing cup is a com - mun-ion with the blood of Christ.

(Choir) *Pater peccavi*

Duarte Lobo  
(1564-1646)

*Pater peccavi in coelum et coram te.  
Iam non sum dignus vocari filius tuus,  
fac me sicut unum ex mercenariis tuis.*

Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son:  
make me like one of your hired men.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the  
Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

### POSTLUDE

9:00 Gagliarda

Girolamo Frescobaldi  
(1583-1643)

12:00 Marche épiscopale

Louis Vierne  
(1870-1937)

4:30

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,  
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