

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-FOURTH SUNDAY
IN ORDINARY TIME**

17 SEPTEMBER 2023

ORDER OF MASS

PRELUDE

Vigil Vater Unser Im Himmelreich
10:30
12:00
4:30
9:00 Prelude from "8 Modal Pieces" no.1

Georg Böhm
(1661-1733)

Jean Langlais
(1907-1991)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Come, re - joice be - fore your Ma - ker
2. Know for cer - tain, our Cre - a - tor
3. Come with grate - ful hearts be - fore him,
4. For the Lord our God is gra - cious



All you peo - ples of the earth; Serve the Lord your
Is the true and on - ly God; We are his, for
En - ter now his courts with praise; Show your thank - ful -
E - ver - last - ing in his love, And to ev - 'ry



God with glad - ness, Come be - fore him with a song!
he has made us - We are sheep with - in his fold.
ness to - wards him, Give due ho - nor to his name.
ge - ne - ra - tion His great faith - ful - ness en - dures.

GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa Brevis*
Kyrie eleison; Glory to God

Lennox Berkeley
(1903-1989)

COLLECT

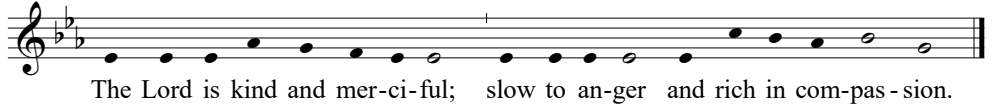
LITURGY OF THE WORD

READING I

Sirach 27:30 –28:7

PSALM RESPONSE

Psalm 103:1-2, 3-4, 9-10, 11-12

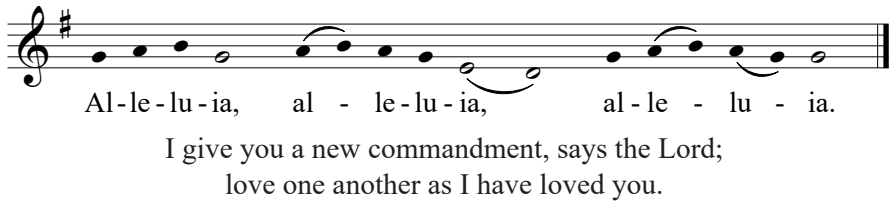


READING II

Romans 14:7-9

GOSPEL ACCLAMATION

John 13:34



GOSPEL

Matthew 18:21-35

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.


I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. "For - give our sins as we for - give." You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

(Choir) *Ubi caritas et amor*

Paul Mealor
(b. 1975)

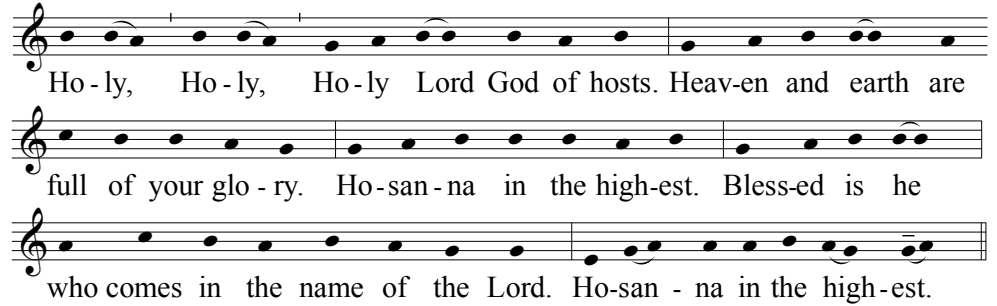
*Ubi caritas et amor
Deus ibi est.
Congregavit nos
in unum Christi amor:
Exsulemus et in ipso jucundemur
timeamus et amemus Deum vivum:
et ex corde diligamus nos sincero.*

Where there is charity and love,
Where there is charity and love,
The love of Christ
has gathered us together;
Let us rejoice and be glad in that love;
Let us fear and love the living God,
And let us love one another with sincerity.

PREFACE

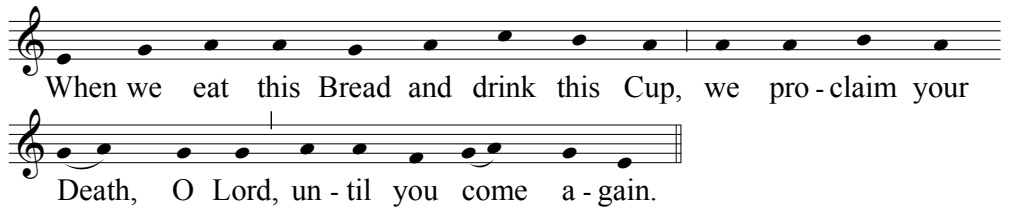
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Brevis*

Lamb of God

Lennox Berkeley

(1903-1989)

COMMUNION ANTIPHON

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

(1 Corinthians 10:16)

COMMUNION PROCESSION



Our bles-sing cup is a com - mun-ion with the blood of Christ.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *His Mercy Endureth For Ever*

Judith Weir
(b. 1954)

O give thanks unto the Lord, for he is gracious:
for his mercy endureth for ever.
O thank the Lord of all lords:
for his mercy endureth for ever.
Who only doeth great wonders:
for his mercy endureth for ever.
Who remembered us when we were in trouble:
for his mercy endureth for ever.
And hath delivered us from our enemies:
for his mercy endureth for ever.
O give thanks unto the God of heaven:
for his mercy endureth for ever.

(Psalm 136)

Eternal God, in whose kingdom no sword is drawn
but the sword of righteousness,
and no strength known but the strength of love:
We pray thee so mightily to spread abroad thy Spirit,
that all peoples may be gathered under one banner,
of the Prince of Peace;
as children of one God and Father of all;
to whom be the dominion and glory now and for ever. Amen.

(The Book of Common Prayer)

(Choir) *Prayer of St. Hugh*

Kevin Clarke
(b. 1960)

God the Father:
on our pilgrimage with your Son,
t'ward the heavenly city,
give us holiness of life,
humility when leading others,
generosity t'ward the future,
and merciful love for the weak;
for Jesus Christ's sake. Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.

POSTLUDE

Vigil Toccata
10:30
12:00
4:30
9:00 Vivace, Op. 9

Carson Cooman
(b. 1982)

Hermann Schroeder
(1904-1984)



**BASILICA OF THE NATIONAL SHRINE
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Katie Edelman, D.M.A., Crossley Hawn, M.M.,
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Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
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Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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