

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

**24 HOURS FOR THE LORD:
FORTY HOURS DEVOTION**

OPENING MASS



**THURSDAY OF THE
THIRD WEEK OF LENT**

16 MARCH 2023

MINISTERS OF THE LITURGY

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, U.S.A.

Celebrant and Homilist



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

Concelebrants

REVEREND ISMAEL N. AYALA

Master of Ceremonies

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Great God of mer - cy, God of con - so - la - tion, Look on your
2. Je - sus Re - deem - er, Lord of all cre - a - tion, Come as our
3. Joy - giv - ing Spir - it, be our light in dark-ness, Come to be -
4. God in three per - sons, Tri - ni - ty e - ter - nal, Come to re -



peo - ple, gath - ered here to praise you: Pi - ty our weak-ness,
Sav - ior, Je - sus, friend of sin - ners: Grant us for - give - ness,
friend us, help us bear our bur - dens: Give us true cour - age,
new us, fill your Church with glo - ry: Grant us your heal - ing,



come in pow'r to aid us, Source of all bless - ing.
lift our down - cast spir - it, Heal us and save us.
breathe your peace a - round us, Stay with us al - ways.
pledge of re - sur - rec - tion, Fore - taste of hea - ven.

WELCOME

Reverend Monsignor Walter R. Rossi
Rector of the Basilica

GREETING

Celebrant: Peace be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

(Choir) *Kleine Messe in F*
Kyrie eleison

Josef Friedrich Doppelbauer
(1918-1989)

COLLECT

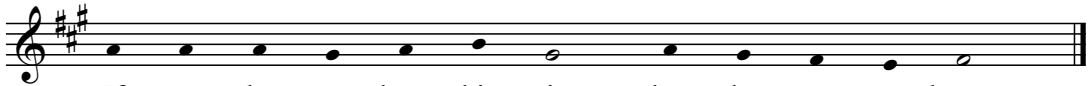
LITURGY OF THE WORD

READING I

Jeremiah 7:23-28

PSALM RESPONSE

Psalm 95:1-2, 6-7, 8-9



If to - day you hear his voice, har - den not your heart.

GOSPEL ACCLAMATION

Joel 2:12-13



Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

Even now, says the Lord, return to me with your whole heart,
for I am gracious and merciful.

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.

Assembly: Glory to you, O Lord.

GOSPEL

Luke 11:14-23

HOMILY

Most Reverend Timothy P. Broglio
Archbishop for the Military Services, U.S.A.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

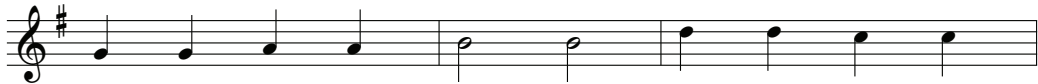
(Choir) *Lord, We Beseech Thee*

Adrian Batten
(1591-1637)

Lord, we beseech thee,
give ear unto our prayers,
and by thy gracious visitation
lighten the darkness of our hearts,
by our Lord Jesus Christ.



1. Have mer - cy, Lord, on us, For
2. Lord, wash a - way our guilt, And
3. A - gainst you, Lord, a - lone, And
4. Blot out our man - y sins, Re -
5. The joy your grace can give Let



you are ev - er kind; Though we have sinned be -
cleanse us from our sin; For we con - fess our
on - ly in your sight Have we trans-gressed; we
move them from your view; Clean hearts cre - ate for
us a - gain ob - tain, And may your Spir - it's

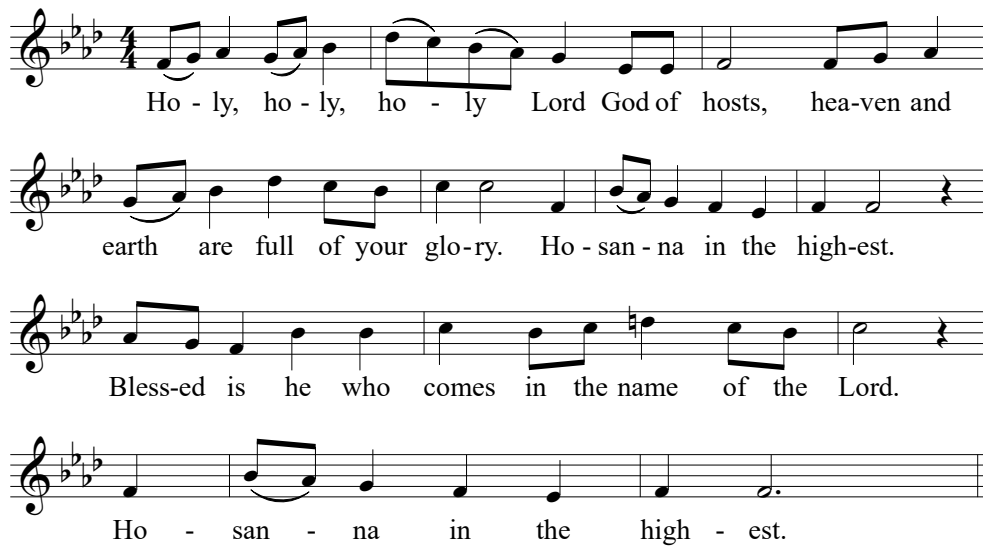


fore you, Lord, Your mer - cy let us find.
wrongs, and see How great our guilt has been.
stand con-demned: Your word is just and right.
us, O God; Our spir - its now re - new.
strong sup - port Our con - trite hearts sus - tain.

PREFACE

PREFACE DIALOGUE

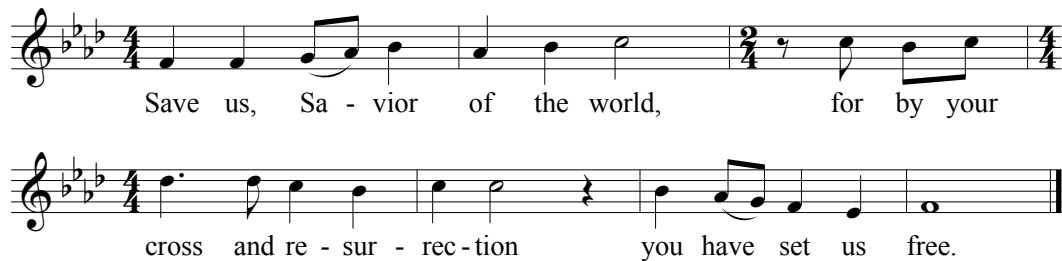
PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes, with some beamed eighth notes. The lyrics are placed below the notes. The second staff continues the melody with similar note values. The third staff features a key signature change to G minor (two flats) for the final two measures. The fourth staff concludes the piece with a double bar line.

MEMORIAL ACCLAMATION



Musical notation for the Memorial Acclamation. The first line is in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes. The second line is also in 4/4 time, with a key signature of three flats. It features a half note, quarter notes, and a final whole note. The lyrics are: "Save us, Sa - vior of the world, for by your cross and re - sur - rec - tion you have set us free."

Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



Musical notation for the Great Amen. It is in 4/4 time with a key signature of three flats. The melody starts with quarter notes and ends with a long, sweeping phrase of eighth notes. The lyrics are: "A - men, a - men, a - - - men."

A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

LITANY AT THE BREAKING OF BREAD

(Choir) *Kleine Messe in F*
Agnus Dei

Josef Friedrich Doppelbauer
(1918-1989)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

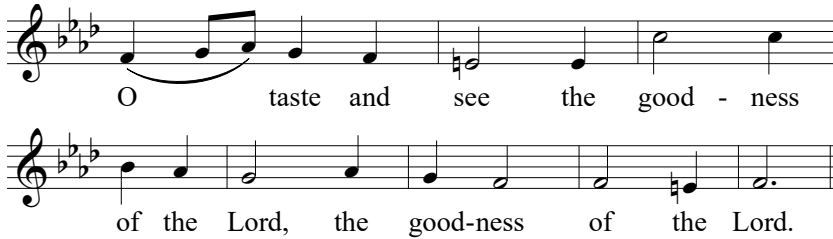
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



O taste and see the good - ness
of the Lord, the good-ness of the Lord.

(Choir) *Panis angelicus*

Claudio Casciolini
(1670-1760)

*Panis angelicus fit panis hominum;
Dat panis caelicus figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

*Te, trina Deitas unique, poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

The Bread of angels was made the Bread of man;
He confined the heavenly Bread to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light in which thou dwellest.

(St. Thomas Aquinas, 1225-1274)

PRAYER AFTER COMMUNION

EXPOSITION HYMN

*The Most Blessed Sacrament is placed in the monstrance, the concluding prayer is spoken, and the Sacrament is incensed. The assembly joins the ministers of the altar in the Exposition Hymn **O Saving Victim**.*



1. O Sav - ing Vic - tim, o - p'ning wide The gate of
2. To your great name be end - less praise, Im - mor - tal



heav'n to us be - low! Our foes press on from ev - 'ry side:
God - head, One in Three; O grant us end - less length of days



Your aid sup - ply, your strength be - stow.
When our true na - tive land we see. A - men.



Adoration will take place in the vestibule of the Upper Church overnight. You are invited to adore Our Lord in the Most Blessed Sacrament during the night from the front steps of the Basilica. Adoration will take place throughout the day from 9 a.m. until 5 p.m. in the Chapel of Our Lady of Lourdes on the Crypt level of the Basilica.

All are welcome to participate in Pope Francis' invitation to celebrate "24 Hours for the Lord" and the Basilica's Forty Hours Devotion, which are being held to foster devotion to the Most Blessed Sacrament and assist the faithful in the pilgrimage of Lent.

LENT AT THE **BASILICA OF THE NATIONAL SHRINE**

STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.

Saturdays in Lent following the 12:10 p.m. Mass

Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Lent at 4:00 p.m.

4:30 p.m. Mass following

March 19, 26, April 2 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*

24 Hours for the Lord: 40 Hours Devotion

March 18 – Closing Mass & Eucharistic Procession

4:30 PM Great Upper Church

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant & Homilist



Lenten Retreat

**“Come to me, all you who labor and are
burdened, and I will give you rest.”**

- Matthew 11:28

Father John Paul Mary Zeller, MFVA

Eternal Word Television Network (EWTN)

Employee Chaplain

Presenter

March 21, March 22, and March 23 – Crypt Church

5:15 PM Mass, Lecture to Follow



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Thank you for your generosity and support of Mary’s Shrine!

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

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