

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

**24 HOURS FOR THE LORD:
FORTY HOURS DEVOTION**

CLOSING MASS



**VIGIL OF THE
FOURTH SUNDAY OF LENT**

18 MARCH 2023

MINISTERS OF THE LITURGY

His Eminence

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant and Homilist



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

Concelebrants

REVEREND ISMAEL N. AYALA

REVEREND CHARLES CORTINOVIS

Master of Ceremonies

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Hol - iest in the height,
2. O lov - ing wis - dom of our God!
3. O wis - est love! that flesh and blood,
4. and that the high - est gift of grace
5. O gen - 'rous love! that he who smote
6. And in the gar - den se - cret - ly,
7. Praise to the Hol - iest in the height,



and in the depth be praise;
When all was sin and shame,
which did in A - dam fail,
should flesh and blood re - fine:
in man for man the foe,
and on the cross on high,
and in the depth be praise;



in all his words most won - der - ful,
a se - cond A - dam to the fight
should strive a - fresh a - gainst the foe,
God's pre - sence and his ve - ry self,
the dou - ble a - go - ny in Man
should teach his breath - ren, and in - spire
in all his words most won - der - ful,



most sure in all his ways!
and to the res - cue came.
should strive, and should pre - vail;
and es - sence all - di - vine.
for man should un - der - go.
to suf - fer and to die.
most sure in all his ways!

WELCOME

Reverend Monsignor Walter R. Rossi
Rector of the Basilica

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

COLLECT

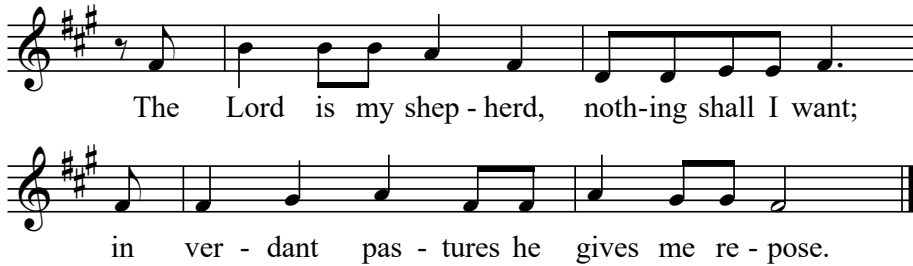
LITURGY OF THE WORD

READING I

I Samuel 16:1b, 6-7, 10-13a

PSALM RESPONSE

Psalm 23: 1-3a, 3b-4, 5, 6



The Lord is my shep - herd, noth - ing shall I want;
in ver - dant pas - tures he gives me re - pose.

READING II

Ephesians 5:8-14

GOSPEL ACCLAMATION

John 8:12



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

GOSPEL

John 9:1-41

HOMILY

Wilton Cardinal Gregory
Archbishop of Washington

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

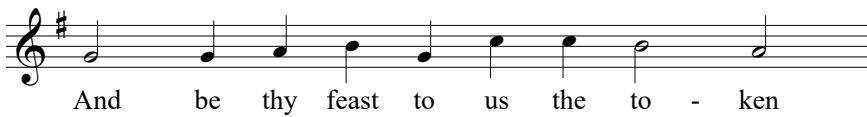
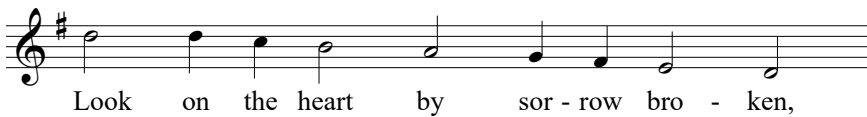
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



(Choir) *O esca viatorum*

Heinrich Isaac
(1450-1517)

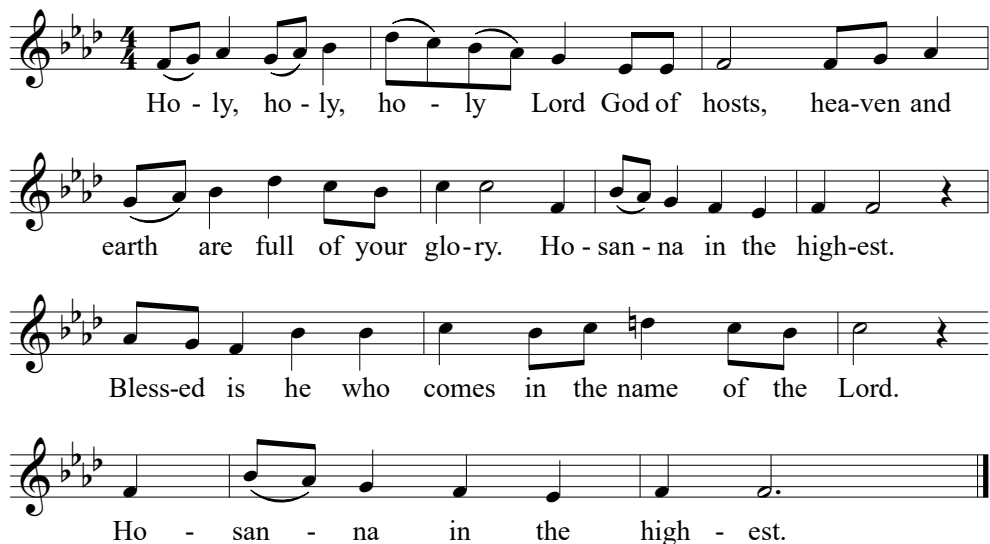
<i>O esca viatorum:</i>	O food to pilgrims given,
<i>O panis angelorum:</i>	O bread of life from heaven,
<i>O manna coelitum:</i>	O manna from on high!
<i>esurientes ciba</i>	We hunger, Lord, supply us,
<i>dulcedine non priva</i>	nor thy delights deny us,
<i>corda quaerentium.</i>	whose hearts to thee draw nigh.

<i>O Jesu, tuum vultum</i>	O Jesus, by thee bidden,
<i>quem colimus occultum</i>	we here adore thee, hidden
<i>sub panis specie,</i>	in forms of bread and wine,
<i>fac, ut remoto velo,</i>	grant when the veil is riven,
<i>post libera in caelo</i>	we may behold, in heaven,
<i>cernamus facie.</i>	thy countenance divine.

(Anonymous, Mainz Gesangbuch, 1661;
translation, John Athelstan Laurey Riley, 1858-1945, alt.)

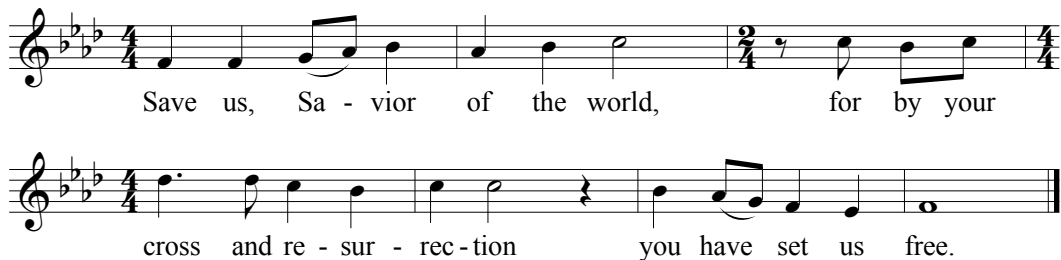
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION PROCESSION

1. O Je - sus, joy of lov - ing hearts,
 2. We taste in you our liv - ing bread,
 3. For you our rest - less spir - its yearn
 4. O Je - sus, ev - er with us stay;

The fount of life and our true light,
 And long to feast up - on you still;
 Wher - e'er our chang - ing lot is cast;
 Make all our mo - ments calm and bright;

We seek the peace your love im - parts,
 We drink of you, the foun - tain head,
 Glad, when your pres - ence we dis - cern,
 O chase the night of sin a - way,

And stand re - joic - ing in your sight.
 Our thirst - ing souls - to quench and fill.
 Blest, when our faith can hold you fast.
 Shed o'er the world your ho - ly light.

(Choir) *Verily, verily, I say unto you*

Thomas Tallis
 (1505-1585)

Verily, verily, I say unto you:
 except ye eat the flesh of the Son of man,
 and drink his blood,
 ye have no life in you.
 Whoso eateth my flesh and drinketh my blood,
 hath eternal life;
 and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
 He that eateth my flesh, and drinketh my blood,
 dwelleth in me, and I in him.

PRAYER AFTER COMMUNION

*The Most Blessed Sacrament is placed in the monstrance, the concluding prayer is spoken, and the Sacrament is incensed. The assembly joins the ministers of the altar in the Exposition Hymn **O Saving Victim**.*



1. O Sav - ing Vic - tim, o - p'ning wide The gate of
2. To your great name be end - less praise, Im - mor - tal



heav'n to us be - low! Our foes press on from ev - 'ry side:
God - head, One in Three; O grant us end - less length of days



Your aid sup - ply, your strength be - stow.
When our true na - tive land we see. A - men.

*The Solemn Eucharistic Procession proceeds throughout the nave of the Great Upper Church as the hymn **Come You Christians, Raise Your Voices** is sung.*

SOLEMN PROCESSION WITH THE MOST BLESSED SACRAMENT



1. Come you Christ - ians, raise your voi - ces In a fes - tive, joy - ful song!
2. An - gels, awe - struck, fall a - dor - ing to be - hold their Lord on earth,
3. Christ's true Bo - dy, who can bear it? Awe - some in Di - vin - i - ty,
4. Like the man - na in the des - ert Fal - ling free - ly from a - bove,



All you saints in heav - en join us, Like - wise all you an - gel - throng:
Re - cog - niz - ing the Mes - si - ah Whom they wor - shipped at his birth,
Yet he wills that we should share It, Price - less gift he of - fers free.
Dai - ly bread for all who jour - ney, Proof of God the Fath - er's love,



Help us sing of Je - sus' glo - ry, Help his prais - es to pro - long!
For the Host once con - se - cra - ted With his Flesh has e - qual worth.
Font of bles - sings none can mer - it, Pledge of im - mor - tal - i - ty.
Is the Eu - char - ist from heav - en Which in faith we par - take of.

5. Ev'ry pomp and ev'ry honor
Rites of rich solemnity
Owe we Jesus in his Godhead,
Poor and meager though they be.
Yet these shall avail us nothing
If we have not charity.
6. See the Source of pure compassion
Whence all virtues have their start;
See the beams of love and mercy
Streaming from the Savior's Heart;
Hope and courage, peace and pardon
These bright rays of grace impart.
7. May this living Bread sustain us
When in death we find release,
As we travel to the kingdom
Where all sacraments shall cease.
Faith and hope no longer needed,
We shall know but love and peace.
8. Until then may we be reckoned
Safe and blessed and content,
Feasting on the Bread of Angels
Wondrously from heaven sent,
Praising, thanking, loving Jesus
In the Blessed Sacrament.

*Upon arrival at the main altar of the Great Upper Church, the Sacrament is again incensed as the Benediction Hymn **Tantum ergo** is sung. The celebrant sings the antiphon and prayer, and imparts the Benediction. The celebrant and the assembly then recite the Divine Praises.*

BENEDICTION HYMN



1. Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur cer-nu-i;
2. Ge-ni-to-ri, Ge-ni-to-que, Laus et ju-bi-la-ti-o;



Et an-ti-quum do-cu-men-tum No-vo ce-dat ri-tu-i;
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dic-ti-o:



Prae-stet fi-des sup-ple-men-tum Sen-su-um de-fe-ctu-i.
Pro-ce-den-ti ab u-tro-que Com-par sit lau-da-ti-o. A-men.

ANTIPHON

Celebrant: You have given them bread from heaven.

Assembly: Having all sweetness within it.

PRAYER

Celebrant: O God, who in this wonderful Sacrament
have left us a memorial of your Passion, grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.

Who live and reign with God the Father
in the unity of the Holy Spirit, God, for ever and ever.

Assembly: Amen.

THE DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

HYMN



1. Ho - ly God we praise thy Name, Lord of all, we
2. Ho - ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,



bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,



all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,



vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

LENT AT THE **BASILICA OF THE NATIONAL SHRINE**

STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.

Saturdays in Lent following the 12:10 p.m. Mass

Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Lent at 4:00 p.m.

4:30 p.m. Mass following

March 19, 26, April 2 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*



Lenten Retreat

**“Come to me, all you who labor and are
burdened, and I will give you rest.”**

- Matthew 11:28

Father John Paul Mary Zeller, MFVA
Eternal Word Television Network (EWTN)
Employee Chaplain

Presenter

March 21, March 22, and March 23 – Crypt Church
5:15 PM Mass, Lecture to Follow



For more information on these events,
please visit: www.nationalshrine.com/lent.

To make a secure contact-free donation online in support of the National Shrine, please scan the following QR code using the camera on your smartphone or device:



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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
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Priests of the Basilica

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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