

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-SECOND SUNDAY
IN ORDINARY TIME**

30 AUGUST 2026

ORDER OF MASS

PRELUDE

Vigil Elegy

10:30

12:00

4:30

9:00 Ciacona in d

George Thalben-Ball

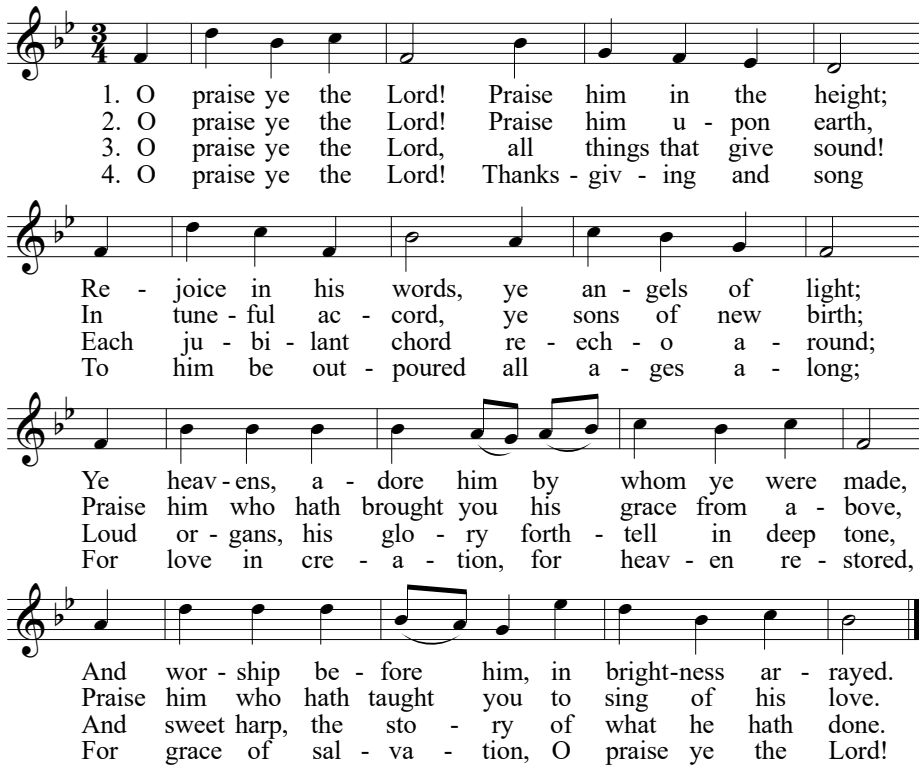
(1896–1987)

Johann Pachelbel

(1653–1706)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him u - pon earth,
3. O praise ye the Lord, all things that give sound!
4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his words, ye an - gels of light;
In tune - ful ac - cord, ye sons of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To him be out - poured all a - ges a - long;

Ye heav - ens, a - dore him by whom ye were made,
Praise him who hath brought you his grace from a - bove,
Loud or - gans, his glo - ry forth - tell in deep tone,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright-ness ar - rayed.
Praise him who hath taught you to sing of his love.
And sweet harp, the sto - ry of what he hath done.
For grace of sal - va - tion, O praise ye the Lord!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Æterna Christi munera*

Kyrie eleison; Gloria in excelsis Deo

Giovanni Pierluigi da Palestrina
(1525–1594)

COLLECT

LITURGY OF THE WORD

READING I

Jeremiah 20:7–9

PSALM RESPONSE

Psalm 63:2, 3–4, 5–6, 8–9



READING II

Romans 12:1–2

GOSPEL ACCLAMATION

Ephesians 1:17–18



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.

GOSPEL

Matthew 16:21–27

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Take up your cross, the Sav - ior said,
2. Take up your cross, let not its weight
3. Take up your cross, heed not the shame,
4. Take up your cross, and fol - low Christ,

If you would my dis - ci - ple be;
Fill your weak spir - it with a - larm;
And let your fool - ish heart be still;
Nor think till death to lay it down;

Take up your cross with will - ing heart,
His strength shall bear your spir - it up,
The Lord for you ac - cept - ed death
For on - ly those who bear the cross

And hum - bly fol - low af - ter me.
And brace your heart and nerve your arm.
Up - on a cross, on Cal - v'ry's hill.
May hope to wear the glo - rious crown.

(Choir) *O Deus, Ego Amo Te*

Ned Rorem
(1923–2022)

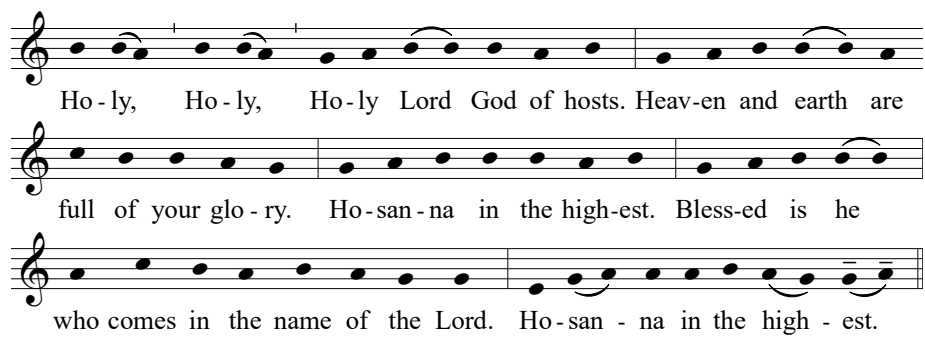
O God, I love thee, I love thee –
Not out of hope of heaven for me
Nor fearing not to love and be
in the everlasting burning.
Thou, thou, my Jesus, after me
didst reach thine arms out dying,
For my sake suffered nails and lance,
Mocked and marred countenance,
sorrows passing number,
sweat and care and cumber,
Yea and death, and this for me,
and thou couldst see me sinning:
Then I, why should not I love thee,
Jesu, so much in love with me?
Not for heaven's sake; not to be
Out of hell by loving thee;
Nor for any gains I see;
But just the way that thou didst me
I do love and I will love thee:
What must I love thee, Lord, for then?
For being my king and God. Amen.

(Gerard Manley Hopkins, 1844–1889)

PREFACE

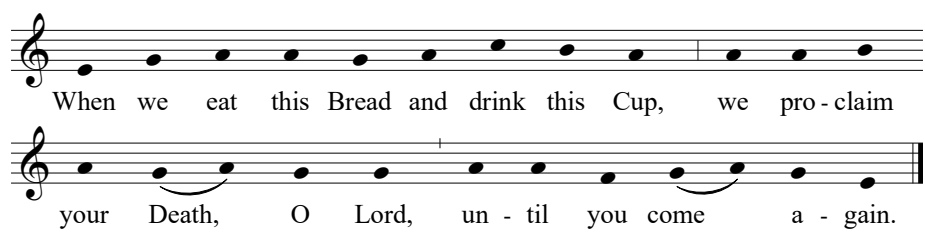
PREFACE DIALOGUE

PREFACE ACCLAMATION



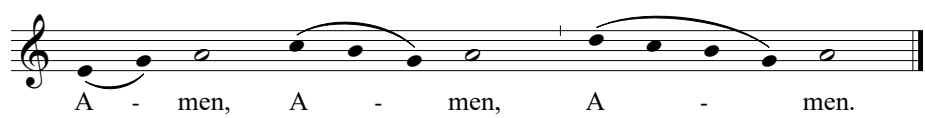
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

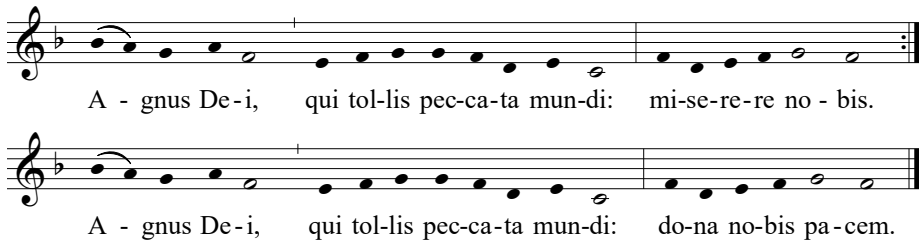
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa Aeterna Christi munera*
Agnus Dei

Giovanni Pierluigi da Palestrina
(1525–1594)

COMMUNION ANTIPHON

How great is the goodness, Lord,
that you keep for those who fear you.

(*Psalms 31:20*)

COMMUNION PROCESSION



My soul is thir-sting for you, O Lord my God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *The Eyes of All Wait Upon Thee, O Lord*

Jean Berger
(1909–2002)

The eyes of all wait upon thee;
and thou givest them their meat in due season.
Thou openest thy hand:
and satisfieth the desire of every living thing.
The eyes of all wait upon thee;
and thou givest them their meat in due season.

(Psalm 145:15–16)

(Choir) *Cantate Domino*

Claudio Monteverdi
(1567–1643)

*Cantate Domino canticum novum
et benedicite nomine ejus.
Quia mirabilia fecit:
Cantate et exultate,
et psallite in cithara et voce psalmi.*

O sing unto the Lord a new song,
for his Name most blessed forever shall prevail.
Who hath done great wonders for all creation.
O sing ye in exultation,
sing with psaltery and harp and voices.

(Psalm 149:1–3)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

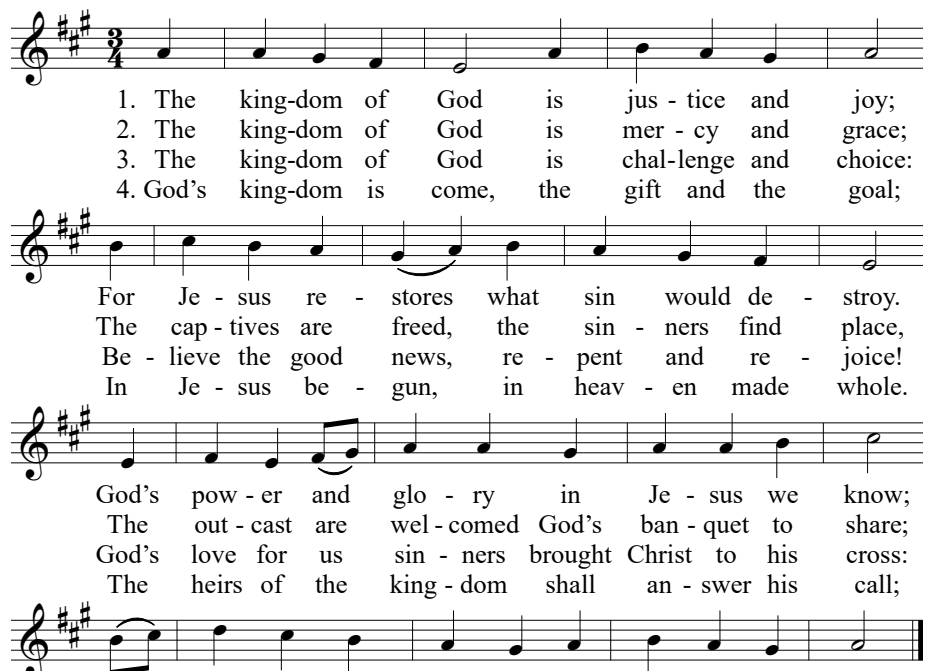


Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. The king-dom of God is jus - tice and joy;
2. The king-dom of God is mer - cy and grace;
3. The king-dom of God is chal-lenge and choice;
4. God's king-dom is come, the gift and the goal;

For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;

And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

POSTLUDE

Vigil Carillon from 24 Pièces en style libre
10:30
12:00
4:30
9:00 Fuga in G

Louis Vierne
(1870–1937)

Dietrich Buxtehude
(1637–1707)



SUMMER ORGAN RECITAL SERIES
Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

August 30 Adam Chlebek – Washington, D.C.

**MASS TO COMMEMORATE
THE 25TH ANNIVERSARY OF 9/11**
September 11, 2026 ♦ 5:15 P.M.
Crypt Church

MOST REVEREND TIMOTHY P. BROGLIO
Archbishop for the Military Services, USA
Principal Celebrant and Homilist



RELICS OF SAINT BERNADETTE SOUBIROUS

The Basilica of the National Shrine of the Immaculate Conception is pleased to welcome the Relics of Saint Bernadette Soubirous and an Immersive Lourdes Experience from September 18 to 20, 2026.

Veneration of the Relics of Saint Bernadette Soubirous

September 18 to 20, 2026

Great Upper Church

September 18 – 9:00 a.m. to 11:45 a.m.

1:30 p.m. to 5:30 p.m.

September 19 – 9:00 a.m. to 4:00 p.m.

*September 20 – Relics will remain in the Lower Sanctuary
through the Closing Mass*

Lourdes Immersive Experience

September 18 and 19, 2026

Chapel of Our Lady of Lourdes

September 18 – 9:30 a.m. to 11:30 a.m.

1:30 p.m. to 5:30 p.m.

September 19 – 9:30 a.m. to 4:00 p.m.

Lourdes Conference

September 18, 2026 ♦ 2:00 P.M.

Great Upper Church

Reverend Jim Phalan, C.S.C.

English-Speaking Chaplain, Sanctuary of Our Lady of Lourdes

Masses in the Great Upper Church

Opening Mass

September 18, 2026 ♦ 12:10 P.M.

ROBERT CARDINAL McELROY
Archbishop of Washington
Principal Celebrant and Homilist

Mass and Candlelight Procession

September 19, 2026 ♦ 4:30 P.M.

MOST REVEREND TIMOTHY P. BROGLIO
Archbishop for the Military Services, USA
Principal Celebrant and Homilist

Broadcast live on the Eternal Word Television Network

Closing Mass

September 20, 2026 ♦ 12:00 P.M.

MOST REVEREND GABRIELE G. CACCIA
Apostolic Nuncio to the United States
Principal Celebrant and Homilist



**BASILICA OF THE NATIONAL SHRINE
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400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Henry Williams Baker (1821–1877). Music: LAUDATE DOMINUM. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2019. **Gospel Acclamation** Music: Colin Mawby (1936–2019), © 1970. **Preparation Hymn** Text: Charles W. Everest (1814–1877), alt. Music: EISENACH. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Christopher Willcock, SJ (b. 1947), © 1977, 1990. **Recessional Hymn** Text: Bryn A. Rees (1911–1983), © Mrs. M. Rees. Music: WAREHAM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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