

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-SECOND SUNDAY
IN ORDINARY TIME**

31 AUGUST 2025

ORDER OF MASS

PRELUDE

Vigil Elegy

George Thalben-Ball

9:00

(1896–1987)

10:30

12:00

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN

1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of Thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. Thy Word com - mands our flesh to dust, "Re -
5. A thou - sand a - ges in Thy sight Are
6. Time, like an ev - er roll - ing stream, Bears
7. O God, our help in a - ges past, Our
hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is Thine
earth re - ceived her frame, From ev - er - last - ing
turn, ye sons of men: All na - tions rose from
like an eve - ning gone; Short as the watch that
all its sons a - way; They fly, for - got - ten,
hope for years to come, Be Thou our guard while
storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
Thou art God, To end - less years the same.
earth at first, And turn to earth a - gain.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op' - ning day.
trou - bles last, And our e - ter - nal home.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Canterbury Mass*

Kyrie eleison, Gloria in excelsis Deo

Anthony Piccolo
(b. 1953)

COLLECT

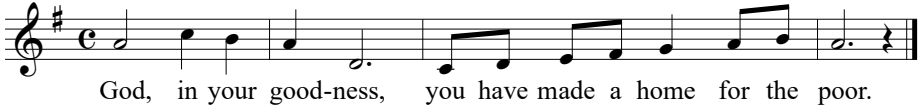
LITURGY OF THE WORD

READING I

Sirach 3:17–18, 20, 28–29

PSALM RESPONSE

Psalm 68:4–5, 6–7, 10–11

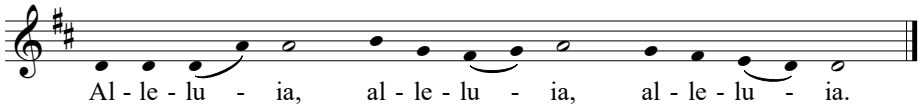


READING II

Hebrews 12:18–19, 22–24a

GOSPEL ACCLAMATION

Matthew 11:29ab



Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.

GOSPEL

Luke 14:1, 7–14

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

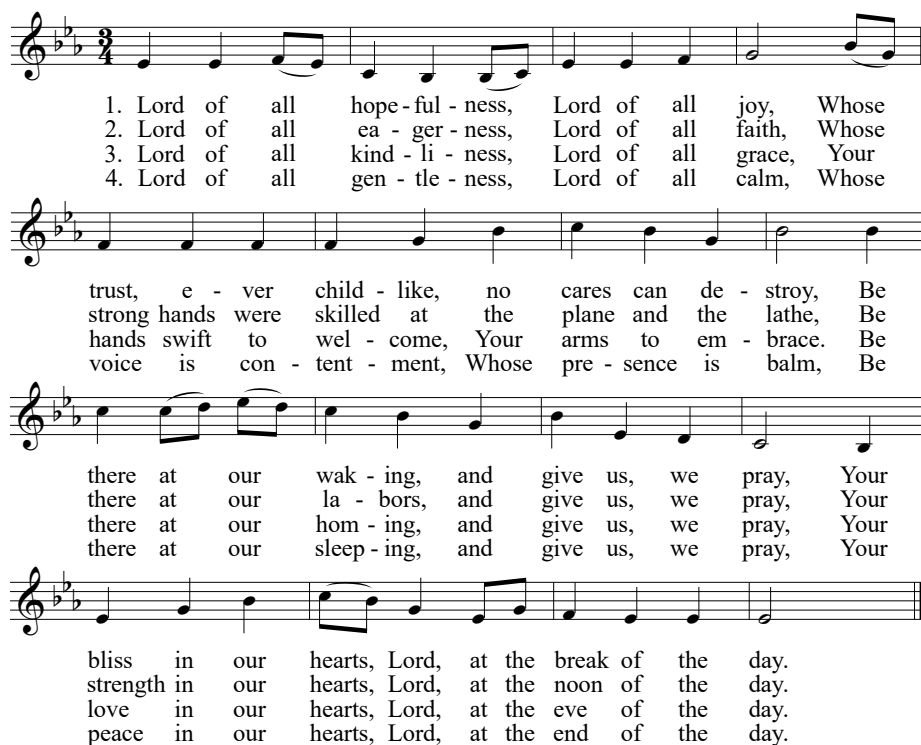
May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord of all hope - ful - ness, Lord of all joy, Whose
2. Lord of all ea - ger - ness, Lord of all faith, Whose
3. Lord of all kind - li - ness, Lord of all grace, Your
4. Lord of all gen - tle - ness, Lord of all calm, Whose

trust, e - ver child - like, no cares can de - stroy, Be
strong hands were skilled at the plane and the lathe, Be
hands swift to wel - come, Your arms to em - brace, Be
voice is con - tent - ment, Whose pre - sence is balm, Be

there at our wak - ing, and give us, we pray, Your
there at our la - bors, and give us, we pray, Your
there at our hom - ing, and give us, we pray, Your
there at our sleep - ing, and give us, we pray, Your

bliss in our hearts, Lord, at the break of the day.
strength in our hearts, Lord, at the noon of the day.
love in our hearts, Lord, at the eve of the day.
peace in our hearts, Lord, at the end of the day.

(Choir) *O How Amiable*

Ralph Vaughan Williams
(1872–1958)

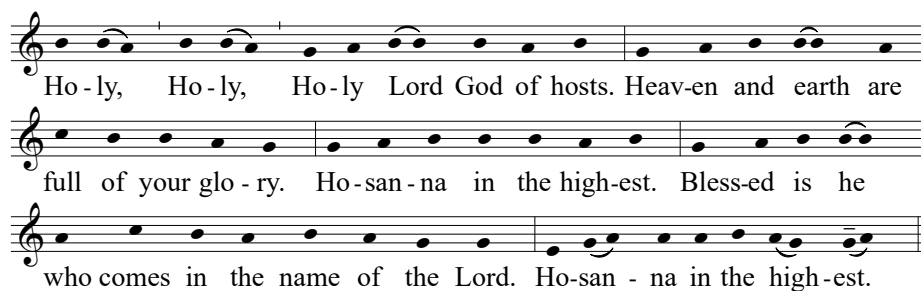
O how amiable are thy dwellings, thou Lord of Hosts.
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young,
even thy altars, O Lord of Hosts, my King and my God.
Blessed are they that dwell in thy house,
they will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.

(Psalms 84 & 90)

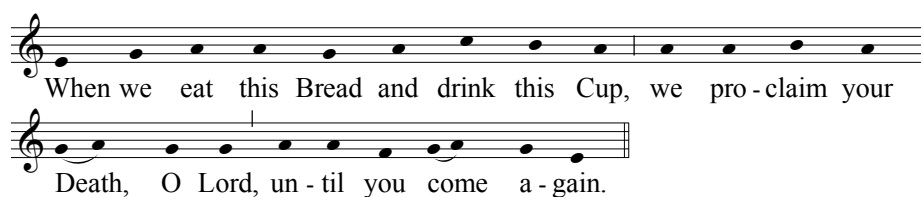
O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

PREFACE DIALOGUE

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Canterbury Mass*
Agnus Dei

Anthony Piccolo
(b. 1953)

COMMUNION ANTIPHON

Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

(Matthew 5:9–10)

COMMUNION PROCESSION

You are my in - her - i - tance, O Lord.

(Choir) *My Shepherd Will Supply My Need*

arr. Virgil Thomson
(1896–1989)

My Shepherd will supply my need, the God of love supreme.
In pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways.
He leads me for his mercy's sake in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay.
One word of thy supporting grace drives all my fears away,
thy hand, in sight of all my foes, doth still my table spread.
My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days,
O may thy house be my abode and all my work be praise.
There would I find a settled rest, while others go and come,
no more a stranger or a guest, but like a child at home.

(Psalm 23; Isaac Watts, 1674–1745, alt.)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *My Song Shall Be Aways of the Loving-kindness of the Lord* Gerald Near
(b. 1942)

My song shall be aways of the loving-kindness of the Lord.
With my mouth will I show forth thy truth.
For I have said, "Mercy is set up forever;
thy truth shalt thou stablish in the heavens."

(Psalm 89:1-2)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Those who love and those who la - bor Fol - low in the
2. Where the man - y work to - geth - er, They with Christ him -
3. Let the seek - er nev - er fal - ter Till the truth is
4. As we wor - ship, grant us vi - sion, Till your love's re -

way of Christ; Thus the first dis - ci - ples found him,
self a - bide, But the lone - ly work - ers al - so
found a - far With the wis - dom of the a - ges
veal - ing light, Till the height and depth and great - ness

Thus the gift of love suf - ficed. Je - sus says to those who
Find him ev - er at their side. Lo, the Prince of com - mon
Un - der - neath a gi - ant star, With the rich - est and the
Dawns up - on our hu - man sight: Mak - ing known the needs and

seek him, I will nev - er pass you by; Raise the stone and
wel - fare Dwells with - in the mar - ket strife; Lo, the bread of
poor - est, Of the sum of things pos - sessed, Like a child at
bur - dens Your com - pas - sion bids us bear, Stir - ring us to

you shall find me; Cleave the wood, and there am I.
heav'n is bro - ken In the sac - ra - ment of life.
first to won - der, Like a king at last to rest.
faith - ful ser - vice, Your a - bun - dant life to share.

POSTLUDE

Vigil Fugue in E-flat Major, BWV 552/2

Johann Sebastian Bach

9:00

(1685–1750)

10:30

12:00

4:30 Fugue in G Minor, BWV 578

J.S. Bach



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(202) 526-8300 • www.nationalshrine.org



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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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