

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTY-FIRST SUNDAY
IN ORDINARY TIME**

24 AUGUST 2025

ORDER OF MASS

PRELUDE

Vigil Mode de ré

9:00 Canzona in D Minor, BWV 588

10:30 Studien für den Pedalfügel, Op. 56, No. 1

12:00

4:30

Jean Langlais

(1907–1991)

Johann Sebastian Bach

(1685–1750)

Robert Schumann

(1810–1856)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
2. Breathe, O breathe your lov - ing Spir - it in - to ev' - ry
3. Come, al - might - y to de - liv - er, Let us all your
4. Fin - ish then your new cre - a - tion, Pure and spot - less,

earth come down! Fix in us your hum - ble dwell - ing, All your
troubl - ed breast! Let us all in you in - her - it, let us
life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er
gra - cious Lord, Let us see your great sal - va - tion Per - fect -

faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
find the pro - mised rest. Take a - way our love of sin - ning;
more your tem - ples leave. Lord, we would be al - ways bless - ing,
ly in you re - stored. Changed from glo - ry in - to glo - ry,

Love un - bound - ed, love all pure; Vis - it us with
Al - pha and O - me - ga be; end of faith, as
Serve you as your hosts a - bove, Pray, and praise you
Till in heav'n we take our place, Till we sing be -

your sal - va - tion, Let your love in us en - dure.
its be - gin - ning, set our hearts at li - ber - ty.
with - out ceas - ing, Glo - ry in your pre - cious love.
fore the al - might - y Lost in won - der love and praise.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Mass in the Dorian Mode*
Kyrie eleison, Gloria in excelsis Deo

Herbert Howells
(1892–1983)

COLLECT

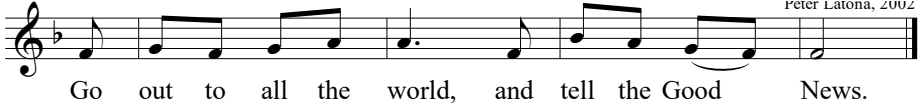
LITURGY OF THE WORD

READING I

Isaiah 66:18–21

PSALM RESPONSE

Psalm 117:1, 2



READING II

Hebrews 12:5–7, 11–13

GOSPEL ACCLAMATION

John 14:6



I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

GOSPEL

Luke 13:22–30

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Come, my Way, my Truth, my Life:
2. Come, my Light, my Feast, my Strength:
3. Come, my Joy, my Love, my Heart:

Such a way as gives us breath;
Such a light as shows a feast;
Such a joy as none can move;

Such a truth as ends all strife;
Such a feast as mends in length;
Such a love as none can part;

Such a life as kill - - - eth death.
Such a strength as makes his guest.
Such a heart as joys in love.

(Choir) *Laudibus in sanctis Dominum*

William Byrd
(1543–1623)

*Laudibus in sanctis Dominum celebrate supremum:
Firmamenta sonent inclyta facta Dei;
Cantate sacraque potentis voce potestatem!
Sæpe sonate manus!*

*Magnificum Dominum cantet tuba martia nomen:
Pieria Domino concelebrate lyra!
Lauda Dei resonantia tympana summi:
Alta sacri resonent organa laude Dei.*

*Hæc arguta canant tenui psalteria corda,
Hunc agili laudet læta chorea pede.
Conclava divinas effundant cymbala laudes,
Cymbala dulcesona lauda repleta Dei.*

*Omne quod ætheris in mundo vescitur auris
Halleluia canant tempus in omne Deo.*

With most sacred praises now hail the highest Lord!
His most famed deeds the sky's strong pillars sound!
Now sing with holy voices the kingdom's kingly king!
Now together clap you hands!

May war's metallic trumpet sing His noblest name!
 With Muse's airy lyre now hail His history!
 In praise of God Almighty may sounding drums resound!
 In praise of God most holy may soaring organs sound!

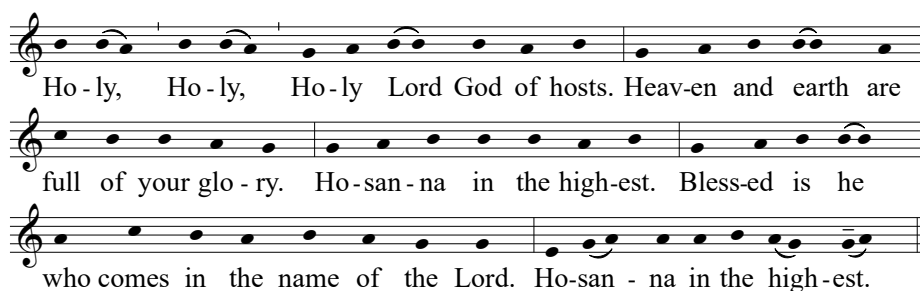
Thus may clear-voiced psalming sing to subtle string!
 To Him may joyful dancing praise in perfect step!
 May divinest praises hallowed cymbals send,
 Cymbals sweetly sounding and praiseful of the Lord!

May all on earth that's gifted with aetherial ears
 To God sing Halleluia through totality of time!

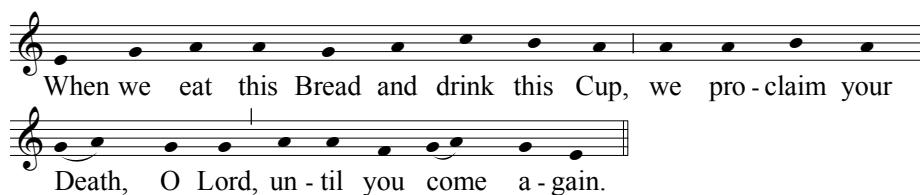
*(Paraphrase of Psalm 150;
 translation, John Siman, The Catholic University of America)*

PREFACE DIALOGUE

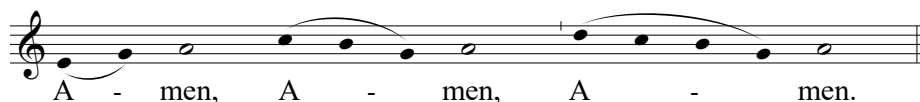
PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



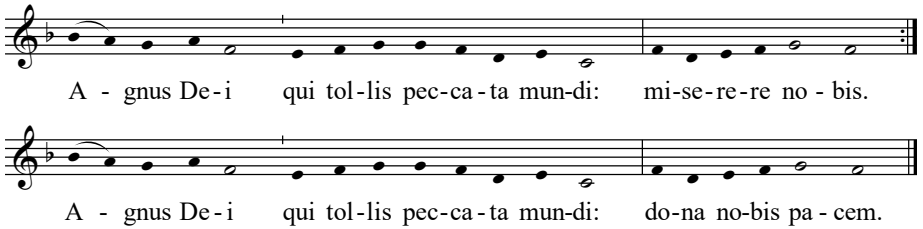
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Mass in the Dorian Mode*
Agnus Dei

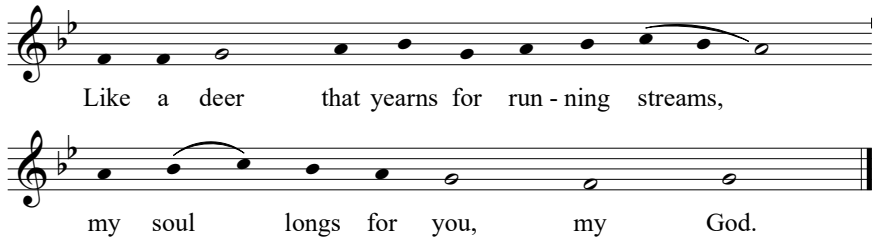
Herbert Howells
(1892–1983)

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood
has eternal life, says the Lord,
and I will raise him up the last day.

(John 6:54)

COMMUNION PROCESSION



Like a deer that yearns for run - ning streams,
my soul longs for you, my God.

(Choir) *Ave verum corpus*

Colin Mawby
(1936–2019)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(ascribed to Innocent VI, d. 1362)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Verily, verily, I say unto you*

Thomas Tallis
(1505–1585)

Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.
Whoso eateth my flesh and drinketh my blood,
hath eternal life;
and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

(John 6:53–56)

PRAYER AFTER COMMUNION


BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



POSTLUDE

<i>Vigil</i>	Carillon <i>from</i> Concert in C Major after Vivaldi, BWV 594	Johann Sebastian Bach
12:00		(1685–1750)
9:00	Fanfare	Kenneth Leighton
		(1929–1988)
10:30	Carillon	Herbert Murrill
4:30		(1909–1952)



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6:00 P.M.
Great Upper Church

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August 24	M. Chad Levitt – Saint Augustine, Florida
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**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
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Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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