Basilica of the National Shrine of the Immaculate Conception

The Twenty-First Sunday in Ordinary Time

27 August 2023
ORDER OF MASS

PRELUDE
Vigil Sicilienne, BWV 1031 Johann Sebastian Bach (1685-1750)
9:00 Sonata in G Baldassare Galuppi (1706-1785)
10:30 Concerto in A Minor, BWV 593 J.S. Bach
12:00
4:30

INTRODUCTORY RITES

Processional Hymn

Praise, my soul, the King of heaven; To his feet your tribute bring; Ransomed, healed, restored, forgiven,
in distress; Praise him still the same as ever, frame he knows; In his hands he gently bears us,
it is gone; But while mortals rise and perish, face to face; Sun and moon, bow down before him,
Ev - more his praises sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God endures un - chang - ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ever - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING
Penitential Act

Assembly: I confess to almighty God, 
and to you, my brothers and sisters, 
that I have greatly sinned, 
in my thoughts and in my words, 
in what I have done and in what I have failed to do, 
through my fault, through my fault, 
through my most grievous fault; 
therefore I ask blessed Mary, ever-virgin, 
all the Angels and Saints, 
and you, my brothers and sisters, 
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, 
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Gloria

(Choir) Missa In honorem Sancti Josephi

Kyrie eleison; Gloria in excelsis

Collect

 Flor Peeters (1903-1986)
LITURGY OF THE WORD

Reading I

Isaiah 22:19-23

Psalm Response

Psalm 138:1-2, 2-3, 6, 8

Psalm 138:1-2, 2-3, 6, 8

Lord, your love is eternal;
do not forsake the work of your hands.

Reading II

Romans 11:33-36

Gospel Acclamation

Matthew 16:18

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.

Gospel

Matthew 16:13-20

Homily
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

General Intercessions

Response: Lord, hear our prayer.
Preparation of the Gifts

1. O Christ the great foundation On which your people stand
2. Baptized in one confession, One church in all the earth,
3. This is the moment glorious When he who once was dead
4. To preach your true salvation In every age and land:
   We bear our Lord's impression, The sign of second birth:
   Shall lead his church victorious, Their champion and their head.

Pour out your Holy Spirit To make us strong and pure,
One holy people gathered In love beyond our own,
The Lord of all creation His heavenly kingdom brings

To keep the faith unbroken As long as worlds endure.
By grace we were invited, By grace we make you known.
The final consummation, The glory of all things.

(Choir) Tu es Petrus

Tu es Petrus
et super hanc petram
aedificabo ecclesiam meam.
Et portae inferi
non praevalebunt adversus eam,
Et tibi dabo claves
regni caelorum.

Quodcumque ligaveris super terram
erit ligatum et in caelis:
et quodcumque solveris super terram
erit solutum et in caelis.
Et tibi dabo claves
regni caelorum.

You are Peter,
and upon this rock
I will build my church.
And the gates of hell
shall not prevail against her,
and I will give you the keys
of the kingdom of heaven.

Whatever you shall bind on earth,
shall be bound in heaven;
whatever you shall loose on earth,
shall be loosed in heaven.
And I will give you the keys
of the kingdom of heaven.
**Preface**

**Preface Dialogue**

**Preface Acclamation**

\[ \text{Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are} \]
\[ \text{full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he} \]
\[ \text{who comes in the name of the Lord. Ho-san-na in the high-est.} \]

**Memorial Acclamation**

\[ \text{When we eat this Bread and drink this Cup, we pro-claim your} \]
\[ \text{Death, O Lord, un-til you come a-gain.} \]

**Great Amen**

\[ \text{A-men, A-men, A-men.} \]
COMMUNION RITE

Lord’s Prayer & Doxology

Sign of Peace

Litany at the Breaking of Bread

Agnus Dei qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus Dei qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) Missa In honorem Sancti Josephi
Agnus Dei
Flor Peeters (1903-1986)

Communion Antiphon

Whoever eats my flesh and drinks my blood has eternal life, says the Lord, and I will raise him up on the last day.

(John 6:54)

Communion Procession

Eat this bread and drink this cup, and I will raise you up on the last day, says the Lord.
For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996
(Choir) Quemadmodum desiderat cervus

Quemadmodum desiderat cervus
ad fontes aquarum,
ita desiderat anima mea ad te Deus.

As the deer longs
for running streams,
so my soul longs for thee, O God.

(Psalm 42: 1-2)

(Choir) Cantate Domino

Cantate Domino canticum novum
et benedicite nomine ejus.
Quia mirabilia fecit:
Cantate et exultate,
et psallite in cithara et voce psalmi.

O sing unto the Lord a new song,
for his Name most blessed forever shall prevail.
Who hath done great wonders for all creation.
O sing ye in exultation,
sing with psaltery and harp and voices.

(Psalm 149:1-3)

PRAYER after COMMUNION

BLESSING and DISMISSAL

We ask you to respect our custom of standing in place and singing the complete Recessional Hymn.
Recessional Hymn

1. To God with gladness sing, your Rock and Savior bless;
2. A single unmatched stone the builders hurled aside;
3. He cradles in His hand the heights and depths of earth;
4. O boundless realms of joy, exalt your Maker's fame;

With in His temple all your songs of thankful ness!
Holds up the church alone its corner stone and pride. The symmetry, to You we sing, en
He made the sea and land, He brought the world to birth. O God most high, we are Your sheep, on
His praise your song employ above the starry frame! O Lord, we raise, with chereumbim and

throned as King in heaven's height!
altered by the Author's hand.
us You keep Your shepherd's eye!
seraphim, our thankful praise!

Postlude

Vigil  Finale, Op. 78  Rachel Laurin
12:00  Arpeggio  (1961-2023)
9:00  Arpeggio  Gaetano Valeri  (1760-1822)
4:30

Summer Organ Recital Series

Sundays
6:00 pm, Great Upper Church

Free and open to the public

August 27  Randall Sheets – Washington, DC
Rev. Msgr. Walter R. Rossi  
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
Priests of the Basilica

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
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Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M., Jacob Perry Jr., B.A.,  
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine  
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Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary’s Shrine!

Acknowledgements

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