

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



**MEMORIAL OF THE PRESENTATION
OF THE BLESSED VIRGIN MARY**

**FRIDAY OF THE
THIRTY-THIRD WEEK IN
ORDINARY TIME**

21 NOVEMBER 2025

His Eminence
SEÁN CARDINAL O'MALLEY, OFM CAP.
Archbishop Emeritus of Boston
Principal Celebrant and Homilist

REVEREND MONSIGNOR WALTER R. ROSSI
Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO
Director of Pilgrimages
Principal Concelebrants

SCHOLA OF THE CATHOLIC UNIVERSITY OF AMERICA
Mary Stone, director

THE ANGELUS

Celebrant: The Angel of the Lord declared unto Mary.

Assembly: And she conceived of the Holy Spirit.

Hail Mary...

Celebrant: Behold the handmaid of the Lord.

Assembly: Be it done unto me according to thy word.

Hail Mary...

Celebrant: And the Word was made flesh.

Assembly: And dwelt among us.

Hail Mary...

Celebrant: Pray for us, holy Mother of God,

Assembly: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

Assembly: Pour forth, we beseech you, O Lord, your grace into our hearts,
that we, to whom the Incarnation of Christ your Son was made
known by the message of an Angel, may by his Passion and
Cross be brought to the glory of his Resurrection.
Through the same Christ our Lord. Amen.

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - ma - cu - late Mar - y, your prais - es we sing;
2. In hea - ven the bles - sed your glo - ry pro - claim;
3. Your name is our po - wer, your vir - tues, our light;
4. We pray for God's glo - ry, may His king - dom come;
5. We pray for our Mo - ther, the Church up - on earth,



You reign now in splen - dor with Je - sus our King.
On earth we your child - ren in - voke your sweet name.
Your love is our com - fort, your plead - ing our might.
We pray for His Vi - car, Our Fa - ther in Rome.
And bless, sweet - est La - dy, the land of our birth.



A - ve, A - ve, A - ve Ma - ri - a. A - ve, A - ve Ma - ri - a.

- | | |
|---|--|
| 6. We pray for all sinners,
and souls that now stray
From Jesus and Mary
in heresy's way. | 7. For poor, sick, afflicted,
thy mercy we crave;
And comfort the dying,
Thou light of the grave. |
| 8. There is no need, Mary,
nor ever hath been,
Which thou canst not succor,
Immaculate Queen. | 9. In grief and temptation,
in joy, or in pain,
We'll seek thee, our Mother,
nor seek thee in vain. |
| 10. O bless us, dear Lady,
with blessings from heaven,
And to our petitions
let answer be given. | 11. In death's solemn moment,
Our Mother, be nigh;
As children of Mary,
O teach us to die. |

ENTRANCE ANTIPHON



All the rich - est of the peo - ple long to see your



face: be - hind her, her maid - en com - pan - ions are es - cort



ed to the King; her at - tend - ants are es - cort - ed to



you a - mid glad - ness and joy.

OPENING REMARKS

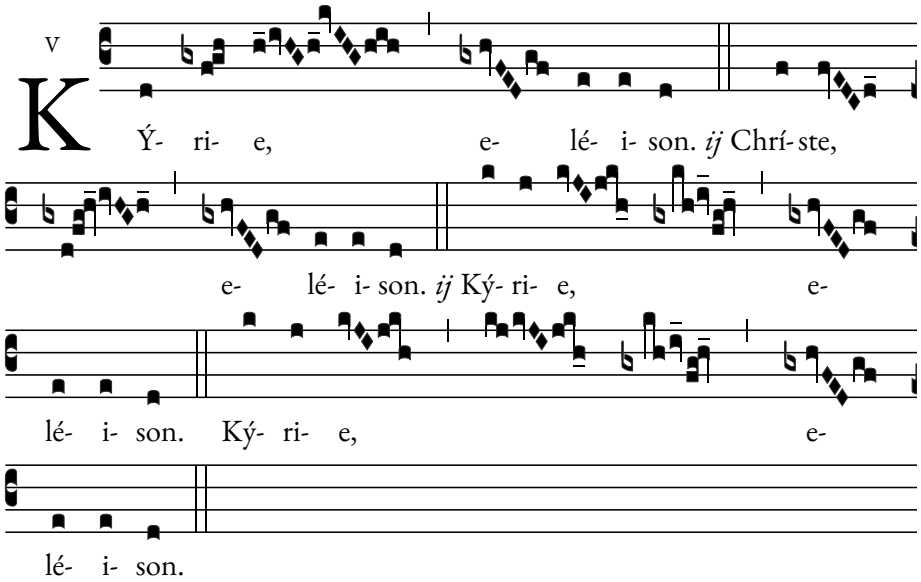
Reverend Monsignor Walter R. Rossi
Rector of the Basilica

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cardinal: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.



v
K Y-ri e, e- lé- i- son. ij Chrí-ste,
e- lé- i- son. ij Ký-ri e, e-
lé- i- son. Ký-ri e, e-
lé- i- son.

COLLECT

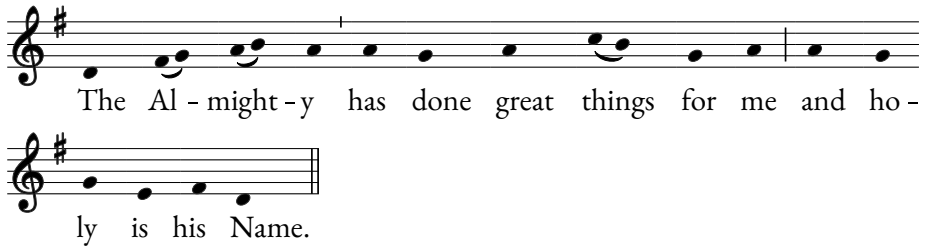
LITURGY OF THE WORD

READING I

Zechariah 2:14–17

PSALM RESPONSE

Luke 1:46–55



GOSPEL ACCLAMATION

Luke 11:28



Blessed are those who hear the word of God
and observe it.

GOSPEL

Matthew 12:46–50

HOMILY

Seán Cardinal O'Malley, OFM Cap.
Archbishop Emeritus of Boston

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

<i>Tota pulchra es Maria.</i>	Thou art all fair, O Mary.
<i>Et macula originalis</i>	And the original stain
<i>non est in te.</i>	is not in thee.
<i>Tu gloria Jerusalem.</i>	Thou art the glory of Jerusalem.
<i>Tu lætitia Israël.</i>	Thou, the joy of Israel.
<i>Tu honorificentia</i>	Thou art the honor
<i>populi nostri.</i>	of our people.
<i>Tu advocata peccatorum.</i>	Thou art the advocate of sinners.
<i>O Maria.</i>	O Mary.
<i>Virgo prudentissima.</i>	Virgin most prudent.
<i>Mater clementissima.</i>	Mother most tender.
<i>Ora pro nobis.</i>	Pray for us,
<i>Intercede pro nobis ad</i>	Intercede for us
<i>Dominum Jesum Christum.</i>	with Jesus Christ our Lord.

OFFERTORY MOTET

Omni die dic Mariæ

Grzegorz Gerwazy Gorczycki
(1665–1734)

<i>Omni die dic Mariæ</i>	Every day, my soul,
<i>Mea laudes anima.</i>	speak praises to Mary.
<i>Ejus festa, ejus gesta</i>	Her feasts and her feats
<i>cole devotissima.</i>	honor most devoutly.
<i>Contemplare et mirare</i>	Contemplate her
<i>ejus celsitudinem.</i>	and admire her exaltation.
<i>Dic felicem Genitricem,</i>	Say, “Happy Mother,”
<i>dic beatam Virginem.</i>	say “Blessed Virgin.”
<i>Ipsam cole, ut de mole</i>	Honor her that she may free you
<i>criminum te liberet.</i>	from your load of crimes.
<i>Hanc appella, ne procella</i>	Appeal to her,
<i>vitiorum superet.</i>	lest a storm of vices overcome you.
<i>Hæc persona nobis dona</i>	This person has conferred on us
<i>contulit cælestia.</i>	heavenly gifts.
<i>Hæc regina nos divina</i>	This Queen has illumined us
<i>illustravit gratia.</i>	with divine grace.

(Servant of God Bernard of Chuny, fl. 12th century;
tr. Margaret Coats)

PREFACE DIALOGUE

PREFACE ACCLAMATION

VI

S Anc- tus, Sanctus, Sanc- tus Dó- mi- nus De-
us Sá- ba- oth. Ple- ni sunt cæ- li et ter-
ra gló- ri- a tu- a. Ho- sánna in excél- sis.
Be- ne- díc- tus qui ve- nit in nó-mi- ne Dó- mi- ni.
Ho- sán- na in ex- cél- sis.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-
ur- rec- tion un- til you come a- gain.

GREAT AMEN

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

VI

A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá-
ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá- ta mun- di: do- na no- bis pa- cem.

COMMUNION ANTIPHON

Praise the Lord our God, for in Ma-ry his hand-maid
he has ful-filled his prom-ise of mer-cy to the house of
Is - ra-el.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION

Magnificat

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my savior.
For he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
The Almighty has done great things for me,
and holy is his name.
He has mercy on those who fear him in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy.
The promise he made to our fathers,
to Abraham and his children forever.

(Luke 1:46–55)

Jesu, dulcis memoria

Tomas Luis de Victoria
(c. 1548–1611)

<i>Jesu, dulcis memoria, dans vera cordis gaudia, sed super mel et omnia, ejus dulcis præsentia.</i>	Jesu, the very thought of Thee, with sweetness fills my breast, but sweeter far Thy face to see, and in Thy presence rest.
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*(attr. Saint Bernard of Clairvaux, 1090–1153;
tr. Edward Caswall, 1814–1878)*

Hymn to Saint Thérèse

Sainted Thérèse, beholding thee in glory,
rapt are our hearts in triumph and in love.
List'ning anew thy soul's immortal story,
whispered on earth and echoed far above.
Radiant thy petals shine, earth's wonder flower,
blooming to win the God of mercy and power.

Frail little bud by cloister wall enshrouded,
drooping and dying 'neath an alien sky.
Lifted above in loveliness unclouded,
heaven in ecstasy beholds thee nigh.
Fragrant thy petals lie, near to the throne,
yet we with longing sigh claim thee our own.

(Carmelite Monastery, Santa Clara, California)

PRAYER AFTER COMMUNION

CLOSING REMARKS

Dr. Peter K. Kilpatrick
President of The Catholic University of America

BLESSING OF ROSES

Cardinal: Our help is in the name of the Lord.

Assembly: Who made heaven and earth.

Cardinal: O Lord hear our prayer.

Assembly: And let our cry come to you.

Cardinal: The Lord be with you.

Assembly: And with your spirit.

Cardinal: Let us pray.

O Lord Jesus Christ, we ask you to look with favor on these roses which we bless in honor of Saint Thérèse of the Child Jesus and the Holy Face. Grant that all who breathe their sweetness may run after you to the fragrance of your perfumes, and may deserve the intercession of your spouse, to receive health of mind, soul, and body. You who live and reign with the Father, in the unity of the Holy Spirit, God, forever and ever.

Assembly: Amen.

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Most pure and low - ly Vir - gin, thou didst pre-sent thy child
2. All is a fee - ble sha-dow, a dream that will not stay;
3. Make of our lives an off'-ring, with sa - vor rare and sweet
4. We vow to Thee, Lord Je - sus, our lives, that we may reach

Un - to His lo - ving Fa - ther, as ten - der Lamb and mild
Death com-eth in a mo - ment and tak - eth all a - way.
Like un - to Thine ob - la - tion, suf - fi - cient and com-plete;
The life of ho - ly ser - vice, to praise, to bless, to preach;

To be a spot - less off'-ring, the vic-tim and the priest,
But mor-nig shall a - wa - ken, the sha-dows shall de - cay,
Ac - cept our-selves, O Sa - vior, our bo - dies and our souls,
And grant us now, we pray Thee, in Ma-ry's cloak to stay,

To live in true o - be-dience in ser - vice to the least:
And each true-heart - ed ser - vant shall shine as doth the day:
Our love and our o - be-dience, un - til our eyes shall close;
For pa - gan forms shall per - ish and er - ror shall de - cay.

Now in that home of glo - ry with fade - less splen-dor bright
For He whom now we trust in shall then be seen and known,
And then at last u-nite us with the Mo - ther of Thy Word,
O grant this, God our Fa - ther, with Christ Thine on - ly Son,

Christ doth re - ceive thee, Ma - ry, our hope, our life, our light.
And they that know and see Him shall have Him for their own.
The bles-sed Queen of Prea-chers, the Tem-ple of the Lord.
And Ho - ly Spi - rit, bless - ing the God both Three and One.

CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

“A Shower of Roses” Exhibit

August 29 to November 30, 2025 ♦ Memorial Hall

Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025 ♦ Great Upper Church

Public veneration available

from 9:00 a.m. to 6:00 p.m. on November 21

and from 9:00 a.m. through the 12:10 p.m. Mass on November 22.

Centenary Masses in the Great Upper Church

Votive Mass of Saint Thérèse of Lisieux

November 22, 2025 ♦ 12:10 P.M.

CHRISTOPHE CARDINAL PIERRE

Apostolic Nuncio to the United States

Principal Celebrant and Homilist

MANY THANKS TO ALL WHO MADE THIS VISIT
OF THE RELICS OF SAINT THÉRÈSE POSSIBLE:



THE CATHOLIC UNIVERSITY OF AMERICA

The Basilica of the National Shrine of the Immaculate Conception
The Center for Carmelite Studies, CUA
The Washington Province of the Discalced Carmelite Friars



BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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