

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE TWENTIETH SUNDAY
IN ORDINARY TIME**

17 AUGUST 2025

ORDER OF MASS

PRELUDE

Vigil ii. Aria from Sonata Breve
10:30
12:00
9:00 Ballade en mode phrygien
4:30 Epitaphe

Gerald Near
(b. 1942)

Jehan Alain
(1911–1940)
Louis Vierne
(1870–1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa tertia*

Kyrie eleison, Gloria in excelsis Deo

Lajos Bárdos
(1899–1986)

COLLECT

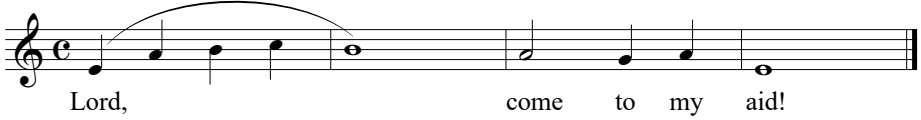
LITURGY OF THE WORD

READING I

Jeremiah 38:4–6, 8–10

PSALM RESPONSE

Psalm 40:2, 3, 4, 18



READING II

Hebrews 12:1–4

GOSPEL ACCLAMATION

John 10:27



My sheep hear my voice, says the Lord;
I know them, and they follow me.

GOSPEL

Luke 12:49–53

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.


May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Je - sus, joy of lov - ing hearts,
2. We taste in you our liv - ing bread,
3. For you our rest - less spir - its yearn
4. O Je - sus, ev - er with us stay;

The fount of life and our true light,
And long to feast up - on you still;
Wher - e'er our chang - ing lot is cast;
Make all our mo - ments calm and bright;

We seek the peace your love im - parts,
We drink of you, the foun - tain head,
Glad, when your pres - ence we dis - cern,
O chase the night of sin a - way,

And stand re - joic - ing in your sight.
Our thirst - ing souls to quench and fill.
Blest, when our faith can hold you fast.
Shed o'er the world your ho - ly light.

(Choir) *Jubilate Deo*

Luca Marenzio
(1553–1599)

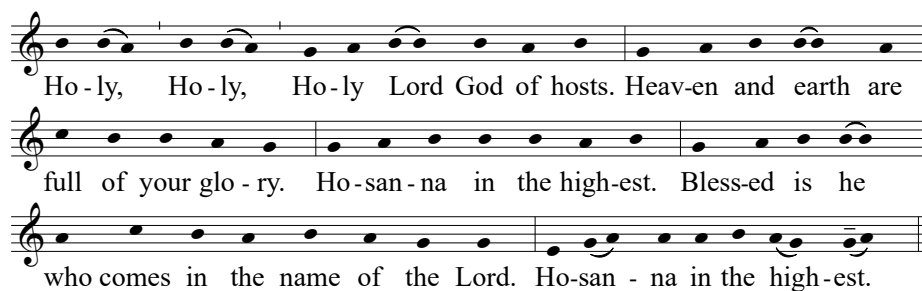
*Jubilate Deo omnis terra,
cantate et exultate et psallite Domino
in cythara et voce psalmi,
in tubis ductilibus, et voce tubæ corneæ.
Moveatur mare, et plenitudo eius,
orbis terrarum, et qui habitant in eo,
flumina plaudent manu
simul montes exultabunt a conspectu Domini,
quoniam venit judicare terram,
judicabit orbem terrarum in justitia,
et populos in æquitate.*

Cry out with joy to the Lord, all the earth.
Sing psalms to the Lord with the harp,
with the sound of music.
With blaring trumpets and the sound of the horn.
Let the sea and all within it thunder;
the world, and all its peoples.
Let the rivers clap their hands
and the hills ring out their joy at the presence of the Lord
for he comes to rule the earth.
He will rule the world with justice
and the peoples with fairness.

(Psalm 98 (97):4–9)

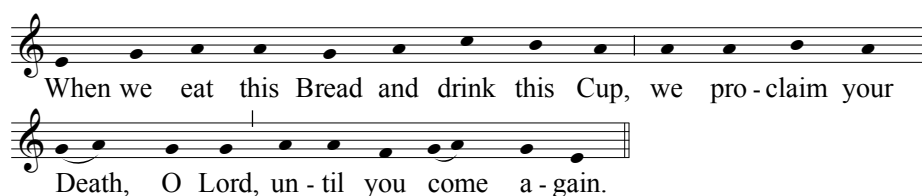
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

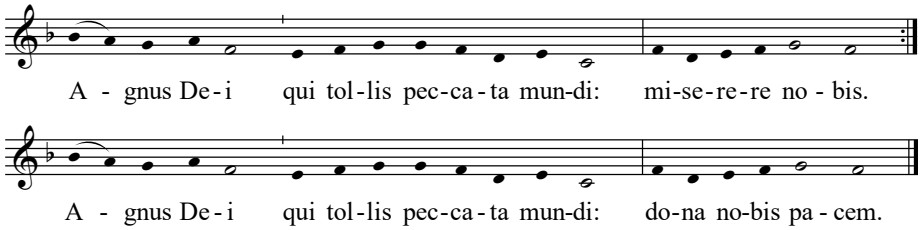
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa tertia*
Agnus Dei

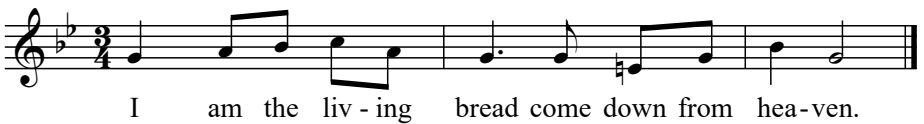
Lajos Bárdos
(1899–1986)

COMMUNION ANTIPHON

I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever.

(John 6:51–52)

COMMUNION PROCESSION



I am the liv - ing bread come down from hea - ven.

(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da Palestrina
(1525–1594)

*Ego sum panis vivus, qui de cælo descendi.
Si quis manducaverit ex hoc pane, vivet in æternum:
et panis quem ego dabo,
caro mea est pro mundi vita.
Alleluia.*

I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever:
and the bread that I will give is my flesh,
which I will give for the life of the world.
Alleluia.

(John 6:51–52)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Sing, My Soul, His Wondrous Love*

Ned Rorem
(1923–2022)

Sing, my soul, His wondrous love,
Who, from yon bright throne above,
Ever watchful over our race,
Still to man extends His grace.

Heaven and earth by Him were made,
All is by His scepter swayed;
What are we that He should show
So much love to us below?

God, the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by His spirit pure.

Sing, my soul, adore His name;
Let His glory be thy theme:
Praise Him till He calls thee home,
Trust His love for all to come.

(Anonymous, c. 1800)

PRAYER AFTER COMMUNION

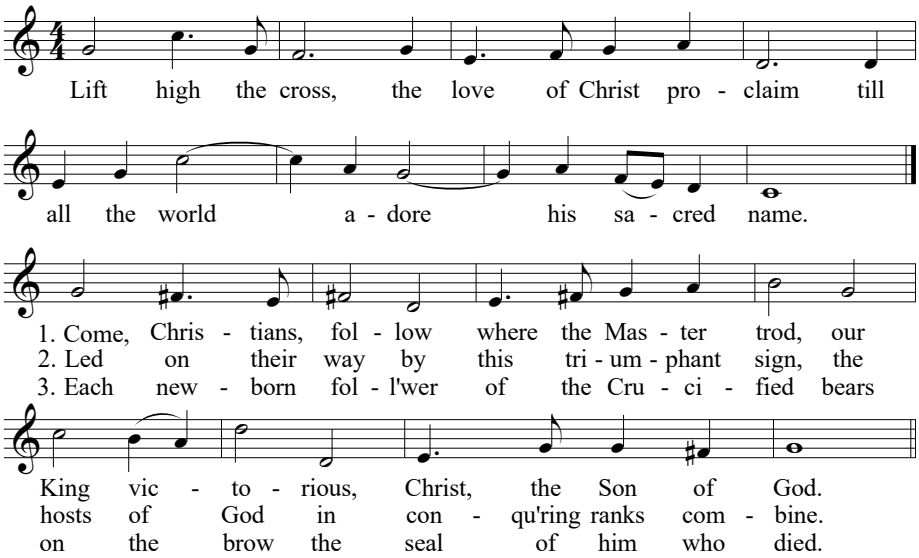
BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

Musical notation for the Recessional Hymn, featuring a treble clef, 4/4 time signature, and lyrics. The melody is written on a single staff with a key signature of one sharp (F#). The lyrics are: Lift high the cross, the love of Christ pro - claim till all the world a - dore his sa - cred name. 1. Come, Chris - tians, fol - low where the Mas - ter trod, our 2. Led on their way by this tri - um - phant sign, the 3. Each new - born fol - l'wer of the Cru - ci - fied bears King vic - to - rious, Christ, the Son of God. hosts of God in con - qu'ring ranks com - bine. on the brow the seal of him who died.

POSTLUDE

| | | |
|--------------|--|--------------------------------------|
| <i>Vigil</i> | iii. Allegro <i>from</i> Concert in C Major after Vivaldi, BWV 594 | Johann Sebastian Bach (1685–1750) |
| 10:30 | | |
| 9:00 | Grand Chœur, Op. 84 | Alexandre Guilmant (1837–1911) |
| 12:00 | Toccata | Georgi Mushel (1909–1989) |
| 4:30 | | |



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| August 17 | Benjamin LaPrairie – Washington, DC |
| August 24 | M. Chad Levitt – Saint Augustine, Florida |
| August 31 | Sarah Palmer – Philadelphia, Pennsylvania |



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: 1 Timothy 1:17, Walter C. Smith (1824–1908), alt. Music: ST. DENIO. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Robert J. Batastini (b. 1942), Richard Proulx (1937–2010), © GIA Publications, Inc. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: *Jesu, dulcis memoria*, attr. Saint Bernard of Clairvaux (1091–1155), tr. Ray Palmer (1808–1887). Music: WAREHAM. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Music: Harold Barker, © 1978. **Recessional Hymn** Text: 1 Corinthians 1:18, George W. Kitchen (1827–1912) and Michael R. Newbolt (1874–1956), alt. Music: CRUCIFER. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.