Basilica of the National Shrine of the Immaculate Conception

The Twentieth Sunday in Ordinary Time

20 August 2023
ORDER OF MASS

INTRODUCTORY RITES

Processional Hymn

1. Immortal, invisible, God only wise,
2. In light inaccessible hid from our eyes,
   Nor wanting, nor wanting, you rule day and night;
3. Life-giving Creator, of both great and small;
   Of all life the maker, the true life of all;
4. Great Father of glory, pure Father of light,
   All might, victorious, your great name we praise.

Most blessed, most glorious, the Ancient of Days,
Your justice like mountains high soaring above
We bless, then worship as leaves on a tree,
But you live for ever, who is and will be.

Almighty, victorious, your great name we praise.
Your clouds which are fountains of goodness and love.
We too, God invisible, offer our praise;
O light invisible, Ancient of Days!

Greeting
Penitential Act

Assembly: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Gloria

(Choir) Communion Service in G

Francis Jackson (1917-2022)

Collect
**LITURGY OF THE WORD**

**Reading I**
Isaiah 56:1, 6-7

**Psalm Response**
Psalm 67:2-3, 5, 6, 8

![Music notation]

O God, let all the nations praise you!

**Reading II**
Romans 11:13-15, 29-32

**Gospel Acclamation**
Matthew 4:23

![Music notation]

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

**Gospel**
Matthew 15:21-28

**Homily**
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.
God, whose giving knows no ending, From your rich and endless store: Nature’s wonder, Jesus’ goals of Christ, your Son: All at peace in health and pow’rs your grace conferred; Ours to use for home and wisdom, Costly cross, grave’s shattered door, freedom, Races joined, the Church made one. kindred, And to spread the Gospel Word.

Gift ed by you, we turn to you, Of f’rening Now direct our daily labor, Lest we open wide our hands in sharing, As we up ourselves in praise; Thankful song shall rise for strive for self alone; Born with talents, make us heed Christ’s age-less call, Healing, teaching, and re- evers, Gracious donor of our days. servants Fit to answer at your throne. claim ing, Serving you by loving all.

(Choir) Ego sum panis vivus Giovanni Pierluigi da Palestrina (1525-1594)

Ego sum panis vivus: I am the living bread. patres vestri manducaverunt Your forefathers ate manna in deserto manna in the desert, et mortui sunt. and they died. Hic est panis This is the bread de caelo descendens: should anyone eat of this bread, si quis ex ipso manducaverit he shall not die. non mortetur:

(John 6:48-50)
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen, Amen, Amen.
COMMUNION RITE

Lord’s Prayer & Doxology

Sign of Peace

Litany at the Breaking of Bread

Agnus Dei qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus Dei qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) Communion Service in G

Lamb of God

Francis Jackson (1917-2022)

Communion Antiphon

With the Lord there is mercy; in him is plentiful redemption.

(Psalm 130:7)

Communion Procession

With the Lord there is mercy, and fullness of redemption.
Guidelines for the Reception of Communion

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996
(Choir) *Ave verum corpus*  
Colin Mawby  
(b. 1936)

*Ave verum corpus*  
*natum de Maria virgine:*  
*vere passum immolatum*  
*in cruce pro homine,*  
*cuius latus perforatum*  
*unda fluxit aqua et sanguine,*  
*esto nobis prægustatum*  
*in mortis examine.*

Hail, True body,  
born of the Virgin Mary:  
having truly suffered,  
sacrificed on the cross for man,  
whose pierced side  
flowed water and blood,  
be for us a foretaste  
in the test of death.

*(Ascribed to Innocent VI, d. 1362)*

(Choir) *Sing, My Soul, His Wondrous Love*  
Ned Rorem  
(1923-2022)

Sing, my soul, His wondrous love,  
Who, from yon bright throne above,  
Ever watchful over our race,  
Still to man extends His grace.

Heaven and earth by Him were made,  
All is by His scepter swayed;  
What are we that He should show  
So much love to us below?

God, the merciful and good,  
Bought us with the Savior’s blood,  
And, to make our safety sure,  
Guides us by His spirit pure.

Sing, my soul, adore His name;  
Let His glory be thy theme:  
Praise Him till He calls thee home,  
Trust His love for all to come.

*(Anonymous, c. 1800)*

**Prayer after Communion**

**Blessing and Dismissal**
We ask you to respect our custom of standing in place and singing the complete Recessional Hymn.

Recessional Hymn

1. Now thank we all our God With hearts and hands and voices, Who wondrous things has done, In whom his world rejoices; With ever joyful hearts And blessed peace to cheer us; The Son, and Spirit blest, Who reigns in highest heaven, Who, from our mother’s arms, Hath blessed us on our way Pre-serve us in his grace, And guide us in distress, Eternal, Tri-une God, Whom earth and heav’n adore; With countless gifts of love, And still is ours to-day. And free us from all sin, Till heaven we possess. For thus it was, is now, And shall be ever more.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; The Son, and Spirit blest, Who reigns in highest heaven, Who, from our mother’s arms, Hath blessed us on our way Pre-serve us in his grace, And guide us in distress, Eternal, Tri-une God, Whom earth and heav’n adore; With countless gifts of love, And still is ours to-day. And free us from all sin, Till heaven we possess. For thus it was, is now, And shall be ever more.

3. All praise and thanks to God The Father now be given, With ever joyful hearts And blessed peace to cheer us; The Son, and Spirit blest, Who reigns in highest heaven, Who, from our mother’s arms, Hath blessed us on our way Pre-serve us in his grace, And guide us in distress, Eternal, Tri-une God, Whom earth and heav’n adore; With countless gifts of love, And still is ours to-day. And free us from all sin, Till heaven we possess. For thus it was, is now, And shall be ever more.

Postlude

10:30 12:00
9:00 Toccata “Nu la oss takke Gud” Egil Hovland (b. 1973)
4:30

Summer Organ Recital Series

Sundays
6:00 PM, Great Upper Church

Free and open to the public

August 20 Adam Chlebek – Chicago, Illinois
August 27 Randall Sheets – Washington, DC
Rev. Msgr. Walter R. Rossi  
Rector of the Basilica  

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
Priests of the Basilica  

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
Deacons  

Peter Latona, D.M.A., Director of Music  
Benjamin J. LaPrairie, M.M., Associate Director of Music  
Andrew Vu, M.M., Assistant Director of Music  
Robert Grogan, D.M.A., Organist Emeritus and Carillonneur  
Choir of the Basilica of the National Shrine  

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine  

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Basilica.  

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are located at the front entrances on the lower level next to the Cafeteria.  

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary’s Shrine!  

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