

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE SECOND SUNDAY
IN ORDINARY TIME**

18 JANUARY 2026

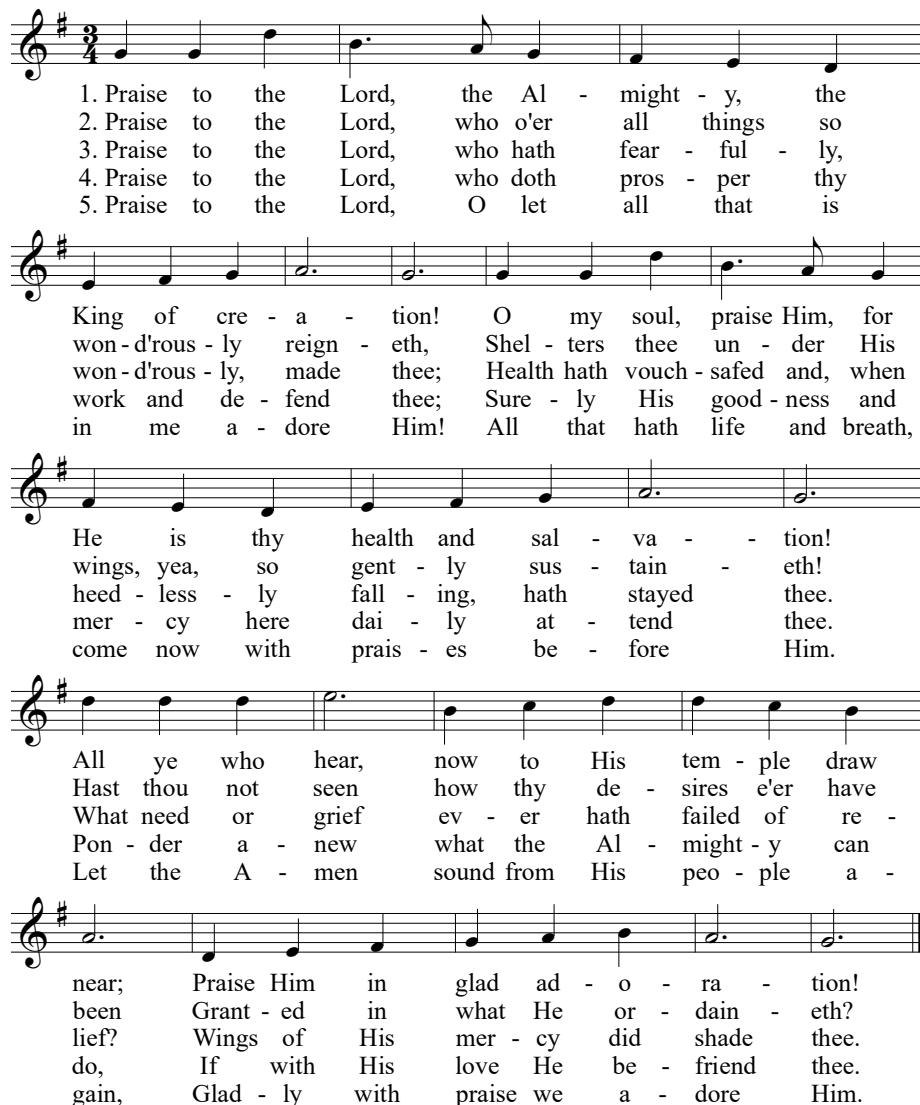
ORDER OF MASS

PRELUDE

<i>Vigil</i>	Choral	Joseph Jongen
9:00		(1873–1953)
12:00		
10:30	Kommst du nun, Jesu, vom Himmel herunter, BWV 650	Johann Sebastian Bach
4:30		(1685–1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, who o'er all things so
3. Praise to the Lord, who hath fear - ful - ly,
4. Praise to the Lord, who doth pros - per thy
5. Praise to the Lord, O let all that is

King of cre - a - tion! O my soul, praise Him, for
won - drous - ly reign - eth, Shel - ters thee un - der His
won - drous - ly, made thee; Health hath vouch - safed and, when
work and de - fend thee; Sure - ly His good - ness and
in me a - dore Him! All that hath life and breath,

He is thy health and sal - va - - - tion!
wings, yea, so gent - ly sus - tain - - eth!
heed - less - ly fall - ing, hath stayed thee.
mer - cy here dai - ly at - tend thee.
come now with prais - es be - fore Him.

All ye who hear, now to His tem - ple draw
Hast thou not seen how thy de - sires e'er have
What need or grief ev - er hath failed of re -
Pon - der a - new what the Al - might - y can
Let the A - men sound from His peo - ple a -

near; Praise Him in glad ad - o - ra - tion!
been Grant - ed in what He or - dain - eth?
lief? Wings of His mer - cy did shade thee.
do, If with His love He be - friend thee.
gain, Glad - ly with praise we a - dore Him.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. *A - - - men.*

(Choir) *Missa Tertia*

Kyrie eleison, Gloria in excelsis

Lajos Bárdos
(1899–1986)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 49:3, 5–6

PSALM RESPONSE

Psalm 40:2, 4, 7–8, 8–9, 10

Here am I, Lord, I come to do your will.

READING II

I Corinthians 1:1–3

GOSPEL ACCLAMATION

John 1:14a, 12a

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Word of God became flesh and dwelt among us.
To those who accepted him, he gave power to become children of God.

GOSPEL

John 1:29–34

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

MARCH FOR LIFE NOVENA PRAYER TO OUR LADY OF GUADALUPE

Our Lady of Guadalupe, we turn to you
who are the protectress of unborn children
and ask that you intercede for us,
so that we may more firmly resolve to join you
in protecting all human life.

Let our prayers be united
to your perpetual motherly intercession
on behalf of those whose lives are threatened,
be they in the womb of their mother,
on the bed of infirmity,
or in the latter years of their life.

May our prayers also be coupled
with peaceful action which witnesses
to the goodness and dignity of all human life,
so that our firmness of purpose
may give courage to those who are fearful
and bring light to those who are blinded by sin.

Encourage those who will be involved in the March for Life;
help them to walk closely with God
and to give voice to the cry of the oppressed,
in order to remind our nation of its commitment
to life, liberty, and the pursuit of happiness for all people.

O Virgin Mother of God,
present our petitions to your Son
and ask Him to bless us with abundant life. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

1. When Je - sus came to Jor - dan
2. He came to share re - pen - tance
3. He came to share temp - ta - tion,
4. So when the Dove de - scend - ed

To be bap - tized by John,
With all who mourn their sins;
Our ut - most woe and loss;
On him, the Son of Man,

He did not come for par - don,
To speak the vi - tal sen - tence
For us and our sal - va - tion
The hid - den years had end - ed,

But as his Fa - ther's Son.
With which good news be - gins.
To die up - on the cross.
The age of grace be - gan.

(Choir) *Jubilate Deo*

Giovanni Pierluigi da Palestrina
(1525–1594)

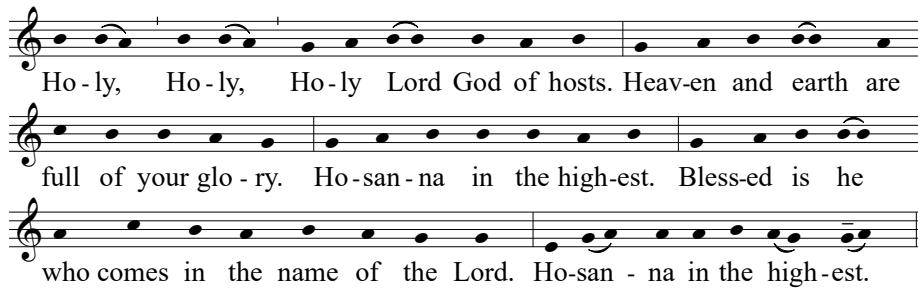
*Jubilate Deo, universa terra;
psalmum dicite nomini ejus.
Venite et audite
et narrabo vobis omnes
qui timetis Deum
quanta fecit Dominus
anima meæ
Alleluia.*

Shout joyfully to God, all the earth;
sing psalms in honor of his name.
Come and hear
and I will tell you,
all who fear God,
what great things the Lord has done
for my soul.
Alleluia.

(Psalm 66:1, 2, 16)

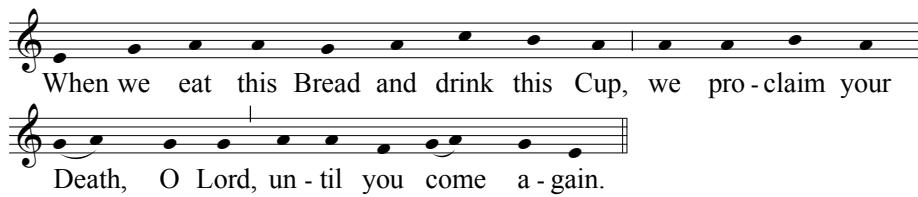
PREFACE DIALOGUE

PREFACE ACCLAMATION



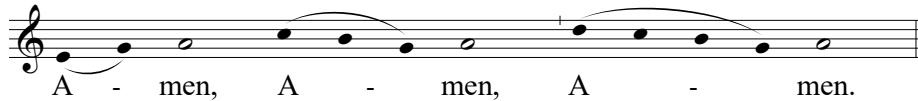
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

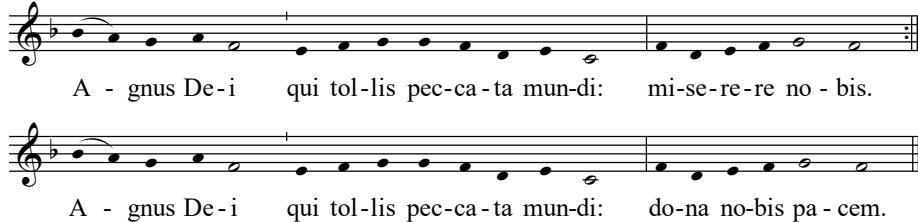
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Tertia*
Agnus Dei

Lajos Bárdos
(1899–1986)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION ANTIphon

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

(Psalm 23:5)

COMMUNION PROCESSION



The Lord has pre-pared a ban - quet for me
giv'n me wine in a - bun - dance to drink.

(Choir) *Ecce Maria genuit*

Jean Mouton
(c. 1459–1522)

*Ecce Maria genuit nobis Salvatorem
quem Joannes videns exclamavit dicens:
Ecce Agnus Dei, qui tollit peccata mundi.
Alleluia.*

Behold, Mary bore the Savior for us.
When John saw this, he exclaimed:
Behold the Lamb of God who takes away the sins of the world.
Alleluia.

(Choir) *Cantate Domino*

Claudio Monteverdi
(1567–1643)

*Cantate Domino canticum novum
et benedicite nomine ejus.
Quia mirabilia fecit:
Cantate et exultate,
et psallite in cithara et voce psalmi.*

O sing unto the Lord a new song,
for his Name most blessed forever shall prevail.
Who hath done great wonders for all creation.
O sing ye in exultation,
sing with psaltery and harp and voices.

(Psalm 149:1–3)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (*at Noon Mass*)



Al - ma Re-dem-pto-ris Ma-ter, quæ per-vi-a cæ-li por-ta ma-nes,
et stel-la ma-ris, suc-cur-re ca-den-ti, sur-ge-re qui cu-rat po-pu-lo:
tu quæ ge-nu-i-sti, na-tu-ra mi-ran-te, tu-um sanc-tum Ge-ni-to - rem:
Vir-go pri - us ac pos - te - ri - us, Gab-ri - e - lis ab o - re
su-mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

*Loving Mother of the Redeemer,
who remains the gate by which we mortals enter heaven,
and star of the sea, help your fallen people who strive to rise:
You who gave birth, amazing nature, to your sacred Creator:
Virgin prior and following, taking from the mouth of Gabriel that Hail!
have mercy on our sins.*

RECESSATIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Hail to the Lord's A - noint-ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed-y to those who suf - fer wrong,
3. He shall come down like show-ers up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
To help the poor and need - y, and bid the weak be strong;
And love, joy, hope, like flow - ers, spring in his path to birth:
All na - tions shall a - dore him, his praise all peo - ple sing;
From age to age more glo - rious, all bless - ing and all blest:



He comes to break op - pres - sion, to set the cap - tive free;
To give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him on the moun - tains shall peace, the her - ald go;
To him shall prayer un - ceas - ing and dai - ly vows a - scand;
The tide of time shall new - er his cov - e - nant re - move;



To take a - way trans - gres - sion and rule in e - quit - y.
Whose souls, con - demned and dy - ing, were pre - cious in his sight.
And right - eous - ness in foun - tains from hill to val - ley flow.
His king - dom still in - crea - sing, a king - dom with - out end.
His name shall stand for - ev - er, his change - less Name of Love.

POSTLUDE

Vigil Toccata

Georgi Mushel

(1909-1989)

9:00 Carillon de Westminster, Op. 54, No. 6

Louis Vierne

10:30

(1870-1937)

12:00

4:30



**BASILICA OF THE NATIONAL SHRINE
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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ACKNOWLEDGEMENTS

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